



CITY OF BURTON

CITY COUNCIL MEETING

JANUARY 22, 2026

AGENDA

Council Chambers

Regular Meeting

7:00 PM

**4303 S. Center Road
Burton, MI 48519**

A. Call To Order

B. Invocation

LED BY: Councilwoman Tina Conley

C. Pledge of Allegiance to the Flag of the United States of America

LED BY: Councilwoman Tina Conley

D. Roll Call

E. Approval of Agenda

1. Approve the agenda as presented.

F. Staff Present

G. Approval of Minutes

1. City Council Regular Meeting January 8, 2026, at 7:00 PM.

H. Administrative Reports

I. Committee Reports

J. Audience Participation

Now is the time set-aside for members of the audience to address the Burton City Council. I would ask each individual to give their name and address for the record and to limit their comments to three (3) minutes and to speak on the topics germane to City business.

K. Council Discussion

L. Council Action

1. Approve and Authorize the payment of Attorney Billing (Odette) 1/1/26 to 1/14/26 in the amount of \$2,155.00.
2. Approve and Authorize the payment of Attorney Billing (Miller Johnson) 12/1/25 to 12/31/25, invoice # 2042813 in the amount of \$745.00.
3. 2026 Homeowners Property Exemption (HOPE) formerly known as the Poverty Exemption

Approve and authorize the Homeowners Property Exemption (HOPE) application and guidelines for use by property owners and the City of Burton Board of Review for consideration of exemption of ad valorem property taxes for tax year 2026 pursuant to MCL 211.7u.

4. Approve and Authorize the Mayor and Clerk to execute a contract with T.G. Priehs, LLC 8 Mountain Dr., Imaly City, MI 48444 for the Genesee Rd Sidewalk Project 24-011-P in the amount of \$637,325.75.
5. Approve and authorize a budget amendment within the Major Streets Fund as follows: Decrease Non-Motorized Funds GL number 202-451-802.000 in the amount of \$75,000.00; Decrease Major Street Fund Balance \$572,325.75; Add new project GL line 202-451-802.632 Genesee Road Sidewalk Project for construction in the amount of \$647,325.75.

M. First Reading of Ordinance

1. Approve and Authorize Case No. 336, Amar Shango; 8515 Highgrove Ct., Grand Blanc, MI 48439 requests a zoning change from M-2 General Industrial District to C-2, General Business on the following described parcels:

G3271 S. Dort Hwy., Burton MI, 48529, Parcel 59-28-551-001 described as:
W 150 FT OF LOTS 1 & 2 HEMPHILL DORT COMMERCIAL SITES (81)

N. Meeting Adjournment

The next regularly scheduled meeting will be held on February 2, 2026 @ 7:00 PM.

Agendas and minutes may be found at www.burtonmi.gov.



CITY OF BURTON

CITY COUNCIL MEETING

JANUARY 8, 2026

MINUTES

Council Chambers

Regular Meeting

7:00 PM

**4303 S. Center Road
Burton, MI 48519**

A. Call To Order

The Council President called the meeting to order at 7:00 PM.

B. Invocation

LED BY: Councilman Kris Johns

A moment of silence was recognized for the loss of Heather Burnash.

C. Pledge of Allegiance to the Flag of the United States of America

LED BY: Councilman Kris Johns

D. Roll Call

Present: Council President Gregory Fenner, Council Member Candice Miller, Council Member Steven Heffner, Council Member Ellen Ellenburg, Council Member Kris Johns, Council Member Tina Conley

Absent: Council Vice President, Gary Wines (Excused)

President Fenner welcomed everyone to the first council meeting of 2026. I hope you all had a Happy New Year.

E. Approval of Agenda

1. Approve the agenda as presented.

Motion by Council Member Heffner, second by Council Member Miller, to Approve.

Voting Yes: Gregory Fenner, Candice Miller, Steven Heffner, Ellen Ellenburg, Kris Johns, Tina Conley

Voting No: None

Motion Passed 6 - 0.

F. Staff Present

Racheal Boggs, City Clerk

Charles Abbey, DPW Director

Ted Valley, HR Director

Brian Ross, Police Chief

Amanda Odette, City Attorney

G. Approval of Minutes

1. City Council Audit Presentation Meeting Monday, December 15, 2025, at 6:00 PM.

Motion by Council Member Heffner, second by Council Member Conley, to Approve.

Voting Yes: Gregory Fenner, Candice Miller, Steven Heffner, Ellen Ellenburg, Kris Johns, Tina Conley

Voting No: None

Motion 6 - 0.

2. City Council Regular Meeting Monday, December 15, 2025, at 7:00 PM.

Motion by Council Member Heffner, second by Council Member Conley, to Approve.

Voting Yes: Gregory Fenner, Candice Miller, Steven Heffner, Ellen Ellenburg, Kris Johns, Tina Conley

Voting No: None

Motion 6 - 0.

H. Administrative Reports

Mr. Abbey gave the following report:

Mayor is unavailable tonight. Mr. Valley and I, along with Chief Ross, are here if you have any questions tonight.

I. Committee Reports

None.

J. Audience Participation

Now is the time set-aside for members of the audience to address the Burton City Council. I would ask each individual to give their name and address for the record and to limit their comments to three (3) minutes and to speak on the topics germane to City business.

Ashley Prew of 619 Heritage Circle in Fenton stated she is a candidate for Genesee County Court Probate Judge and gave an overview of her experience and the role of a probate judge.

Sadonna Meyers of 1495 Alberta Ave in Burton spoke about the Pie Day event and book sale on March 14th at the Burton Memorial Library.

Patrick Dargel of 6119 Hugh Street spoke about the Planning Commission Meeting and the city master plan.

K. Council Discussion

Mr. Heffner asked about item #3 on the agenda. There is not a lot of backup material.

Mr. Abbey stated there is not a lot of information yet. Over the holidays, we had a major issue. Our transmission lines shorted out and blew everything. Consumers and Goyette were onsite. We had to order new lines from Indiana. The bills have started to come in, and this is the first one that we have not budgeted for. We may get reimbursement on some of this. At some point, we may need a transfer from general fund.

Mrs. Conley thanked the DPW for working so hard to keep the potholes filled.

Mr. Abbey stated that the snow and cold weather have played havoc on our roads.

L. Council Action

1. Approve and Authorize the payment of Attorney Billing (Odette) 12/11/25 to 12/30/25 in the amount of \$3,318.00.

Motion by Council Member Conley, second by Council Member Miller, to Approve.

Voting Yes: Gregory Fenner, Candice Miller, Steven Heffner, Ellen Ellenburg, Kris Johns, Tina Conley

Voting No: None

Motion Passed 6 - 0.

2. Approve and Authorize the payment of Attorney Billing (Miller Johnson) 10/1/25 to 10/31/25 in the amount of \$2,865.00.

Motion by Council Member Miller, second by Council Member Heffner, to Approve.

Voting Yes: Gregory Fenner, Candice Miller, Steven Heffner, Ellen Ellenburg, Kris Johns, Tina Conley

Voting No: None

Motion Passed 6 - 0.

3. Approve and authorize a budget amendment across multiple Department of Public Works departments to cover the expense of an overnight emergency electrical line repair that occurred on 11/20/2025 in the amount of \$80,896.24 as follows:

GL Number	Increase
202-482-960.000	\$ 5,536.57
203-482-960.000	\$ 3,693.72
249-371-960.000	\$ 9,021.96
590-535-960.000	\$ 13,204.44
591-536-960.000	\$ 12,948.04
661-443-960.000	\$ 35,719.28
661-443-709.000	\$ 772.24

Motion by Council Member Heffner, second by Council Member Conley, to Approve.

Voting Yes: Gregory Fenner, Candice Miller, Steven Heffner, Ellen Ellenburg, Kris Johns, Tina Conley

Voting No: None

Motion Passed 6 - 0.

M. Meeting Adjournment

The next regularly scheduled meeting will be held on Thursday, January 22, 2026 @ 7:00 PM.

Agendas and minutes may be found at www.burtonmi.gov.

Mr. Heffner stated that tomorrow is Police Officer Appreciation Day. I want to send my appreciation to our Police Department and all the departments across the state and country.

President Fenner adjourned the meeting at 7:17 PM.

[MIN_SIGNATURES]



HOMEOWNER PROPERTY EXEMPTION

2026 Homeowners Property Exemption (HOPE)

THIS APPLICATION SHOULD BE RETURNED TO:

City of Burton-Assessor's Office
4303 S Center Rd
Burton, MI 48519

To be considered for the Homeowners Property Exemption, the following steps **MUST** be followed:

1. The petitioner must complete this application in full, including signatures on the last page. return the application and required income documents to the Assessor's Office.
2. Signed copies of the following documents must be attached for ALL people residing in the household:
 - **2025 FEDERAL INCOME TAX RETURN (1040) OR**
 - **2025 W-2'S & 1099'S OR**
 - **2025 MICHIGAN INCOME TAX RETURN (MI-1040) OR**
 - **2025 SOCIAL SECURITY BENEFIT STATEMENT (SSA-1099)**
 - **2025 HOMESTEAD PROPERTY TAX CREDIT FORM (MI-1040CR)**
 - **12 MONTHS OF BANK STATEMENTS (JAN-DEC) EACH MEMBER IN HOUSEHOLD**
 - **AWARD LETTER OF GRANT AMOUNT FROM SOCIAL SECURITY AWARD FOR EACH PERSON**
 - **EMPLOYEE VERIFICATION STATEMENT**
 - **DISABILITY ALLOWANCES**
 - **ALIMONY**
 - **CHILD SUPPORT**
 - **ADOPTION/FOSTER SUBSIDY, FIA STATEMENTS**
 - **SCHOOL GRANTS AND/OR SCHOLARSHIPS**
 - **YEAR END STATEMENTS FOR ASSET INFORMATION (See page 3 for additional information)**
 - **IF YOU ARE CLAIMING NO INCOME, YOU MUST SUBMIT A DETAILED & NOTORIZED LETTER EXPLAINING HOW EXPENSES ARE BEING MET.**
 - **IF BILLS ARE PAID BY FRIEND/FAMILY MEMBER OR YOU RECEIVED MONEY FROM A FRIEND OR FAMILY MEMBER, YOU MUST PROVIDE A SIGNED AND NOTORIZED LETTER FROM THAT PERSON(S) STATING HOW MUCH FINANCIAL SUPPORT THEY GIVE**
 - **CREDIT CARD STATEMENTS FOR YEAR THAT APPLYING FOR**
 - **PROOF OF MORTGAGE AMOUNT**
 - **ALL SUPPORTING DOCUMENTS SUBMITTED TO MDHHS FOR BENEFITS**
 - **APPLICANT(S) MUST MAKE AN APPOINTMENT WITH BOARD OF REVIEW**

3. Any form of government ID with address and picture of the homeowner and all residents over the age of 18.
4. Proof of residency for minor children (report card, transcript, FIA statement, etc. with name and address matching subject property in which the exemption is being sought).
5. Be able to produce a deed, land contract, or other evidence of ownership of the property for which exemption is requested, if not in Assessor's records.
6. Meet the federal poverty income guidelines for the household (see page 2), which are updated annually in the federal register by the United States Department of Health and Human Services; and
7. Meet the claimant and total household asset levels set by the Burton City Council.

