



# CITY OF BURTON

## CITY COUNCIL MEETING

MARCH 2, 2026

### AGENDA

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**Council Chambers**

**Regular Meeting**

**7:00 PM**

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**4303 S. Center Road  
Burton, MI 48519**

**A. Call To Order**

**B. Invocation**

LED BY: President Greg Fenner

**C. Pledge of Allegiance to the Flag of the United States of America**

LED BY: President Greg Fenner

**D. Roll Call**

**E. Approval of Agenda**

1. Approve the agenda as presented.

**F. Staff Present**

**G. Approval of Minutes**

1. City Council Regular Meeting February 19, 2026 at 7:00 PM.

**H. Administrative Reports**

**I. Committee Reports**

**J. Audience Participation**

Now is the time set-aside for members of the audience to address the Burton City Council. I would ask each individual to give their name and address for the record and to limit their comments to three (3) minutes and to speak on the topics germane to City business.

**K. Council Discussion**

**L. Council Action**

1. Approve and Authorize the payment of Attorney Billing (Odette) 2/12/26 to 2/25/26 in the amount of \$3,267.00.
2. Approve and Authorize the payment of Attorney Billing (Miller Johnson) 1/1/26 to 1/31/26 invoice 2049889 in the amount of \$5,945.60.
3. Approve and authorize the mayor's appointment of Charles Sheaffer, 4404 Maplewood Meadows, Burton, MI., 48439 to the City of Burton Planning Commission, term to expire March 2029.
4. Approve and authorize Resolution 2026-04 of Intent to Sell the City-Owned Properties.

5. Approve and authorize the Mayor and Clerk to execute a contract with LA Construction, 3453 N Linden Rd. STE 1, Flint, MI 48504 for the Burton Police and Fire Memorial in the amount of \$239,350.00.
6. Approve and authorize the following budget amendments within the Police/Fire Sculpture Fund and General Fund: Increase 272-000-732.005 Police/ Fire Sculpture Expenditures \$113,550. Increase 272-000-669.101 Contributions from Other Funds \$78,550. Increase 101-999-995.272 Transfer Out to Police/Fire Sculpture Fund \$78,550.00.

**M. Meeting Adjournment**

The next regularly scheduled meeting will be held on Monday, March 16, 2026 @ 7:00 PM.

Agendas and minutes may be found at [www.burtonmi.gov](http://www.burtonmi.gov).