



# CITY OF BURTON

## CITY COUNCIL MEETING

MARCH 2, 2026

### AGENDA

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**Council Chambers**

**Regular Meeting**

**7:00 PM**

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**4303 S. Center Road  
Burton, MI 48519**

**A. Call To Order**

**B. Invocation**

LED BY: President Greg Fenner

**C. Pledge of Allegiance to the Flag of the United States of America**

LED BY: President Greg Fenner

**D. Roll Call**

**E. Approval of Agenda**

1. Approve the agenda as presented.

**F. Staff Present**

**G. Approval of Minutes**

1. City Council Regular Meeting February 19, 2026 at 7:00 PM.

**H. Administrative Reports**

**I. Committee Reports**

**J. Audience Participation**

Now is the time set-aside for members of the audience to address the Burton City Council. I would ask each individual to give their name and address for the record and to limit their comments to three (3) minutes and to speak on the topics germane to City business.

**K. Council Discussion**

**L. Council Action**

1. Approve and Authorize the payment of Attorney Billing (Odette) 2/12/26 to 2/25/26 in the amount of \$3,267.00.
2. Approve and Authorize the payment of Attorney Billing (Miller Johnson) 1/1/26 to 1/31/26 invoice 2049889 in the amount of \$5,945.60.
3. Approve and authorize the mayor's appointment of Charles Sheaffer, 4404 Maplewood Meadows, Burton, MI., 48439 to the City of Burton Planning Commission, term to expire March 2029.
4. Approve and authorize Resolution 2026-04 of Intent to Sell the City-Owned Properties.

5. Approve and authorize the Mayor and Clerk to execute a contract with LA Construction, 3453 N Linden Rd. STE 1, Flint, MI 48504 for the Burton Police and Fire Memorial in the amount of \$239,350.00.
6. Approve and authorize the following budget amendments within the Police/Fire Sculpture Fund and General Fund: Increase 272-000-732.005 Police/ Fire Sculpture Expenditures \$113,550. Increase 272-000-669.101 Contributions from Other Funds \$78,550. Increase 101-999-995.272 Transfer Out to Police/Fire Sculpture Fund \$78,550.00.

**M. Meeting Adjournment**

The next regularly scheduled meeting will be held on Monday, March 16, 2026 @ 7:00 PM.

Agendas and minutes may be found at [www.burtonmi.gov](http://www.burtonmi.gov).



# CITY OF BURTON

## CITY COUNCIL MEETING

FEBRUARY 19, 2026

### MINUTES

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**Council Chambers**

**Regular Meeting**

**7:00 PM**

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**4303 S. Center Road  
Burton, MI 48519**

#### **A. Call To Order**

President Fenner called the meeting to order at 7:00 pm.

#### **B. Invocation**

LED BY: Vice President Gary Wines

Vice President Wines stated that we have lost some important people in our community. He asked that we keep the families of the following people in our thoughts and prayers: Charles Redmond, a longtime Flint Police Officer; Ralph Nehring, founder of Nehring's Market, and Tristan Boggs, our City Clerk's stepson, have all passed away.

Mr. Wines observed a moment of silence in their honor.

#### **C. Pledge of Allegiance to the Flag of the United States of America**

LED BY: Vice President Gary Wines

#### **D. Roll Call**

Present: Council President Gregory Fenner, Council Member Candice Miller, Council Member Steven Heffner, Council Vice-President Gary Wines, City Council Member Kris Johns, Council Member Tina Conley

Absent: Council Member Ellen Ellenburg (Excused)

#### **E. Approval of Agenda**

1. Approve the agenda as presented.

Motion by Council Vice-President Wines, second by Council Member Conley, to Approve.

Voting Yes: Gregory Fenner, Candice Miller, Steven Heffner, Gary Wines, Kris Johns, Tina Conley

Voting No: None

**Motion Passed 6 - 0.**

#### **F. Staff Present**

Duane Haskins, Mayor

Joy Roe, Deputy Clerk

Charles Abbey, DPW Director

Brian Ross, Police Chief

Amanda Odette, City Attorney

#### **G. Approval of Minutes**

1. City Council Regular Meeting February 2, 2026, at 7:00 PM.

Motion by Council Vice-President Wines, second by Council Member Miller, to Approve.  
Voting Yes: Gregory Fenner, Candice Miller, Steven Heffner, Gary Wines, Kris Johns, Tina Conley  
Voting No: None  
**Motion Passed 6 - 0.**

## **H. Administrative Reports**

Mayor Haskins gave the following report:

Thank you, Vice President Wines, for recognizing the passing of Charles Redmond, Ralph Nehring, and, of course, the City Clerk's stepson. The Police Chief and I got to serve with Officer Redmond at the Sheriff's Department. He had a family and was an outstanding gentleman. We attended the funeral today, and it was sad, but nice.