If your application does not include copies of the above documents, it will be considered incomplete and therefore ineligible for a Homeowner Property Exemption.

Hardship Exemption as defined by the Michigan Compiled Laws is as follows: Section 211.7u: The principal residence of people who, in the judgment of the supervisor and board of review, by reason of poverty, are unable to contribute toward the public charges is eligible for exemption in whole or in part from taxation under this act.

Please be aware that as an applicant for Hardship Exemption, you must also comply with the following sections of the Michigan Compiled Laws: Section 211.116 Perjury: Any person who, under any of the proceedings required or permitted by this act, shall willfully swear falsely, will be guilty of perjury and subject to its penalties.

If received timely, your application will be presented at the next scheduled Board of Review. The Board of Review schedule for 2026 is as follows:

March: Monday-Wednesday, March 9-11, 2026, & Tuesday, March 17, 2026

July: Tuesday, July 21, 2026

December: Tuesday, December 15, 2026

If you have any questions, feel free to contact the Assessor's Office at 810-743-1500 x1351.

INCOME & ASSET GUIDELINES FOR HOMEOWNER PROPERTY EXEMPTIONS

Local governing bodies are required to adopt guidelines that set income levels for poverty exemptions and those income levels shall not be set lower by a city or township than the federal poverty guidelines updated annually by the U.S. Department of Health and Human Services. This means, for example, that the income level for a household of 3 people shall not be set lower than \$26,650, which is the amount shown on the following table for a family of 3 people. Below are the federal poverty guidelines updated annually in the federal register by the US Department of Health and Human Services which were adopted in 2026. The City of Burton, Board of Review will follow these guidelines for granting or denying poverty exemptions for the year 2026:

For 2026, the limits are:

Size of Family Unit	Federal Poverty Guidelines for 2026
1	\$15,650
2	\$21,150
3	\$26,650
4	\$32,150
5	\$37,650
6	\$43,150
7	\$48,650
8	\$54,150
For each additional person	\$5,500

When determining any poverty exemption, all assets of the family unit, as well as all available sources of income or funds shall be considered.

ASSET ELIGIBILITY

As required by PA 390 of 1994, all guidelines for poverty exemptions established by the governing body of the local assessing unit SHALL include an asset level test. The purpose of an asset test is to determine the resources available (cash and fixed assets and property that could be converted to cash) that could be used to pay property taxes in the year the poverty exemption is filed.

The following asset test shall apply to all applications for poverty exemption:

- The applicant shall not have assets exceeding the amount shown in the chart below based on the number of household occupants.
- The asset guideline (test) shall exclude the value of the principal residence subject to the poverty exemption request and exclude the value of one automobile. If multiple automobiles are owned, then the least valuable automobile will be excluded from the asset guideline.
- The individual applicant shall not have **total** assets (excluding the value of the principal residence subject to the exemption request and excluding the value of one automobile) more than **\$4,000 and/or \$6,000 per household**.

Size of Family Unit	Federal Poverty Guidelines for 2026
1	\$15,650
2	\$21,150
3	\$26,650
4	\$32,150
5	\$37,650
6	\$43,150
7	\$48,650
8	\$54,150
For each additional person	\$5,500

Assets exceeding the amounts stated will result in a denial of the Homeowners Property Exemption.

**GUIDELINES BY WHICH
HOMEOWNER PROPERTY EXEMPTIONS
ARE DETERMINED**

1. Completed application form and all required documents and attachments MUST be filed with the City Assessor's Office no later than:

March 5, 2026, for action by the March Board of Review; or

July 17, 2026, for action by the July Board of Review; or

December 11, 2026, for action by the December Board of Review.

Sign the form when you return it to the City Assessor's Office.

NOTE: The filing of a claim constitutes an appearance before the Board of Review. Also, the dates for filing will be updated annually in accordance with the State of Michigan Property Tax Calendar.

2. The Board of Review determines whether Income Standards have been met.
3. The Board of Review determines if Asset limits have been met.
 - a. Cash assets to the total household may not exceed an amount equal to one month's gross household income. Cash assets are defined as cash, money held in checking or savings accounts, money markets and other financial institution accounts, and/or instruments or securities which can be readily converted to cash.
 - b. Non-cash assets to the total household may not exceed \$15,000. Non-cash assets are defined as those which are not considered to be cash assets, as defined above. The following assets are excluded from this limit:
 - I. Applicant's principal residence
 - II. Applicant's household personal property
 - III. Assets not accessible by the applicant, co-owner or any member of the applicant's household.
4. If approved by the Board of Review, all applicants shall receive a reduction in their current year's taxable value. This reduction does not apply to any special assessments levied on the property (e.g., lighting fees, garbage fees, etc.).
5. The Board of Review will consider all revenue and non-revenue producing assets of the owner and all members of the household. Any attempt to hide and/or shift assets to another person, business or corporation shall be grounds for denial.
6. Applications shall be filed annually. Any exemption granted shall apply to the current tax year only.
7. The Board of Review will review all applications. The Board may ask the applicant to answer questions.
8. Applicants may have to answer questions regarding such subjects as financial affairs, health and/or the status of people living in the principal residence at a meeting that is open to the public.

9. All applications will be evaluated based on data and statements given to the Board by the applicant. The Board can also use information gathered from any other source.
10. The Board of Review shall follow the policy and guidelines established herein when granting or denying an exemption.
11. Applicants may be subject to investigation of their entire financial and property records by the City. This would be done to verify information given or statements made to the Board of Review or assessor regarding the poverty tax claim.
12. Household income limits are adjusted each year to comply with the Federal Poverty Guidelines.
13. March, July or December Board of Review decision may be appealed to the Michigan Tax Tribunal by petition within 30 days of decision. A copy of the Board of Review decision must be included with the petition.

Michigan Tax Tribunal
PO Box 30232
Lansing, MI 48909

Phone: 517-335-9760
Email: taxtrib@michigan.gov

Application and Affirmation for MCL 211.7u Poverty Exemption

This form is issued under the authority of the General Property Tax Act, Public Act 206 of 1893, MCL 211.7u.

MCL 211.7u of the General Property Tax Act, Public Act 206 of 1893, provides a property tax exemption for the principal residence of persons who, by reason of poverty, are unable to contribute toward the public charges. This application is to be used to apply for the exemption and must be filed with the Board of Review where the property is located. This application may be submitted to the city or township where the property is located in each year on or after January 1 but before the day prior to the last day of the board of review. Poverty Exemptions may be heard by the Board of Review during its March, July, and December sessions.

To be considered complete, this application must: 1) be completed in its entirety, 2) include information regarding all members residing within the household, and 3) include all required documentation as listed within the application. Please write legibly and attach additional pages as necessary.

PART 1: PERSONAL INFORMATION — Petitioner must list all required personal information.				
Petitioner's Name			Daytime Phone Number	
Age of Petitioner	Marital Status	Age of Spouse	Number of Legal Dependents	
Property Address of Principal Residence		City	State	ZIP Code
PART 2: REAL ESTATE INFORMATION				
List the real estate information related to your principal residence. Be prepared to provide a deed, land contract or other evidence of ownership of the property at the Board of Review meeting.				
Property Parcel Identification Number		Name of Mortgage Company		
Unpaid Balance Owed on Principal Residence	Monthly Payment	Length of Time at this Residence		
Property Description				
PART 3: AFFIRMATION OF OWNERSHIP, OCCUPANCY, AND INCOME STATUS (Check all boxes that apply.)				
☐ I own the property in which the exemption is being claimed.				
☐ The property in which the exemption is being claimed is used as my homestead. Homestead is generally defined as any dwelling with its land and buildings where a family makes its home.				
PART 4: ADDITIONAL PROPERTY INFORMATION				
List information related to any other property owned by you or any member residing in the household.				
☐ Check if you own, or are buying, other property. If checked, complete the information below.			Amount of Income Earned from other Property	
1	Property Address	City	State	ZIP Code
	Name of Owner(s)	Assessed Value	Date of Last Taxes Paid	Amount of Taxes Paid
2	Property Address	City	State	ZIP Code
	Name of Owner(s)	Assessed Value	Date of Last Taxes Paid	Amount of Taxes Paid

PART 5: EMPLOYMENT INFORMATION — List your current employment information.

Name of Employer

Address of Employer

City

State

ZIP Code

Contact Person

Employer Telephone Number

PART 6: INCOME SOURCES

List all income sources, including but not limited to: salaries, Social Security, rents, pensions, IRAs (individual retirement accounts), unemployment compensation, disability, government pensions, worker's compensation, dividends, claims and judgments from lawsuits, alimony, child support, friend or family contribution, reverse mortgage, or any other source of income, for all persons residing at the property.

Source of Income	Monthly or Annual Income (indicate which)

PART 7: CHECKING, SAVINGS AND INVESTMENT INFORMATION

List any and all savings owned by all household members, including but not limited to: checking accounts, savings accounts, postal savings, credit union shares, certificates of deposit, cash, stocks, bonds, or similar investments, for all persons residing at the property.

Name of Financial Institution or Investments	Amount on Deposit	Current Interest Rate	Name on Account	Value of Investment

PART 8: LIFE INSURANCE — List all policies held by all household members.

Name of Insured	Amount of Policy	Monthly Payments	Policy Paid in Full	Name of Beneficiary	Relationship to Insured

PART 9: MOTOR VEHICLE INFORMATION

All motor vehicles (including motorcycles, motor homes, camper trailers, etc.) held or owned by any person residing within the household must be listed.

Make	Year	Monthly Payment	Balance Owed

Continue on Page 3

PART 10: HOUSEHOLD OCCUPANTS — List all persons living in the household.

First and Last Name	Age	Relationship to Applicant	Place of Employment	\$ Contribution to Family Income

PART 11: PERSONAL DEBT — List all personal debt for all household members.

Creditor	Purpose of Debt	Date of Debt	Original Balance	Monthly Payment	Balance Owed

PART 12: MONTHLY EXPENSE INFORMATION

The amount of monthly expenses related to the principal residence for each category must be listed. Indicate N/A as necessary.

Heating	Electric	Water	Phone
Cable	Food	Clothing	Health Insurance
Garbage	Daycare	Car Expense (gas, repair, etc.)	
Other (type and amount)	Other (type and amount)	Other (type and amount)	
Other (type and amount)	Other (type and amount)	Other (type and amount)	

Continue and sign on Page 4

NOTICE: Per MCL 211.7u(2)(b), federal and state income tax returns for all persons residing in the principal residence, including any property tax credit returns, filed in the immediately preceding year or in the current year must be submitted with this application. Federal and state income tax returns are not required for a person residing in the principal residence if that person was not required to file a federal or state income tax return in the tax year in which the exemption under this section is claimed or in the immediately preceding tax year.

PART 13: POLICY AND GUIDELINES ACKNOWLEDGMENT

The governing body of the local assessing unit shall determine and make available to the public the policy and guidelines used for the granting of exemptions under MCL 211.7u. In order to be eligible for the exemption, the applicant must meet the federal poverty guidelines published in the prior calendar year in the Federal Register by the United States Department of Health and Human Services under its authority to revise the poverty line under 42 USC 9902, or alternative guidelines adopted by the governing body of the local assessing unit so long as the alternative guidelines do not provide income eligibility requirements less than the federal guidelines. The policy and guidelines must include, but are not limited to, the specific income and asset levels of the claimant and total household income and assets. The combined assets of all persons must not exceed the limits set forth in the guidelines adopted by the local assessing unit.

