



CITY OF BURTON

ZONING BOARD OF APPEALS

MARCH 19, 2020

Council Chambers

Regular Meeting

5:00 PM

**4303 S. CENTER ROAD
BURTON, MI 48519**

ATTENTION APPLICANT:

In order to prove you are entitled to a variance, you should be prepared to show how your property meets the conditions listed:

1. The difficulty must be unique to your property and not generally shared by others in the same zoning district, and would constitute a hardship.
2. The variance will not adversely affect the public health, safety and welfare, or be contrary to the spirit and intent of the Ordinance.

The burden of demonstrating that the above conditions exist on your property falls on you, the applicant. The Zoning Board of Appeals will not argue or present your case for you.

A. PLEDGE OF ALLEGIANCE

B. ROLL CALL

C. STAFF PRESENT

D. APPROVAL OF MINUTES

1. Zoning Board of Appeals - Regular Meeting - Feb 20, 2020 5:00 PM

E. VARIANCE

1. ZBA #20-02

By: Our Risen Lord Lutheran Church
4040 Lapeer Rd
Burton MI 48529

Re: 4040 Lapeer Rd Burton, MI 48509 / 59-15-300-005 / R-O Zone

For: To conduct an M-1 Light Industrial Use in a R-O Restricted Office zone for an outdoor recreational use as a Dog Park.

2. ZBA #20-03

By: Allen Automotive LLC
2447 E. Judd Rd.
Burton MI 48529

Re: 2447 E. Judd Rd. Burton MI 48529/ 59-32-527-003 / M-1 Zone

For: 1. To conduct a Marijuana establishment within 1,000 feet of a school. 2. To conduct a marijuana establishment within 500 feet of another marijuana use.

3. ZBA #20-04

By: Top Shelf Burton LLC
6160 Dixie Hwy Suite 205
Clarkston MI 48346

Re: 4463 S Dort Hwy Burton, MI 48529 / 59-33-300-013 / M-1 Zone

For: To conduct a marijuana use within 200 feet of a residential house.

F. AUDIENCE PARTICIPATION

Now is the time set-aside for members of the audience to address the Zoning Board of Appeals. I would ask each individual to give their name and address for the record and to limit their comments to three (3) minutes and to speak on the topics germane to City business.

G. BOARD DISCUSSION

The next regularly scheduled meeting will be held on Thursday, April 16, 2020, at 5:00 p.m.