



# CITY OF BURTON

## VETERANS HONOR RUN COMMITTEE MEETING

SEPTEMBER 13, 2017

### AGENDA

---

**Council Chambers**

**Regular**

**6:30 PM**

---

**4303 S. CENTER ROAD  
BURTON, MI 48519**

**A. CALL TO ORDER**

**B. STAFF PRESENT**

**C. PURPOSE OF THE MEETING**

1. Race Facilities
2. Volunteers
3. Marketing
4. Food
5. Course issues
6. Pre-race ceremony
7. Sponsors
8. Open discussion

**D. ADMINISTRATIVE REPORT**

**E. AUDIENCE PARTICIPATION**

Now is the time set-aside for members of the audience to address the Veterans Honor Run Committee. I would ask each individual to give their name and address for the record and to limit their comments to three (3) minutes and to speak on the topics germane to City business.

**F. COMMITTEE DISCUSSION**