☐ The applicant has reviewed the applicable policy and guidelines adopted by the city or township, including the specific income and asset levels of the claimant and total household income and assets.

PART 14: LEGAL DESIGNEE INFORMATION (Complete if applicable.)

Legal Designee Name		Daytime Telephone Number	
Mailing Address	City	State	ZIP Code

PART 15: CERTIFICATION

I hereby certify to the best of my knowledge that the information provided in this form is complete, accurate and I am eligible for the exemption from property taxes pursuant to Michigan Compiled Law, Section 211.7u.

Printed Name	Signature	Date
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This application shall be filed after January 1, but before the day prior to the last day of the local unit's December Board of Review.

Decision of the March Board of Review may be appealed by petition to the Michigan Tax Tribunal by July 31 of the current year. A July or December Board of Review decision may be appealed to the Michigan Tax Tribunal by petition within 30 days of decision. A copy of the Board of Review decision must be included with the petition.

Michigan Tax Tribunal
PO Box 30232
Lansing MI 48909

Phone: 517-335-9760
Email: taxtrib@michigan.gov

Affirmation of Ownership and Occupancy to Remain Exempt by Reason of Poverty

This form is issued under the authority of Public Act 253 of 2020.

This form is to be used to affirm ownership, occupancy, and income status. MCL 211.7u(2) provides that, to be eligible for exemption under this section, a person shall, subject to subsection (6) and (8), annually affirm that the applicant owns and occupies, as a principal residence, the property for which an exemption is requested.

PART 1: OWNER INFORMATION — Enter information for the person owning and occupying the residence.			
Owner Name		Owner Telephone Number	
Mailing Address	City	State	ZIP Code
PART 2: LEGAL DESIGNEE INFORMATION (Complete if applicable.)			
Legal Designee Name		Daytime Telephone Number	
Mailing Address	City	State	ZIP Code
PART 3: HOMESTEAD PROPERTY INFORMATION — Enter information for property in which the exemption is being claimed.			
City or Township (check the appropriate box and enter name) ☐ City ☐ Township ☐ Village		County	
Name of Local School District			
Parcel Identification Number	Year(s) Exemption Previously Granted by Board of Review		
Homestead Property Address	City	State	ZIP Code
PART 4: AFFIRMATION OF OWNERSHIP, OCCUPANCY, AND INCOME STATUS (Check all boxes that apply.)			
☐ I own the property in which the exemption is being claimed.			
☐ The property in which the exemption is being claimed is used as my homestead. Homestead is generally defined as any dwelling with its land and buildings where a family makes its home.			
☐ After establishing initial eligibility for the exemption, my income and asset status has remained unchanged and/or I receive a fixed income solely from public assistance that is not subject to significant annual increases beyond the rate of inflation, such as federal Supplemental Security Income or Social Security disability or retirement benefits.			
PART 5: CERTIFICATION			
I hereby certify to the best of my knowledge that the information provided on this form is true and I am eligible to receive an exemption from property taxes by reason of poverty pursuant to Michigan Compiled Law, Section 211.7u.			
Owner or Legal Designee Name (print)	Signature of Owner or Legal Designee		Date
Designee must attach a letter of authority.			
LOCAL GOVERNMENT USE ONLY (DO NOT WRITE BELOW THIS LINE)			
☐ Approved ☐ Denied (Attach appeal instructions and provide to owner.)		Tax Year(s) exemption will be posted to tax roll	
CERTIFICATION — I certify that, to the best of my knowledge, the information contained in this form is complete and accurate.			
Assessor Signature		Date Certified by Assessor	

Poverty Exemption Affidavit

This form is issued under authority of Public Act 206 of 1893; MCL 211.7u.

INSTRUCTIONS: When completed, this document must accompany a taxpayer's Application for Poverty Exemption filed with the supervisor or the board of review of the local unit where the property is located. MCL 211.7u provides for a whole or partial property tax exemption on the principal residence of an owner of the property by reason of poverty and the inability to contribute toward the public charges. MCL 211.7u(2)(b) requires proof of eligibility for the exemption be provided to the board of review by supplying copies of federal and state income tax returns for all persons residing in the principal residence, including property tax credit returns, or by filing an affidavit for all persons residing in the residence who were not required to file federal or state income tax returns for the current or preceding tax year.

I, _____, swear and affirm by my signature below that I reside in the principal residence that is the subject of this Application for Poverty Exemption and that for the current tax year and the preceding tax year, I was not required to file a federal or state income tax return.

Address of Principal Residence: _____

Signature of Person Making Affidavit

Date



BID TABULATION
CITY OF BURTON
Department of Public Works

Project: Genesee Road Sidewalk Project 24-011-P
Bid Opening: City Hall Council Chambers
Date & Time: January 7, 2026, 10:00 AM

Present: Amber Abbey - Deputy DPW Director

Pete Wingblad - Superintendent of Engineering

Julie Griffith - Purchasing Agent

Bidder Name & Address	5% Bid Bond	Signed Bond	Total BID
T.G. Priehs, LLC 8 Mountain Dr., Imlay City, MI 48444	Yes	Yes	637,325.75
LA Construction 3453 N. Linden Rd. Ste. 1 Flint, MI 48504	Yes	Yes	649,949.22
Waldorf & Sonms Inc. 9118 N. Dort Hwy. Mt Morris, MI 48458	Yes	Yes	820,872.90
Fonson Company, Inc. 7644 Whitmore Lake Rd., Brighton, MI 48116	Yes	Yes	846,022.42
Sorenson Gross Company, LLC 111 E Court ST., Ste. 1-S Flint, MI 48502	Yes	Yes	866,017.00

ADVERTISEMENT FOR BID

GENESEE RD
SIDEWALK
City of Burton
December 10, 2025

Sealed Bids for N. GENESEE RD SIDEWALK will be received at the office of the City of Burton until 10:00 AM local time, on January 7th, 2026, by the office of the City Clerk located at 4303 S. Center Road, Burton, MI 48519. The approximate quantities of major items of work involved are as follows:

Proposed work will involve two locations along N. Genesee Road:

Location 1: a 5-Ft Wide, 0.53-mile-long concrete sidewalk on the west side of N. Genesee Road, Extending from the intersection at E. Court Street to the Existing Sidewalk near the southeast corner of the General Motors Facility.

Location 2: a 5-Ft Wide, 0.46-mile-long concrete sidewalk on the east side of N. Genesee Road, Extending from the intersection at Davison Road to Briar Lane including cross walks and a rectangular rapid flashing beacon near Briar Lane.

The issuing Office for the Bidding Documents is the office of the ENGINEER, Orchard, Hiltz, & McCliment, Inc., d/b/a OHM Advisors. Bidding documents may be examined at the following locations until January 7th 2026, at 10:00 AM.

: ohm-advisors.com: OHM Advisors Plan Room (Download Fee may apply. Neither Owner nor ENGINEER will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office. Bidders should direct correspondence to the ENGINEER.

Bid Security in the form of a Bid Bond for a sum no less than five percent (5%) of the amount of the Bid will be required with each Bid.

The OWNER reserves the right to accept any Bid, reject any Bid, or waive irregularities in Bids.

No Bid may be withdrawn for a period of sixty (60) calendar days after the scheduled closing time for receipt of the Bids.

No pre-bid meetings are scheduled for this project.

Racheal Boggs, City Clerk
City of Burton

AB - 1

4047-24-0050

BID FORM

N. GENESEE RD SIDEWALK PROJECT City of Burton

THIS BID IS SUBMITTED TO:

City of Burton
4303 S. Center Road
Burton, MI 48519

The undersigned Bidder proposes and agrees, if this Bid is accepted, to enter into an Agreement with OWNER in the form included in the Bidding Documents to perform all Work as specified or indicated in the Bidding Documents for the prices and within the times indicated in this Bid and in accordance with the other terms and conditions of the Bidding Documents.

Bidder accepts all of the terms and conditions of the Advertisement to Bid, Instructions to Bidders and Supplemental Instructions to Bidders.

In submitting this Bid, Bidder represents, as set forth in the Agreement, that:

- A. Bidder has examined and carefully studied the Bidding Documents, the other related data identified in the Bidding Documents, and the following Addenda, receipt of all which is hereby acknowledged.

Addenda No.	Addenda Date	Signature
-------------	--------------	-----------

<u>NONE</u>	_____	_____
_____	_____	_____
_____	_____	_____

- B. Bidder has visited the site and become familiar with and is satisfied as to the general, local and Site conditions that may affect cost, progress, and performance of the Work.
- C. Bidder is familiar with and is satisfied as to all federal, state and local Laws and Regulations that may affect cost, progress and performance of the Work.
- D. Bidder has carefully studied all: (1) reports of explorations and tests of subsurface conditions at or contiguous to the site and all drawings of physical conditions in or relating to existing surface or subsurface structures at or contiguous to the site (except underground facilities) which have been identified in the Supplemental Instructions to Bidders, and (2) reports and drawings of a hazardous environmental condition, if any, which has been identified in the Supplemental Instructions to Bidders.
- E. Bidder has obtained and carefully studied (or assumes responsibility for having done so) all additional or supplementary examinations, investigations, explorations, tests, studies and data concerning conditions (surface, subsurface and underground facilities) at or contiguous to the site which may affect cost, progress, or performance of the Work or which relate to any aspect of the means, methods, techniques, sequences, and procedures of construction to be

employed by Bidder, including applying the specific means, methods, techniques, sequences, and procedures of construction expressly required by the Bidding Documents to be employed by Bidder, and safety precautions and programs incident thereto.

- F. Bidder does not consider that any further examinations, investigations, exploration, tests, studies, or data are necessary for the determination of this Bid for performance of the Work at the price(s) bid and within the times and in accordance with the other terms and conditions of the Bidding Documents.
- G. Bidder is aware of the general nature of work to be performed by OWNER and others at the Site that relates to the Work as indicated in the Bidding Documents.
- H. Bidder has correlated the information known to Bidder, information and observations obtained from visits to the Site, reports and drawings identified in the Bidding Documents, and all additional examinations, investigations, explorations, tests, studies, and data with the Bidding Documents.
- I. Bidder has given ENGINEER written notice of all conflicts, errors, ambiguities, or discrepancies that Bidder has discovered in the Bidding Documents, and the written resolution thereof by ENGINEER is acceptable to Bidder.
- J. The Bidding Documents are generally sufficient to indicate and convey understanding of all terms and conditions for the performance of the Work for which this Bid is submitted.

Bidder further represents that this Bid is genuine and not made in the interest of or on behalf of any undisclosed individual or entity and is not submitted in conformity with any agreement or rules of any group, association, organization or corporation; Bidder has not directly or indirectly induced or solicited any other Bidder to submit a false or sham Bid; Bidder has not solicited or induced any individual or entity to refrain from bidding; and Bidder has not sought by collusion to obtain for itself any advantage over any other Bidder or over OWNER.