We are currently running ads in the newspaper for appointments on our city boards, as the Council President requested. We are getting applicants, so it is working. Saturday is the Kiwanis Hot Fudge Run at Bentley at Noon. There will be road closures, which seems to be a heated topic. It has been posted quite a bit to let people know. It is an inconvenience, and we appreciate everyone's patience. A friendly reminder that taxes are due by the end of February. If they are not paid at the city, they will transfer to the county and be assessed other fees. Rocky's, a longstanding icon in our city, is closing its doors. I wish them happy endeavors and thank them for being an outstanding community leader and partner for so many years. There has been an issue with a waterline at Starlight Coney Island. There is an 80-year-old waterline that we are waiting for the preliminary engineering to come back on. There have been seven water main breaks in a year and a half. We have torn the parking lot up three different times. They just recently opened back up after an accident at their drive-thru, and their business has been shut down about three times because of the water main breaks in different spots. This will not be a cheap fix. It is not only impacting Starlight, but also a medical building, an auto parts store, Burger King, and other businesses in that area. This will need to be expedited as fast as possible. I was recently at a conference in Washington, DC, where I met with leaders in the White House, Senate, and House of Representatives about these issues. We are trying to secure funding for infrastructure projects. I have more meetings coming up in March regarding this issue. Another issue we are having, not with Consumers Energy this time, but with telecommunication companies putting in fiber optic lines in our city. They are running them through our right-of-ways on residents' front lawns. The damage is terrible, and we have no say in it. They are currently targeting Grand Blanc, Burton, and Flint Township. If you get calls, I want you to be aware of what is going on. We are getting a lot of calls about this. The Assessor wanted me to let everyone know that, due to the mandated Proposal A of 1994, the state determines the inflation rate multiplier, and for 2026, that number will be 2.7%. Assessment notices have gone out. The Assessor encourages anyone with questions to contact the Assessor's Office directly.

1. Proposed Budget Workshop Dates
2. Revenue & Expenditures through 10.31.25
3. Revenue & Expenditures through 11.30.25
4. Revenue & Expenditures through 12.31.25

## **I. Committee Reports**

Mr. Wines discussed the tentative dates for budget meetings. They will last about two and a half weeks from May 4th until May 20th. I worked with the mayor and his team to select the dates. I am asking the council to look at the dates and let me know if there are any issues.

Mr. Johns stated that the Parks & Recreation Commission met and had a good meeting. Director Amy Clous has announced that she will be stepping down, and we look forward to the next appointment of a Parks and Recreation Director. We are sharing ideas on how we can improve the Easter Egg Hunt. We are currently looking for additional board members and encourage the public to apply.

## **J. Audience Participation**

Now is the time set-aside for members of the audience to address the Burton City Council. I would ask each individual to give their name and address for the record and to limit their comments to three (3) minutes and to speak on the topics germane to City business.

Patrick Dargel of 6119 Hugh Street in Burton posed questions about agenda item # 6. He congratulated the U.S. Women's Hockey Team for their Olympic win over Canada.

Sadonna Meyers of 1495 Alberta Avenue in Burton spoke about the Burton Memorial Library. March 14th is pie day, and we will be having a book sale and pie for everyone to enjoy. Donations are welcome and will go to the library. She also thanked the library liaisons, Ellen, Candace, and Tina.

Mrs. Miller added that the event would begin at 10:00 am.

Melinda Benn of 6177 E. Bristol Road spoke against mosquito spraying in the city and provided recommendations for individual residents to control mosquitoes in a nontoxic way.

## **K. Council Discussion**

Mr. Heffner provided a book to the Finance Chair, entitled Guarding the Public Checkbook. One of our biggest jobs is guarding the public checkbook, and we have failed miserably on Bristol Road. We haven't; Consumers Energy has. If you read the article in the Burton View last week, Consumers responded that they have fixed our roads back to Burton's standards. I know it is not up to our standards. I am hoping to get the council to direct the City Attorney and the administration to write a letter to Consumers Energy to let them know that this is unacceptable. Something needs to be done about this. My personal opinion is that the lane needs to be repaved on Bristol all the way to Pringle, just past the school. That road is horrible. What did we spend on that road, \$3 million?

Mayor Haskins stated I agree with you 100%. If we do this, we need to include Center Road as well.

Mr. Abbey agreed. It is frustrating, and it is an ongoing battle. We are having conversations between the attorney and staff. We are also working with an engineer to rewrite our specs for roads. We will need to figure out how far we can go with this. The problem is that when they cut these small windows, it takes time for the flaws to present themselves through freezing and thawing. That is when the problems become evident. We stay in constant contact with them. We are not the only ones with these problems. There are statutes that control a lot of this. We do require bonds before doing work, so that we can cash them in to fix the roads to our standards. We will put as many safeguards in place as allowable to

protect our residents.

