



CITY OF BURTON

BURTON ZONING BOARD OF APPEALS MEETING

FEBRUARY 16, 2017

AGENDA

Council Chambers

Regular Meeting

5:00 PM

**4303 S. CENTER ROAD
BURTON, MI 48519**

ATTENTION APPLICANT:

In order to prove you are entitled to a variance, you should be prepared to show how your property meets the conditions listed:

1. The difficulty must be unique to your property and not generally shared by others in the same zoning district, and would constitute a hardship.
1. The variance will not adversely affect the public health, safety and welfare, or be contrary to the spirit and intent of the Ordinance.

The burden of demonstrating that the above conditions exist on your property falls on you, the applicant. The Zoning Board of Appeals will not argue or present your case for you.

A. PLEDGE OF ALLEGIANCE

B. ROLL CALL

C. STAFF PRESENT

D. NOMINATIONS

1. Approve and Authorize_____ for Zoning Board of Appeals Chairperson from January 2017- December 2017.
2. Approve and Authorize_____ for Zoning Board of Appeals Vice-Chairperson from January 2017- December 2017.

E. APPROVAL OF MINUTES

1. Zoning Board of Appeals - Regular Meeting - Nov 17, 2016 5:00 PM

F. VARIANCE

1. ZBA #17-01

By: Tadrick's Tax Service, Inc. / Fox Arms, LLC.
1110 E. Bristol Rd.
Burton, MI 48529

Re: 1110 E. Bristol Rd. Burton, MI 48529
59-31-100-010, C-2 Zoned

For: To conduct an M-1 Light Industrial use in a C-2 General Business zone for
manufacturing bolt-action hunting rifle.

2. ZBA #17-02

By: Tiara Huffman
5076 Roberts Dr.
Flint, MI 48506

Re: 1192 N. Genesee Burton, MI 48509
59-11-552-017, M-1 Zoned

For: To conduct a C-1 Local Business use in M-1 Light Industrial zone for a salon.

G. AUDIENCE PARTICIPATION

Now is the time set-aside for members of the audience to address the Burton Zoning Board of Appeals. I would ask each individual to give their name and address for the record and to limit their comments to three (3) minutes and to speak on the topics germane to City business.

H. BOARD DISCUSSION

The next regularly scheduled meeting will be held on Thursday, March 16th, 2017, at 5:00 p.m.