Bidder will complete the Work in accordance with the Contract Documents for the following price(s)

ITEM	DESCRIPTION	QTY	UNIT	UNIT PRICE	AMOUNT
CATEGORY 1 - Location 1					
1	Mobilization, Max	1.00	LSUM	\$ 10,500.00	\$ 10,500.00
2	Clearing	0.21	Acre	\$ 18,000.00	\$ 3,780.00
3	Tree, Rem, 19 inch to 36 inch	3.00	Ea	\$ 2,000.00	\$ 6,000.00
4	Tree, Rem, 6 inch to 18 inch	15.00	Ea	\$ 300.00	\$ 4,500.00
5	Sewer, Rem, Less than 24 inch	9.00	Ft	\$ 48.00	\$ 432.00
6	Pavt, Rem, Modified	93.00	Syd	\$ 13.50	\$ 1,255.50
7	Sidewalk, Rem, Modified	15.00	Syd	\$ 23.50	\$ 352.50
8	Ditching	2.00	Sta	\$ 925.00	\$ 1,850.00
9	Station Grading	28.20	Sta	\$ 425.00	\$ 11,985.00
10	Erosion Control, Check Dam, Stone	10.00	Ft	\$ 62.00	\$ 620.00
11	Erosion Control, Inlet Protection, Fabric Drop	3.00	Ea	\$ 100.00	\$ 300.00
12	Erosion Control, Silt Fence	2609.00	Ft	\$ 2.25	\$ 5,870.25
13	Project Cleanup	1.00	LSUM	\$ 10,000.00	\$ 10,000.00
14	Subbase, CIP	210.00	Cyd	\$ 60.50	\$ 12,705.00
15	Aggregate Base, 6 inch, Modified	231.00	Syd	\$ 25.00	\$ 5,775.00
16	Maintenance Gravel	100.00	Ton	\$ 45.00	\$ 4,500.00
17	Approach, CI II, Modified	47.00	Ton	\$ 50.00	\$ 2,350.00
18	Shoulder, CL II, Modified	100.00	Ton	\$ 47.00	\$ 4,700.00
19	Culv, CI F, 12 inch	80.00	Ft	\$ 23.00	\$ 1,840.00
20	Dr Structure Cover, Adj, Case 1	1.00	Ea	\$ 500.00	\$ 500.00
21	San Structure Cover, Adj, Case II	3.00	Ea	\$ 500.00	\$ 1,500.00
22	Stm Structure Cover, Adj, Case II	4.00	Ea	\$ 500.00	\$ 2,000.00
23	Wtr Structure Cover, Adj, Case II	3.00	Ea	\$ 500.00	\$ 1,500.00
24	Underdrain Outlet, 4 inch	10.00	Ft	\$ 70.00	\$ 700.00
25	Driveway, Nonreinfc Conc, 6 inch, Modified	116.00	Syd	\$ 100.00	\$ 11,600.00
26	Driveway, Nonreinfc Conc, 8 inch Modified	31.00	Syd	\$ 125.00	\$ 3,875.00
27	Sidewalk, Conc, 4 inch	12540.00	Sft	\$ 7.80	\$ 97,812.00
28	Sidewalk, Conc, 6 inch	693.00	Sft	\$ 9.00	\$ 6,237.00
29	Sidewalk, Conc, 8 inch	451.00	Sft	\$ 10.00	\$ 4,510.00
30	Detectable Warning Surface, Cast Iron	10.00	Ft	\$ 150.00	\$ 1,500.00
31	Post, Mailbox, Remove and Reset	10.00	Ea	\$ 100.00	\$ 1,000.00
32	Fence, Chain Link, 48 inch, Modified	310.00	Ft	\$ 56.00	\$ 17,360.00
33	Sign, Type II, Erect, Salv	1.00	Ea	\$ 84.00	\$ 84.00
34	Sign, Type II, Rem	1.00	Ea	\$ 84.00	\$ 84.00
35	Pavt Mrkg, Thermopl, 12 inch, Crosswalk	162.00	Ft	\$ 45.00	\$ 7,290.00
36	Pavt Mrkg, Thermopl, 24 inch, Stop Bar	34.00	Ft	\$ 45.00	\$ 1,530.00
37	Barricade, Type III, High Intensity, Double Sided, Lighted, Furn	6.00	Ea	\$ 89.00	\$ 534.00
38	Barricade, Type III, High Intensity, Double Sided, Lighted, Oper	6.00	Ea	\$ 6.00	\$ 36.00
39	Pedestrian Type II Barricade, Temp	10.00	Ea	\$ 112.00	\$ 1,120.00
40	Channelizing Device, 42 inch, Fluorescent, Furn	80.00	Ea	\$ 25.00	\$ 2,000.00
41	Channelizing Device, 42 inch, Fluorescent, Oper	80.00	Ea	\$ 1.10	\$ 88.00
42	Dust Palliative, Applied	5.00	Ton	\$ 112.00	\$ 560.00
43	Lighted Arrow, Type C, Furn	1.00	Ea	\$ 560.00	\$ 560.00
44	Lighted Arrow, Type C, Oper	1.00	Ea	\$ 112.00	\$ 112.00
45	Minor Traf Devices	1.00	LSUM	\$ 7,400.00	\$ 7,400.00
46	Sign, Type B, Temp, Prismatic, Furn	500.00	Sft	\$ 3.40	\$ 1,700.00

BF - 3

4047-24-0050

47	Sign, Type B, Temp, Prismatic, Oper	500.00	Sft	\$ 112	\$ 560.00
48	Traf Regulator Control	1.00	LSUM	\$ 3,500.00	\$ 3,500.00
49	Turf Establishment, Performance-No Rye, Special	4615.00	Syd	\$ 7.00	\$ 32,305.00
50	Railroad Protection, at Grade Crossing, Grand Trunk Western Railroad	1.00	Dir	\$ 9,500.00	\$ 9,500.00
SUBTOTAL FOR Location 1		(Items 1-50)			\$ 308,372.25

CATEGORY 2 - Location 2

51	Clearing	0.03	Acre	\$ 18,000.00	\$ 540.00
52	Curb and Gutter, Rem	153.00	Ft	\$ 14.00	\$ 2,142.00
53	Pavt, Rem, Modified	55.00	Syd	\$ 17.50	\$ 962.50
54	Embankment, CIP	23.00	Cyd	\$ 42.00	\$ 966.00
55	Ditching	8.50	Sta	\$ 925.00	\$ 7,862.50
56	Station Grading	25.40	Sta	\$ 425.00	\$ 10,795.00
57	Erosion Control, Inlet Protection, Fabric Drop	6.00	Ea	\$ 100.00	\$ 600.00
58	Erosion Control, Silt Fence	2435.00	Ft	\$ 2.25	\$ 5,478.75
59	Subbase, CIP	215.00	Cyd	\$ 59.00	\$ 12,685.00
60	Aggregate Base, 10 inch, Modified	43.00	Syd	\$ 42.25	\$ 1,816.75
61	Aggregate Base, 6 inch, Modified	117.00	Syd	\$ 30.00	\$ 3,510.00
62	Approach, CI II, Modified	12.00	Ton	\$ 82.25	\$ 987.00
63	Culv, CI F, 12 inch	25.00	Ft	\$ 65.00	\$ 1,625.00
64	Hand Patching	14.00	Ton	\$ 275.00	\$ 3,850.00
65	Driveway, Nonreinf Conc, 6 inch, Modified	11.00	Syd	\$ 84.00	\$ 924.00
66	Curb and Gutter, Conc, Det F4	92.00	Ft	\$ 45.00	\$ 4,140.00
67	Curb Ramp Opening, Conc	61.00	Ft	\$ 45.00	\$ 2,745.00
68	Sidewalk, Conc, 4 inch	11699.00	Sft	\$ 8.00	\$ 93,592.00
69	Sidewalk, Conc, 6 inch	296.00	Sft	\$ 9.00	\$ 2,664.00
70	Curb Ramp, Conc, 6 inch	1055.00	Sft	\$ 11.00	\$ 11,605.00
71	Detectable Warning Surface, Cast Iron	60.00	Ft	\$ 150.00	\$ 9,000.00
72	Sign, Type IIIB	54.00	Sft	\$ 22.00	\$ 1,188.00
73	Pavt Mrkg, Thermopl, 12 inch, Crosswalk	684.00	Ft	\$ 45.00	\$ 30,780.00
74	Turf Establishment, Performance-No Rye, Special	3405.00	Syd	\$ 7.00	\$ 23,835.00
75	Conduit, DB, 1, 1 1/2 inch	135.00	Ft	\$ 22.00	\$ 2,970.00
76	Conduit, DB, 1, 3 inch	105.00	Ft	\$ 28.00	\$ 2,940.00
77	Hh, Round	5.00	Ea	\$ 1,850.00	\$ 9,250.00
78	Wood Pole, Fit Up, TS Cable Pole	4.00	Ea	\$ 1,350.00	\$ 5,400.00
79	Pedestal, Alum	10.00	Ea	\$ 1,650.00	\$ 16,500.00
80	Pedestal, Fdn	10.00	Ea	\$ 1,800.00	\$ 18,000.00
81	Pushbutton and Sign	2.00	Ea	\$ 1,000.00	\$ 2,000.00

82	Traf Loop	3.00	Ea	\$ 2,800.00	\$ 8,400.00
83	TS, Pedestrian, One Way Pedestal Mtd (LED) Countdown	8.00	Ea	\$ 1,700.00	\$ 13,600.00
84	Fish Beacon, Rectangular Rapid, Solar Power	2.00	Ea	\$ 7,800.00	\$ 15,600.00
SUBTOTAL FOR Location 2		(Items 51-84)			\$ 333,813.50

TOTAL Bid Amount (Items 1-84)

\$ 642,185.75

637,953.50

Bidder acknowledges that estimated quantities are not guaranteed, and are solely for the purpose of comparison of Bids, and final payment for all unit price bid items will be based on actual quantities constructed in accordance with the Contract Documents.

Bidder agrees that the Work will be Substantially Complete on or before September 30, 2026, and completed and ready for final payment in accordance with the General Conditions on or before November 15, 2026.

The following documents are attached to and made a condition of this Bid:

- Bid Guarantee (circle one): Bid Bond
- Statement of Qualifications
- Subcontractor Listing
- Legal Status of Bidder

SUBMITTED on JANUARY, 7, 20 26

State Contractor License No. _____ (If applicable)

If Bidder is:

An Individual

Name (typed or printed): _____

By: _____ (SEAL)
(Individual's signature)

Doing business as: _____

Business address: _____

Phone No.: _____ FAX No.: _____

A Partnership

Partnership Name: _____ (SEAL)

By: _____
(Signature of general partner - attach evidence of authority to sign)

Name (typed or printed): _____

Business address: _____

Phone No.: _____ FAX No.: _____

A Corporation

Corporation Name: T.G. PRIEHS, LLC (SEAL)

State of Incorporation: MI

Type (General Business, Professional, Service, Limited Liability): LLC

By: _____
(Signature - attach evidence of authority to sign)

Name (typed or printed): TRAVIS PRIEHS

Title: OWNER

Attest: _____ (CORPORATE SEAL)
(Signature of Corporate Secretary)

Business address: 8 Mountain Drive

Imley City, MI 48444

Phone No.: 810-721-2600 FAX No.: 810-721-2626

Date of Qualification to do business is: 2000

A Joint Venture

Joint Venture Name: _____ (SEAL)

By: _____
(Signature of joint venture partner - attach evidence of authority to sign)

Name (typed or printed): _____

Title: _____

Business address: _____

Phone No.: _____ FAX No.: _____

Joint Venture Name: _____ (SEAL)

By: _____
(Signature of joint venture partner - attach evidence of authority to sign)

Name (typed or printed): _____

Title: _____

Business address: _____

Phone No.: _____ FAX No.: _____

Phone and FAX Number, and Address for receipt of official communications.