Discussion continued on the state of the roads after Consumers Energy and other utility companies do work. Council members and administration both agree that something has to be done about this.

Mayor Haskins stated our Consumers Energy bills have gone up, in some cases over 50%. The service commission and all these other people sitting in their high and mighty spots don't seem to care that we are paying astronomical bills for service. They seem to think there are no rules for them. How can we tackle this to stop the nonsense? I was also just told that Consumers got approved to increase the rates on gas, and we have nowhere else to get energy from. It is out of control. They have a ton of money. They tear up our roads and raise our rates. I will be front and center on this and do all I can to stop it.

Mr. Fenner recommends drafting a letter and contacting our State Reps and Congress. We will take it up to the Governor if we have to.

Discussion about drafting the letter and changing the requirements outlined in our road restoration specifications.

Mr. Heffner said Consumers waits until the City of Burton puts in a new road, and then they come and put gas lines in.

Mr. Abbey stated we can meet with the City Attorney and have a letter drafted expressing our thoughts.

Mr. Fenner asked if we are all in agreement on this. Council and administration agreed.

Mr. Heffner said to let them know that we are prepared to go to court to get this resolved. It will cost them more in court than it will to fix the roads.

Attorney Odette stated I will help draft the letter, but it should come from the Mayor and City Council.

Mr. Heffner stated that March 10-11 is the Capitol Conference at the Michigan Municipal League, where many of our legislators will be present. It will be a good chance to have these conversations. I recommend everyone take the time to go.

Mayor Haskins stated our Department of Public Works has done their due diligence ahead of time to make sure we wouldn't have any of these problems, and Consumers stated they were 10 years out from doing any work on these roads in our area. Once we redid the roads, they bumped them up, and we got stuck.

Mr. Heffner said I can verify that what the mayor just said is a fact.

Mr. Johns stated that on Monday, Councilwoman Conley, Councilwoman Ellenburg, and I attended the Senior Games at the Burton Senior Center. The event was packed. Our Chief was a judge, and the desserts looked wonderful and tasted delicious. It was very nice to see Burton officials and staff there. It was a very positive event, and a wonderful time was had by all.

Mrs. Conley mentioned the precinct consolidation. Everyone is getting a new voter card, and the precinct numbers have changed. I called the Clerk's Office, and we have gone from

twelve precincts down to seven. She asked the administration to provide a reminder.

Mayor Haskins said thanks Mrs. Conley, for bringing this up. The Clerk did give me this information about the consolidation. The Election Commission did this consolidation. Anyone who voted at NTC will now vote at either Atherton or Blessed Sacrament. Those in the Davison School District will vote at Blessed Sacrament, and Grand Blanc School District will vote at Atherton.

Mrs. Conley asked if this would save the city money.

Mayor Haskis said yes,100%.

#### **L. Council Action**

1. Approve and Authorize the payment of Attorney Billing (Odette) 1/28/26 to 2/12/26 in the amount of \$2,487.00.

Motion by Council Vice-President Wines, second by Council Member Heffner, to Approve.  
Voting Yes: Gregory Fenner, Candice Miller, Steven Heffner, Gary Wines, Kris Johns, Tina Conley

Voting No: None

**Motion Passed 6 - 0.**

2. Approve and Authorize the appointment of Councilwoman Tina Conley to represent the City of Burton as an alternate to the 911 Consortium.

Motion by Council Vice-President Wines, second by Council Member Miller, to Approve.  
Voting Yes: Gregory Fenner, Candice Miller, Steven Heffner, Gary Wines, Kris Johns, Tina Conley

Voting No: None

**Motion Passed 6 - 0.**

3. Approve and authorize the request for Residential Sanitary Sewer & Water Installer's License for Waldorf & Sons, INC. 9118 N. Dort Hwy. Mt. Morris, MI 48458.

Motion by Council Member Heffner, second by Council Member Miller, to Approve.  
Voting Yes: Gregory Fenner, Candice Miller, Steven Heffner, Gary Wines, Kris Johns, Tina Conley

Voting No: None

**Motion Passed 6 - 0.**

4. Approve and authorize the Mayor and City Clerk to execute a contract with Orchard, Hiltz & McCliment, Inc. (OHM), 34000 Plymouth Rd. Livonia, MI 48150, for Professional Engineering of Court Street Rehabilitation From Genesee to East City Limits, at an amount not to exceed \$145,900.00.

Motion by Council Member Heffner, second by Council Vice-President Wines, to Approve.  
Voting Yes: Gregory Fenner, Candice Miller, Steven Heffner, Gary Wines, Kris Johns, Tina Conley

Voting No: None

**Motion Passed 6 - 0.**

5. Approve and authorize the Mayor and City Clerk to execute a contract with Orchard, Hiltz & McCliment, Inc. (OHM), 34000 Plymouth Rd. Livonia, MI 48150, for Construction Staking for Genesee Road Sidewalk Project, at an amount not to exceed \$15,000.00.

