



**CITY OF BURTON**  
**PUBLIC ACCESS COMMITTEE MEETING**  
**AUGUST 17, 2015**  
**AGENDA**

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**Council Chambers**

**Special**

**6:30 PM**

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**4303 S. CENTER ROAD**  
**BURTON, MI 48519**

**I. CALL TO ORDER**

**II. STAFF PRESENT**

**III. APPROVAL OF MINUTES**

1. Public Access Committee - Special - Apr 20, 2015 5:30 PM

**IV. AUDIENCE PARTICIPATION**

Now is the time set-aside for members of the audience to address the Public Access Committee. I would ask each individual to give their name and address for the record and to limit their comments to five (5) minutes and to speak on the topics germane to City business.

**V. COUNCIL DISCUSSION AND ACTION**

1. Discussion on City Website.
2. Discussion on City Facebook Page.
3. Discussion on Microphones in Council Chambers.