(Each joint venturer must sign. The manner of signing for each individual, partnership, and corporation that is a party to the joint venture should be in the manner indicated above).

BID GUARANTEE

The undersigned attaches bid security in the form of a BID BOND / CERTIFIED CHECK / CASHIER'S CHECK (Circle one) in the amount of _____

Dollars (\$ 5% OF BID AMOUNT).

The undersigned agrees, if awarded the Contract, to deliver the executed Agreement and bonds and furnish evidence of insurance within fourteen (14) business days after the date of the Notice of Award. And to complete the proposed work within the time specified in the Bid Form.

If the Bid is accepted by the OWNER, and the undersigned shall fail to enter into the Agreement as aforesaid and to furnish the required surety bonds within fourteen (14) business days after Notice of Award, the Bid Bond in the amount of \$ 5% OF BID accompanying this Bid shall be considered due and payable to the OWNER.

If the undersigned enters into the Agreement in accordance with this Bid or if his Bid is rejected, then the accompanying Bid Guarantee shall be voided.

In submitting this Bid, it is understood that the right is reserved by the OWNER to reject any or all bids, to waive irregularities and/or formalities and, in general, to make award in any manner deemed by it, in its sole discretion, to be in the best interest of the OWNER.

SIGNED AND SEALED THIS 7th DAY OF JANUARY, 20 26

Authorized Signature of Bidder:

Travis Prieths

TRAVIS PRIETHS

(TITLE) OWNER

(SEAL)

BID BOND

BIDDER (Name and Address):

SURETY (Name and Address of Principal Place of Business):

OWNER (Name and Address):

City of Burton
4303 S. Center Road
Burton, MI 48519

BID

BID DUE DATE: January 7th, 2026

PROJECT (Brief Description Including Location):

Proposed work will involve two locations along N. Genesee Road:
Location 1 is a proposed 5 ft wide concrete sidewalk on the west side of N. Genesee Road. Extending from the intersection at E. Court Street to the existing sidewalk near the southeast corner of the General Motors facility.
While location 2 involves a 5 ft wide concrete sidewalk on the east side of N. Genesee Road. Extending from the intersection of Davion Rd to Briar Lane including crosswalks and a rectangular rapid flashing beacon near Briar Lane.

BOND

BOND NUMBER: _____

DATE (Not later than Bid due date): _____

PENAL SUM: _____
(Words) (Figures)

IN WITNESS WHEREOF, Surety and Bidder, intending to be legally bound hereby, subject to the terms printed on the reverse side hereof, do each cause this Bid Bond to be duly executed on its behalf by its authorized officer, agent, or representative.

BIDDER

(Seal)

Bidder's Name and Corporate Seal

By: _____
Signature and Title

Attest: _____
Signature and Title

SURETY

(Seal)

Surety's Name and Corporate Seal

By: _____
Signature and Title
(Attach Power of Attorney)

Attest: _____
Signature and Title

AIA Document A310™ - 2010

Bid Bond

CONTRACTOR:

(Name, legal status and address)

T.G. Priehs, LLC

8 Mountain Dr.

Imlay City, MI 48444

OWNER:

(Name, legal status and address)

City of Burton

SURETY:

(Name, legal status and principal place of business)

Pennsylvania Insurance Company

P.O. Box 3646

Omaha, NE 68103-0646

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

BOND AMOUNT: Five Percent of Bid (5% of Bid)

PROJECT: Genesee Rd. Sidewalk - City of Burton: Sidewalk Project- Sidewalks, Grading, Ditching & Turf Establishment
(Name, location or address, and Project number, if any)

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this 7th day of January, 2026

(Witness)

(Witness)

Jessie Wilson, Surety Bonds Specialist

T.G. Priehs, LLC

(Principal)

(Title)

Pennsylvania Insurance Company

(Surety)

(Title) James Slear

(Seal)

(Seal)

Attorney-in-Fact

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061110

California Insurance Company · Continental Indemnity Company · Illinois Insurance Company · Pennsylvania Insurance Company

10805 Old Mill Road · Omaha, Nebraska 68154

POWER OF ATTORNEY NO. MAFMIC01_0323

KNOW ALL MEN BY THESE PRESENTS: That the California Insurance Company, duly organized and existing under the laws of the State of California and having its principal office in the County of San Mateo, California, and Continental Indemnity Company, Illinois Insurance Company and Pennsylvania Insurance Company, corporations duly organized and existing under the laws of the State of New Mexico and having their principal office in the County of Santa Fe, New Mexico does hereby nominate, constitute and appoint:

James Slear, Connor McDowell, Lauren Haag, Christopher Slear

Its true and lawful agent and attorney-in-fact, to make, execute, seal and deliver for and on its behalf as surety, and its act and deed any and all bonds, contracts, agreements of indemnity and other undertakings in suretyship (NOT INCLUDING bonds without a fixed penalty or financial guarantee) provided, however, that the penal sum of any one such instrument executed hereunder shall not exceed the sum of:

"Unlimited"

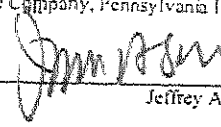
This Power of Attorney is granted and is signed and sealed under and by the authority of the following Resolution adopted by the Board of Directors of California Insurance Company, Continental Indemnity Company, Illinois Insurance Company and Pennsylvania Insurance Company.

"RESOLVED, That the President, Senior Vice President, Vice President, Assisted Vice President, Secretary, Treasurer and each of them hereby is authorized to execute powers of attorney, and such authority can be executed by use of facsimile signature, which may be attested or acknowledged by any officer or attorney of the Company, qualifying the attorney or attorneys named in given power of attorney, to execute in behalf of, and acknowledge as the act and deed of the California Insurance Company, Continental Indemnity Company, Illinois Insurance Company and Pennsylvania Insurance Company, all bond undertakings and contracts of suretyship, and to affix the corporate seal thereto."

IN WITNESS WHEREOF, California Insurance Company, Continental Indemnity Company, Illinois Insurance Company and Pennsylvania Insurance Company, has caused its official seal to be hereunto affixed and these presents to be signed by its duly authorized officer the 16th day of August 2023.

California Insurance Company, Continental Indemnity Company,
Illinois Insurance Company, Pennsylvania Insurance Company

By

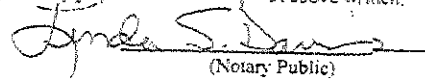
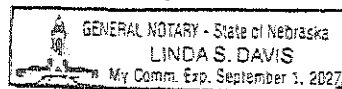


Jeffrey A. Silver, Secretary

STATE OF NEBRASKA
COUNTY OF DOUGLAS SS:

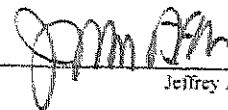
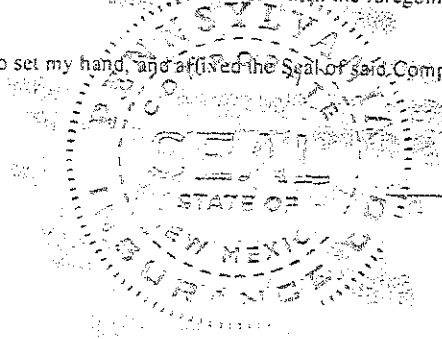
On this 16th day of August A.D. 2023, before me a Notary Public of the State of Nebraska, in and for the County of Douglas, duly commissioned and qualified, came THE ABOVE OFFICER OF THE COMPANY, to me personally known to be the individual and officer described in, and who executed the preceding instrument, and he acknowledged the execution of the same, and being by me duly sworn, deposed and said that he is the officer of the said Company aforesaid, and that the seal affixed to the preceding instrument is the Corporate Seal of said Company, and the said Corporate seal and his signature as officer were duly affixed and subscribed to the said instrument by the authority and direction of the said corporation, and that Resolution adopted by the Board of Directors of said Company, referred to in the preceding instrument is now in force.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed my Official Seal at the County of Douglas, the day and year first above written.


(Notary Public)

I, the undersigned Officer of the California Insurance Company, a California Corporation of Foster City, California, Continental Indemnity Company, Illinois Insurance Company and Pennsylvania Insurance Company, New Mexico Corporations of Santa Fe, New Mexico, do hereby certify that the original POWER OF ATTORNEY of which the foregoing is full, true and correct copy is still in full force and effect and has not been revoked.

IN WITNESS WHEREOF, I have hereunto set my hand, and affixed the Seal of said Company, on the 7th day of January, 2026



Jeffrey A. Silver, Secretary

1. Bidder and Surety, jointly and severally, bind themselves, their heirs, executors, administrators, successors and assigns to pay to OWNER upon default of Bidder the penal sum set forth on the face of this Bond.
2. Default of Bidder shall occur upon the failure of Bidder to deliver within the time required by the Bidding Documents (or any extension thereof agreed to in writing by OWNER) the executed Agreement required by the Bidding Documents and any performance and payment bonds required by the Bidding Document.
3. This obligation shall be null and void if:
 - 3.1. OWNER accepts Bidder's Bid and Bidder delivers within the time required by the Bidding Documents (or any extension thereof agreed to in writing by OWNER) the executed Agreement required by the Bidding Documents and any performance and payment Bonds required by the Bidding Documents, or
 - 3.2. All Bids are rejected by OWNER, or
 - 3.3. OWNER fails to issue a Notice of Award to Bidder within the time specified in the Bidding Documents (or any extension thereof agreed to in writing by Bidder and, if applicable, consented to by Surety when required by paragraph 5 hereof).
4. Payment under this Bond will be due and payable upon default by Bidder and within 30 calendar days after receipt by Bidder and Surety of written notice of default from OWNER, which notice will be given with reasonable promptness, identifying this Bond and the Project and including a statement of the amount due.
5. Surety waives notice of and any and all defenses based on or arising out of any time extension to issue Notice of Award agreed to in writing by OWNER and Bidder, provided that the total time of issuing Notice of Award including extensions shall not in the aggregate exceed 120 days from Bid due date without Surety's written consent.
6. No suit or action shall be commenced under this Bond prior to 30 calendar days after the notice of default required in paragraph 4 above is received by Bidder and Surety and in no case later than one year after Bid due date.
7. Any suit or action under this Bond shall be commenced only in a court of competent jurisdiction located in the state in which the Project is located.
8. Notices required hereunder shall be in writing and sent to Bidder and Surety at their respective addresses shown on the face of this Bond. Such notices may be sent by personal delivery, commercial courier or by United States Registered or Certified Mail, return receipt requested, postage pre-paid, and shall be deemed to be effective upon receipt by the party concerned.
9. Surety shall cause to be attached to this Bond a current and effective Power of Attorney evidencing the authority of the officer, agent or representative who executed this Bond on behalf of Surety to execute, seal and deliver such Bond and bind the Surety thereby.
10. This Bond is intended to conform to all applicable statutory requirements. Any applicable requirement of any applicable statute that has been omitted from this Bond shall be deemed to be included herein as if set forth at length. If any provision of this Bond conflicts with any applicable statute, then the provision of said statute shall govern and the remainder of this Bond that is not in conflict therewith shall continue in full force and effect.
11. The term "Bid" as used herein includes a Bid, offer or proposal as applicable.

End of Section

STATEMENT OF QUALIFICATIONS

Bidder must answer all questions. If more space is needed to complete a question, attach a separate sheet. Bidder may submit any additional information.

Name:



T.G. Priehs, LLC

Address:

8 Mountain Drive
Imlay City, MI 48444

Phone: 810-721-2600

Number of years operating under your present name:

20 +

Bonding Capacity:

6 million - 12 million

Bonding Company:

Mr. Mouvier Foster

Phone:

517-371-2300

Prequalified by MDOT to bid on projects of this magnitude and type of work

(circle one) YES NO

Prequalification Number:

07636

General nature of work performed by your company:

EXCAVATION / PAVING

Background and experience of the principal members of your organization including officers:

20 + YEARS CONSTRUCTION / ROADWAY WORK

20 + YEARS P.E. ON STAFF

Major equipment available for this contract:

SEE ATTACHED

CURRENT PROJECTS:

	Project	Project	Project
Name:	_____	_____	_____
Owner:	_____	_____	_____
Contact Person:	_____	_____	_____
Phone:	_____	_____	_____
Contract Amount:	_____	_____	_____
Completion Date:	_____	_____	_____
% Complete:	_____	_____	_____

COMPLETED PROJECTS: *SEE ATTACHED*

	Project	Project	Project
Name:	_____	_____	_____
Owner:	_____	_____	_____
Contact Person:	_____	_____	_____
Phone:	_____	_____	_____
Contract Amount:	_____	_____	_____
Date Completed:	_____	_____	_____

Additional information that may be pertinent to demonstrate your ability to complete this project.

Has your company defaulted on a contract? NO

If yes, where and why? _____

I hereby certify that the above answers are correct and true.

By: TRAVIS PREEHS

Name

Travis Preehs

Signature

OWNER

Title

Number of additional sheets attached: 5

SUBCONTRACTOR LISTING

Bidder submits to use the following subcontractors for performance of the work in accordance with Article 9 of the Instructions to Bidders.

Note to Bidder: List all work you propose to sublet on this Contract. Include each subcontractors name, address, phone, fax and e-mail address. Also include a description of work to be performed by subcontractor. For example: restoration, landscaping, lighting, signage, bore and jack, etc. List approximate dollar value of the subcontract.

NAME, ADDRESS & PHONE NO. OF SUBCONTRACTOR	DESCRIPTION OF WORK	APPROXIMATE DOLLAR VALUE OF SUBCONTRACT
---	------------------------	---

Gm & Saws Conc.	Concrete	\$220,000
NOVS		

Phone: 248-956-7939
FAX: 248-956-8123
E-mail

Zimmerman & Saws / LSP	ELECTRICAL	\$87,000
Port AUSTIN		

Phone: 989-738-7798
FAX:
E-mail

Phone: _____

FAX: _____

E-mail _____

Phone: _____

FAX: _____

E-mail _____

Phone: _____

FAX: _____

E-mail _____

IRAN LINKED BUSINESS CERTIFICATION

Pursuant to Michigan Public Act 517 of 2012, any Bidder that submits a bid on a request for proposal with City of Burton shall certify that Bidder is not an Iran linked business. An Iran linked business is not eligible to submit a bid on a request for proposal with City of Burton. See attached definitions regarding this certification.

The undersigned Bidder does hereby certify, pursuant to Michigan Public Act 517 of 2012, that:

Bidder is not a person engaging in investment activities in the energy sector of Iran, including a person that provides oil or liquefied natural gas tankers, or products used to construct or maintain pipelines used to transport oil or liquefied natural gas, for the energy sector of Iran, or

Bidder is not a financial institution that extends credit to another person if that person will use the credit to engage in investment activities in the energy sector of Iran.

Date: 1-07-2026

Travis Priehs

By: Travis PRIEHS

Its: OWNER

Subscribed and sworn to before me, a Notary Public on this 7th day of JANUARY 2026

Scott Dickerson

Notary Public
State of Michigan, County of Genesee
My commission expires on 01/27/2026.

Notary Public

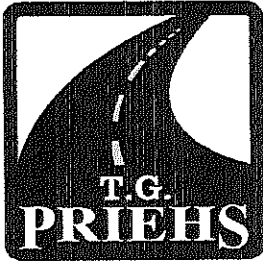
SD

_____ County, Michigan

My Commission Expires: _____

Acting in the County of: LAPEER

Date: 1-7-2026



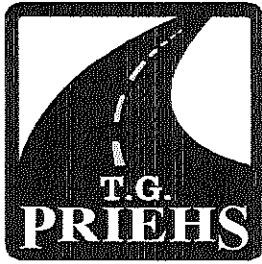
Asphalt Paving &
Excavating Contractor

8 Mountain Drive Imlay City, MI 48444
Phone: (810) 721-2600
Fax: (810) 721-2626
www.priehspaving.com

Equipment List

- Caterpillar AP-655C Paver with Extend-A-Mat-8-16 Screed
- Leeboy 8520 Paver
- Caterpillar 315CL Excavator
- Caterpillar 308 Excavator
- Caterpillar D4C Dozer
- Volvo G720 B Road Grader
- Fiat-Allis 65 Grader
- Caterpillar 430 Backhoe
- Bobcat A770 Skid steer all wheel steer / W Broom and Mill Attachment
- Bobcat A300 Skid steer
- Hyster C530A 9 Wheel Roller
- Hypac C766C Asphalt Roller
- Bomag BW900-50 Asphalt Roller
- Ingersoll-Rand DD24 Asphalt Roller
- Caterpillar CB34B Asphalt Roller
- HAMM HD-12 Asphalt Roller
- Blaw-Knox RW-195C Road Widener
- Waldon Sweep Master II 8 Ft Broom
- Seal Rite Sealcoat Trailer
- LeeBoy L250 Tac Distributor Trailer
- (4) Peterbilt Tractor
- (2) Kenworth Tractor
- (1) Kenworth Dump Truck W/ Benson Dump Trailer
- Sterling 5-yard Dump Truck
- International Service Truck W/ 500-Gal Tac Distributer / 250-Gal Water Tank
- International Service Truck W/ 250-Gal Water Tank
- (2) Rock-box 30-yard Dump Trailer
- Redi Haul 18' Flat Bed Trailer
- Talbert Lowboy 50 Ton Trailer
- Diamond C 24' Flat Bed Trailer
- Red River 8 axle 50-Ton Flowboy Trailer
- Trail King 8 axle 50-ton Flowboy Trailer
- 2015 Ford F150
- 2017 Dodge Ram 3500
- 2012 Dodge Ram 1500
- 2021 GMC Sierra 1500
- 2022 Chevrolet Silverado 1500
- 3 crack filling pot machines
- Clipper C13P18 Concrete Saw

Updated:9/4/2025



Asphalt Paving &
Excavating Contractor

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Phone: (810) 721-2600
Fax: (810) 721-2626
www.priebspaving.com

Project References

2025 Lapeer Community Schools – Schickler Elementary Drive.

- 700 ton roadway paving

2025 City of Caro Montague Parking lot

- 800 ton asphalt parking lot paving, concrete curb / walk, site lighting, storm sewer.

2024 Lapeer Community Schools Bus Garage Paving

- 4,000 tons asphalt parking lot paving.

2024 City of Swartz Creek Winchester Woods Subdivision

- 3,100 Tons of asphalt roadway paving, Driveways, storm sewer.

2024 Village of St Charles Water System Improvements

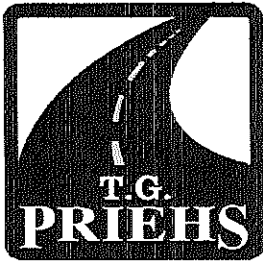
- 2,400 tons of asphalt roadway paving.

2023 Street Resurfacing Project, City of St Clair (Various streets) – Prime Contractor

- 39,000 Syd of asphalt milling, 6,000 tons of asphalt installation.

2023 Port Huron Schools – Northern Highschool Parking Lot Improvements – Prime Contractor

- Crushing and shaping / milling, base repairs, storm sewer installation, 6,500 tons of asphalt installation.



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2023 Bicentennial Park Improvements, Grand Blanc Township – Prime Contractor

- Asphalt pathway installation, Concrete Bleacher pads

2022 Water Street, City of Vassar (MDOT Project #79000-207064) – Prime Contractor

- 0.5 Mile shoulder trenching, aggregate construction, Prep for concrete work, ditching.

2022 Oregon Rd, City of Lapeer (MDOT Project# 44000-208972) – Prime Contractor

- 0.2 Mile cut clay grade, aggregate construction, prep for concrete work, asphalt paving.

2020-2022 Imlay City Schools BP#2, BP#3, BP#8 – Prime Contractor

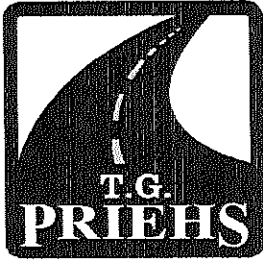
- Parking lot replacement, concrete replacements, new parking lot installation district wide project over \$1.3 Million.

2021 Lapeer County Road Commission (General Squire Road, Almont Rd)

- 1500' drain tile, 2.5 miles ditch clean out, 2,400 tons of shoulder gravel.

2021 Lapeer County Road Commission (Davison Road)

- 4 miles of ditch clean out, install driveway and cross culverts, 3,200 tons of shoulder gravel.



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Municipal References

City of St. Clair

547 N. Carney Drive
St. Clair, MI 48079

Bob Bieth, DPW Supervisor
Cell: 810-357-7095

Village of Almont

817 N. Main Street
Almont, MI 48003

Bryan Treat, DPW Supervisor
Office: 810-798-8525

Lapeer County Road Commission

820 Davis Lake Road
Lapeer, MI 48446

Destain D. Gingell, P.E., County Highway Engineer
Office: 810-664-6272

City of Lapeer

217 Bentley Street
Lapeer, MI 48446

Ross Slusher, DPW Streets Superintendent
Office: 810-664-4711

Jeff Graham DPW Director
Office: 810-664-4711

Imlay City

Department of Public Works Garage
605 Folk Court
Imlay City, Michigan 48444

Ed Priehs, DPW Supervisor
Office: 810-724-2135



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8 Mountain Drive Imlay City, MI 48444
Phone: (810) 721-2600
Fax: (810) 721-2626
www.priehspaving.com

Village of St. Charles

110 W. Spruce Street
St Charles, MI 48655

Hartmann Aue, Village Manager
Office: 989-865-8287

Grand Blanc Township

5371 South Saginaw Street
Grand Blanc, MI 48507

Jeff Sears, Director of Public Services
Office: 810-424-2600

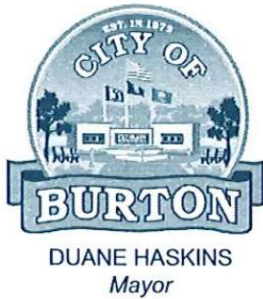
Genesee County Road Commission

Gerrad A. Godley, P.E., Construction Department Manager
Office 810-767-4920 X 236

ROWE Professional Services Company

Michael Carpenter, Senior Project Administrator
Cell: 989-325-2017

Doug Schultz, PLA, Sr. Landscape Architect II
Cell: 810-869-5170



City of Burton

4303 SOUTH CENTER ROAD • BURTON, MI 48519

PHONE (810) 743-1500 • FAX (810) 743-5060 • www.burtonmi.gov

INTEROFFICE MEMORANDUM

To: Mayor Duane Haskins
From: Controller Brandy Ruth
Date: January 13, 2026
Re: Memo of Explanation for
City Council Meeting of 1/22/2026

Mayor Haskins:

I am requesting that Council approve a budget amendment within the Major Streets Fund as follows: Decrease Non-Motorized Funds GL number 202-451-802.000 in the amount of \$75,000.00; Decrease Major Street Fund Balance \$572,325.75; Add new project GL line 202-451-802.632 Genesee Road Sidewalk Project for construction in the amount of \$647,325.75.

This amendment will fund the bid acceptance for the construction of the Genesee Road Sidewalk Project which will connect Kelly Lake to the For Mar Nature Preserve.

CASE NO. 336SPR#: 25-50**City of Burton**4093 Manor Drive
Burton, MI 48519
(810) 742-9230DATE FILED: 10/20/25
FEE PAID: 600
RECEIVED BY: ShangoPETITION FOR ZONING CHANGE

We the Owners, Contract Purchasers, Optionees and Leaseholders of the hereinafter described property do hereby petition your Honorable Body to rezone property described as:

3271 Dort Hwy LLC

Parcel ID#: 59-28-551-001Located at: 63271 S Dort Hwy Burton mi 48529
(address of property to be rezoned)and change the zoning district classification from M-2 to C-2for the purpose of _____ and such other uses
permitted by the proposed zoning district.APPLICANTS NAME: AmAR ShangoAPPLICANTS ADDRESS: 8515 highgrove ctCITY: Grand Blanc mi 48439APPLICANTS PHONE: 810 - 397-8799APPLICANTS EMAIL: AmAR/sh@yahoo.com

I agree the statements made on the attached application are true, and if found not to be true, any action that may be taken may be void. Further, I agree to give permission to officials of the City of Burton to enter the property subject to this application for the purposes of inspections. Further I understand that this is an application and any fees paid will not be refundable regardless of the decision of the Council. I further acknowledge that the decision made by the Council may affect the use and/or future uses of the parcel.

APPLICANTS SIGNATURE: AmAR Shango

CASE NO. 336

SPR#: 25-50

INTERESTED PARTIES ACKNOWLEDGMENT:

**ALL OWNERS, CONTRACT PURCHASERS, OPTIONEES AND LESSEES OF THE LAND
PROPOSED FOR REZONING SIGN HERE:**

I agree the statements made on the attached application are true, and if found not to be true, any action that may be taken may be void. Further, I agree to give permission to officials of the City of Burton to enter the property subject to this application for the purposes of inspections. Further I understand that this is an application and any fees paid will not be refundable regardless of the decision of the Council. I further acknowledge that the decision made by the Council may affect the use and/or future uses of the parcel.

Name: _____ Signature: _____

Address _____ Phone _____

Email _____

I agree the statements made on the attached application are true, and if found not to be true, any action that may be taken may be void. Further, I agree to give permission to officials of the City of Burton to enter the property subject to this application for the purposes of inspections. Further I understand that this is an application and any fees paid will not be refundable regardless of the decision of the Council. I further acknowledge that the decision made by the Council may affect the use and/or future uses of the parcel.

Name: _____ Signature: _____

Address _____ Phone _____

Email _____

I agree the statements made on the attached application are true, and if found not to be true, any action that may be taken may be void. Further, I agree to give permission to officials of the City of Burton to enter the property subject to this application for the purposes of inspections. Further I understand that this is an application and any fees paid will not be refundable regardless of the decision of the Council. I further acknowledge that the decision made by the Council may affect the use and/or future uses of the parcel.

Name: _____ Signature: _____

Address _____ Phone _____

Email _____

CASE NO. 336

SPR#: 25-50

TENTATIVE SCHEDULE

.....
The Planning Commission typically meets on the 2nd Tuesday of each month. All applications and associated drawings must be on file at least six (6) weeks prior to the meeting. Notification of property within 300' must be postmarked at least 15 days prior to the meeting. Including publication in local newspaper.

The Planning Commission action is a recommendation to the City Council.

1st Public Hearing

Planning Commission Meeting: NOVEMBER 11, 2025 Time: 5pm Action: _____

City Council typically meets the 1st and 3rd Monday of each month. The City Council will have to act twice as this application is a Zoning Ordinance Amendment. Depending on the date the application is received final zoning change decisions may take up to two months.

2nd Public Hearing / 1st Reading

Date of City Council Meeting: NOVEMBER 17, 2025 Time: _____ Action: _____

2nd Reading

Date of City Council Meeting: DECEMBER 4, 2025 Time: _____ Action: _____

CITY OF BURTON
GENESEE COUNTY, MICHIGAN
ORDINANCE NO. 157. _____
AMENDMENTS TO CITY OF BURTON ORDINANCE CHAPTER 157, AS AMENDED
THE CITY OF BURTON ORDAINS:

That Ordinance Chapter 157, being City of Burton Zoning Ordinance, be amended as follows:

Section 1

City of Burton Ordinance Chapter 157, designated “City of Burton Zoning Ordinance” and the zoning district map attached thereto and made a part thereof, are hereby amended by rezoning the following described property in the City of Burton from present zoning classification to C-2, General Business on the following described parcel:, being located at G3271 S. Dort Hwy., Burton MI 48529, Parcel 59-28-551-001 as follows:

G3271 S. Dort Hwy., Burton MI, 48529, Parcel 59-28-551-001 described as:
W 150 FT OF LOTS 1 & 2 HEMPHILL DORT COMMERCIAL SITES (81)

Section 2

The penalty for violation of this Ordinance shall be the same as those penalties set forth in Chapter 157.999 of the City of Burton Zoning Ordinance Chapter 157.

Section 3

Notice of this Ordinance shall be published in a newspaper circulated within the City of Burton, Genesee County, Michigan.

This Ordinance shall become effective upon publication.

A copy of this Ordinance may be inspected at the Burton City Hall, 4303 S. Center Road, Burton, Michigan, during regular business hours.

CITY OF BURTON

By: _____
Duane Haskins, Mayor

By: _____
Racheal Boggs, City Clerk

Ordinance introduced on: _____

Second Reading: _____ Publication date: _____ Effective date: _____



CITY OF BURTON

PLANNING COMMISSION MEETING

NOVEMBER 11, 2025

MINUTES

Council Chambers

Regular Meeting

5:00 PM

**4303 S. Center Road
Burton, MI 48519**

A. Call To Order

B. Pledge of Allegiance to the Flag of the United States of America

LED BY: Chairman Kevin Burge

C. Roll Call

Present: Board Member Kevin Burge, Board Member Tom Gorang, Board Member Don Jones, Council Vice-President Greg Hull, Board Member Gregg Dunkel, Board Member Erica Edgington, Board Member Neil Martz
Absent: None.

D. Staff Present

Leandra Swayne, Deputy Planning and Zoning Official
Joy Roe, Deputy Clerk
Erica Rogers, Clerk's Office

E. Approval of Minutes

F. Site Plan Review

1. SPR 25-47

By: MPL Holdings LLC. 48495 Central Park Dr. Canton, MI 48188

Re: 3408 S. Dort Hwy Burton, MI 48519

Parcel ID# 59-29-400-017 / Zoned C-2 General Business

For: New Construction of a Truck Terminal

Joe White of 312 North Street spoke about the special use permit that was granted in 2021 with the stipulations and the changes they would like to make.

Mrs. Swayne spoke about the property, gave the background information for the special approvals, and stated the administration recommends approval.

Mr. Martz asked what kind of trucking operation do you run? Will the office facility be new or used?

Moody Khalaf, owner of the business, stated we are 99% automotive freight for GM,

Ford, and Stellantis. We run 150 shipments for the Flint Assembly plant alone which are none hazardous or corrosive drive in freight from manufacturers from all across the United States. Empty trailers will mainly be parked at this location as the drivers are doing the ten-hour reset. The drivers go home during this time, then come back, pick up the trailer, and run their routes again.

Discussion about the operation, whether the office will be new or used, and the signage.

Mr. Burge asked if there is going to be lights in the parking area?

Mr. Khalaf stated I'm not sure yet. We are open to suggestions, and we are looking into it. It depends on how much it will cost. This is just for overflow, and it will be managed 24/7, plus have night vision cameras on site as well.

Mr. Jones asked if the office would be on wheels or are you going to put it on blocks and hook-up to utilities?

Mr. White stated it will be on blocks and permanent utilities going in.

Mr. Martz made a motion to approve SPR 25-47 with the stipulation that if it is sold or a new owner takes over, then employee parking would be added, a site lighting grid be proposed to the city for illumination of the parking area to deter crime, a sign be constructed with the address for identification purposes, footings for the office be out of the set-back area and utilities be available for water and sewer. A six-foot privacy fence on the north side of the property and the current sign pole will be taken out if they are not going to use it. A new site plan with the modification is to be submitted.

Motion by Board Member Martz, seconded by Board Member Dunkel, to Approve SPR 25-47.

Voting Yes: Kevin Burge, Tom Gorang, Don Jones, Greg Hull, Gregg Dunkel, Erica Edgington, Neil Martz

Voting No: None

Motion Passed 7 - 0.

2. SPR 25-48

By: Alfredo Garcia
4180 Davison Rd.
Burton, MI 48509

Re: 4180 Davison Rd. Burton, MI 48509
Parcel ID# 59-10-501-004 and 59-10-501-005 (To be combined)
Zoned C-2 General Business

For: Construction of a New detached sales building

Alfredo Garcia of 4180 Davison Road stated we would like to build a pole barn. It will be an extension of the current place. There will be some storage on the back side of the pole barn.

Mrs. Swayne stated this case came before you last month, and you requested the owner to be here so you can ask additional questions. I just want to make sure we are focusing on what is on the plan right now. I know a future vision has been talked about for the patios that are on the plan. In this plan, we are looking at the accessory structure that he is requesting for his bulk items to be stored and for his customers to be able to buy bulk. In the future, he will be back before you for a special use. Two concerns the administration has are: no storage on the patios at any time and there needs to be some kind of signage for the customers telling them not to drive back to the rear of the property. It will be for employees only. So the applicant is going to use a pallet jack or a forklift to move the bulk items from the accessory structure to the front to deliver it to the customer in the front. The administration does recommend approval with the condition adding a sign to prevent customers from driving to the rear of the property and the new structure, and the patios can not be used until further use is approved by the Planning Commission. We will need some clarification about the storage on the back of the pole barn because your plans present a detached accessory structure.

Mr. Garica stated the storage will be on the back, but that is later on. I wanted to get this rolling before it gets too cold. The storage will be for a shipping container that is a refer container for refrigerator stuff. Mainly meat and items like that.

Discussion about the width of the cement.

Patrick Dargel of 6119 Hugh Street stated one of the things I recall from the last meeting pertains to not driving to the back structure because of emergency vehicles.

Discussion about adding the sign to the building that states employees only, the parking lot pot holes, and what kind of food will be sold.

Alberto Dominguez of 8460 Reid Road stated Alfredo just wants to pour a pad back there for anything to do with food and deliveries. We shouldn't have any issues with customers, but we can put a sign to the right of the turf that says no deliveries. We don't have people drive back there, and it won't interfere with the garbage or deliveries. Everything we have delivered is based on what we have going on at that moment. He has a deli and bakery inside selling bread and things like that right now. In the future, he would like to have a place for people to sit and enjoy the outdoors.

Mr. Burge asked if the address could go on the front of the building or by the front of the building.

Mr. Dominguez stated yes, we could do that.

Mr. Burge made the motion to approve SPR 25-48 with the stipulations of the address on the building, the sign that states no deliveries or pick-ups to prevent customers from going in the back, and the patio can not be used until further special approval. If the special use for the patio is not approved, then the patio is to be enclosed for future use.

Motion by Board Member Burge, second by Council Vice-President Hull, to Approve SPR 25-48.

Voting Yes: Kevin Burge, Tom Gorang, Don Jones, Greg Hull, Gregg Dunkel, Erica Edgington, Neil Martz

Voting No: None

Motion Passed 7 - 0.

G. Audience Participation

Now is the time set aside for members of the audience to address the Burton Planning Commission. I would ask each individual to give their name and address for the record, limit their comments to three (3) minutes, and speak on topics germane to City business.

Patrick Dargel of 6119 Hugh St. stated I would like you to consider moving the December 9th special meeting on the Master Plan to 5:30. I would also like to thank Greg Hull for his time on this commission. And lastly, I would like the other members to consider Mr. Burge for the chairman position again when the time comes for another vote.

Mrs. Swayne stated the Master Plan meeting will not be December 9th because the consultant made an error in the notices they sent out. So, they had to re-notify people and that means the meeting will be pushed back to January 13th for the Planning Commission to hold a public hearing and adopt the Master Plan at that time.

H. Board Discussion

Mr. Martz asked if the church on Lapeer Road pull their case.

Mrs. Swayne stated yes they did.

Mr. Jones gave an update about the GM plant and how they are planting trees now.

Discussion about the landscape area by the trees and the sidewalks.

Mr. Jones asked about the old Rite Aid on the corner of Davison and Center roads because there were many workers working on the building.

Mrs. Swayne stated yes, that there is going to be a medical office there.

Mr. Burge asked about the building on the corner of Davison and Belsay roads and if they were reducing the number of offices.

Mrs. Swayne stated that is correct.

Mr. Dunkel stated at the corner of Howe and Bristol roads where the storage units are going in, there are trucks, trailers, and other equipment being stored there.

Mrs. Swayne stated I am making a note of it now. Thank you.

I. Public Hearing

1. ZC 336 SPR 25-50

Amar Shango; 8515 Highgrove Ct., Grand Blanc, MI 48439 requests a zoning change from M-2 General Industrial District to C-2, General Business on the following described parcels: being located at G3271 S. Dort Hwy., Burton MI 48529, Parcel 59-28-551-001 as follows:

G3271 S. Dort Hwy., Burton MI, 48529, Parcel 59-28-551-001 described as:
W 150 FT OF LOTS 1 & 2 HEMPHILL DORT COMMERCIAL SITES (81)

Amar Shango of 8515 Highgrove Ct. stated the purpose I am doing this is to correct our

zone. If there is something we might want to do in the future, we want to make sure everything is good.

Mrs. Swayne stated this property is located on Dort Hwy and Hemphill. This is a multi-tenant building with one space being the convinent store and the other space currently vacant. The property is currently zoned M-2 General Industrial and he would like it changed to C-2 General Business. The administration recommends denial to keep it M-2 and remain the same as the adjacent properties on the south east corner. Today, the Planning Commission will make the recommendation to City Council and City Council will make the decision whether or not to rezone to C-2. The second hearing, first reading date will be Thursday, December 4 at the City Council meeting and the second reading will be Monday, December 15 at the City Council Meeting.

Mr. Jones stated if we do nothing, then we don't have to bring it in front of anyone, right?

Mrs. Swayne stated no, you are making a recommendation the City Council whether it is denied or approved.

Discussion about the motel next door being M-2 as well.

Mr. Hull asked why do you want this zoning change? Just because isn't an answer.

Mr. Shango stated that if my business drops, I have to find another way to support my business. My architect tells me there are several things we could do under the C-2 zone that would be acceptable. This would help me if my business drops since Bristol and Dort received their liquor license and the gas station across from me is getting theirs as well.

Mr. Burge stated it is the unknown of what you want to put there.

Mr. Jones stated I am with Mr. Burge. It's not that I am against you having the C-2 zone, but I can't just give you free rein. We are liable to get in trouble. There are fifty different things you could do, but you haven't said. I can't give you that free rein to do what you want. If you said I want to build a gas station, then ok, but I am not going to vote for this blindly.

Mr. Gorang stated yes, it is the unknown.

Ms. Edgington stated in looking at the permitted uses for the C-2 compared to the M-2, which is what the property is now, there are a lot of differences. Frankly, I think many of them are nicer under the C-2 than the M-2. In doing this, since you are a multi-tenant space, if someone wants to rent out the space, this opens it out.

Mr. Shango stated I use that space for storage. No one has been there since before Covid. It was either 2018 or 2019 when the tattoo shop moved. I don't need anyone there because it is working as my storage for now.

Mr. Burge stated I myself can't vote for something if I have no idea of what is going in.

Mr. Hull stated does it really matter what he wants to put in? If we think it should be a C-2 zone, does it matter what he plans to put in? I am curious.

Mrs. Swayne stated if you were to make the recommendation to rezone to a C-2 zone,

then any permitted uses listed on the matrix I provided would be allowed. So, at this point, when you apply for a rezone, you don't have to have a use put in place or bring forth the use you want. You, as a board member, have to look at the overall. Are you going to look at all the permitted uses within the zone?

Mr. Hull stated so do we think this should be C-2. Regardless of what is going to happen there in the future? So, at this point, it doesn't matter what he is planning on putting in there.

Mrs. Swayne stated you take away what someone might do because there isn't a plan in place. You are making the recommendation to City Council for all those permitted uses in that zone. That is what you are looking at. Not just one item or one permitted use for that zone that may be a concern. I am not going to say it doesn't matter, but at this point you are either recommending approval for the C-2 and all permitted uses under that or keep it M-2.

Mr. Martz asked are gas stations allowed in M-2?

Mrs. Swayne answered that is not a permitted use under M-2.

Ms. Edgington stated a junkyard is.

Mr. Martz stated the building in itself is already partitioned off as a multi-tenant space and I don't personally see a lot of the M-2 uses being able to fit into the store area. Nor do I think the M-2 holds any great value versus the C-2, which gives him more flexibility and allows him to lease tenant space out under the C-2 rather than the obsolete M-2 uses. It also gives him, based on the number of site plans we have reviewed for Shangos, whether that is a common last name like Smith or if you are a part of them, but they are heavy on gas stations.

Ms. Edgington stated I agree.

Mr. Shango stated for the future maybe, it all depends on how much business I am going to lose to the competition. I need to see how much I get hurt when my competition gets the same stuff I have. I am trying to fight for my business, that's all.

Ms. Edgington stated I agree with Mr. Martz. After looking at everything under both of them, I don't see anything C-2 that strikes me that we should be concerned about. There isn't anything that stands out that I think shouldn't be allowed to go there. Frankly, there are more things under M-2 that I would really not want to see go there on the corner, and they wouldn't be beneficial. The current M-2 is much more industrial than the C-2. M-2 does not have storefronts or restaurants, or things of that nature.

Mark Usecheck, owner of MEY investments Inc. stated I own many single-family dwellings along Hemphill Road in the immediate vicinity of the proposed change. I also own a property at 3043 and 3047 E. Hemphill and multiple on Ludwig by the intersection with Hemphill. I don't really have an opinion either way, I just ask that we don't disrupt the residential neighborhood with whatever is ultimately going to be approved to go in there. There is already a lot of industrial traffic that goes through there and I don't want there to be any more disruptions. I think the M-2 is perfectly fine, but also that a gas station would not cause anymore disruption than what is already there. I agree that the M-2 is more industrial. I would just ask if there is going to be a major change, that it doesn't get more industrial through there.

Patrick Dargel of 6119 Hugh St. stated I know this area a little because of the work my dad did, and it is a liquor store. I have been informed that any gas station can have beer and wine but not liquor. They can do this without being required to come to the city to ask for a special license because they are limited. As far as gas stations in terms of competitions, I can comprehend for beer and wine, but not straight liquor. I recognize that he has a liquor store and he has a rare capability over gas stations in the area.

Mr. Martz made the motion to recommend approval to City Council for ZC 336 SPR 25-50 because the M-2 standards and uses don't fit the property and it would be more conducive to have it C-2.

Motion by Board Member Martz, second by Council Vice-President Hull, to Recommend Approval to City Council for ZC 336 SPR 25-50.

Voting Yes: Greg Hull, Erica Edgington, Neil Martz

Voting No: Kevin Burge, Tom Gorang, Don Jones, Gregg Dunkel

Motion Failed 3 - 4.

Ms. Roe stated Mr. Martz and I were discussing that the recommendation was to deny the approval to City Council. Mr. Martz was asking if we should recommend a denial to City Council.

Mr. Jones asked the administration to the best of your knowledge, is this the right thing to do?

Mrs. Swayne stated the wording is your recommendation to City Council is to deny the zoning change.

Mr. Burge asked when we are voting no here, are we voting not to send it to City Council?

Mr. Martz stated no. If you want to recommend denial, then you need to vote yes.

Ms. Roe stated this motion states a recommendation for the City Council to deny ZC 336 SPR 25-50. You have already voted that you do not want City Council to approve it, now you are voting for the City Council to deny this.

Mr. Burge stated yes it won't go to City Council, no and it does.

Mrs. Swayne stated this is your recommendation to them.

Ms. Edgington stated if you vote yes, then you are telling City Council that you recommend they deny this. If you vote no, then you are telling them to take it up and possibly change the zoning. They ultimately have the deciding vote.

Motion by Board Member Jones, second by Council Vice-President Hull, to Recommend Denial to City Council for ZC 336 SPR 25-50.

Voting Yes: Kevin Burge, Tom Gorang, Gregg Dunkel

Voting No: Don Jones, Greg Hull, Erica Edgington, Neil Martz

Motion Failed 3 - 4.

Mrs. Swayne stated I just want to make sure that everyone is aware and clear that you are giving the recommendation of approval to City Council. First we went through a

recommendation of approval and that was denied. Then, we made a recommendation to deny and that was denied. So, for the record, you are recommending approval to the City Council for the zone change from M-2 to C-2.

J. The next regularly scheduled meeting will be held on Tuesday, December 9, 2025 @ 5:00 PM.

K. Meeting Adjournment

Meeting adjourned at 6:27pm.

[MIN_SIGNATURES]