Motion by Council Member Heffner, second by Council Member Miller, to Approve.

Voting Yes: Gregory Fenner, Candice Miller, Steven Heffner, Gary Wines, Kris Johns, Tina Conley

Voting No: None

**Motion Passed 6 - 0.**

6. Approve and authorize the sale of Vacant Lot - Homestead Dr. 59-31-528-040, to give first and final approval for the sale of this improved parcel to Premier Properties Holding, LLC, 7005 North Saginaw St., Mt Morris, MI 48458 for the sum of \$500.00 cash or its equivalent and authorizing the Mayor and the Clerk to execute any and all documents required to effectuate this sale.

Mrs. Miller asked how many bids were received for this project.

Mr. Abbey stated this was part of the tax-reverted properties we received back from the county. This is an old apartment that was behind Winn's Lighting. It went to bid, and we received no bids. Once that happens, it is open on a first-come, first-served basis. This individual is building a new home on Kenneth Street. He is investing in the south end area by buying lots and building new homes. He is the first person in a long time in what is considered a low to moderate-income area who is willing to invest. He plans to subdivide this into three lots and build three new homes. This is a win-win for the city, and it gets this property back on the tax roll.

Mayor Haskins asked for clarification on the ordinance for the sale of city-owned property. The first-come, first-served still requires a minimum bid, correct?

Mr. Abbey said yes. The amount he offered was the minimum bid. Sometimes they may barter for a reasonable price, but that was not the case here.

Mr. Heffner stated that if we were to give this man the \$500, and he built three homes, we would make out like bandits.

Mr. Abbey agreed. Now, we don't have to maintain it and cut the grass. They are a burden to us. We are not in the real estate business. We want them sold and back on the tax roll, especially in that area. It has been years since someone has built something there.

Mr. Heffner said I think this is great, and I applaud Mr. Abbey, the department, and the mayor.

Motion by Council Vice-President Wines, second by Council Member Conley, to Approve.

Voting Yes: Gregory Fenner, Candice Miller, Steven Heffner, Gary Wines, Kris Johns, Tina Conley

Voting No: None

**Motion Passed 6 - 0.**

7. Approve and authorize Resolution 2026-03 for Amy Street Capital Project Deficit Elimination Plan.

Mr. Fenner asked whether this plan is about done?

Mr. Abbey stated that we have some years left. It is done in either 2028 or 2032.

Motion by Council Member Heffner, second by Council Member Miller, to Approve.

Voting Yes: Gregory Fenner, Candice Miller, Steven Heffner, Gary Wines, Kris Johns, Tina Conley

Voting No: None

**Motion Passed 6 - 0.**

8. Approve a budget amendment within the General Operating Fund as follows;  
Increase 101-000-569.000 State Grants Other and increase 101-262-818.000 Contractual Service \$4,000.00.

Motion by Council Member Heffner, second by Council Member Conley, to Approve.

Voting Yes: Gregory Fenner, Candice Miller, Steven Heffner, Gary Wines, Kris Johns, Tina Conley

Voting No: None

**Motion Passed 6 - 0.**

#### **M. Meeting Adjournment**

The next regularly scheduled meeting will be held on March 2, 2026 @ 7:00 PM.

Agendas and minutes may be found at [www.burtonmi.gov](http://www.burtonmi.gov).

President Fenner reminded the council to look over the budget meeting dates so we can let the administration know if changes are needed as soon as possible.

Meeting adjourned at 7:47 pm.

[MIN\_SIGNATURES]

CITY OF BURTON  
GENESEE COUNTY, MICHIGAN

**RESOLUTION 2026-04**

**A RESOLUTION OF INTENT TO SELL CITY-OWNED  
REAL PROPERTY BY SEALED BIDS AND  
CONDITIONAL PURCHASE AGREEMENTS**

**WHEREAS**, Section 32.19 of the Codified Ordinances of the City of Burton establishes a procedure for the sale of City-owned real property not identified as necessary for public purposes; and

**WHEREAS**, the City's Department Heads, including the Assessor, have identified certain parcels now owned by the City which they believe will not be utilized for any public purpose; and

**WHEREAS**, the City Council of the City of Burton, in accordance with the above-referenced land sales procedure and the City Charter of the City of Burton, desires to identify those parcels to be made available for sale and to authorize the sale of said parcels;

**NOW THEREFORE, BE IT RESOLVED** that all real property identified as not necessary for a public purpose received by the City of Burton shall be offered for sale by the City by means of sealed bids; and

**BE IT FURTHER RESOLVED** that the following properties will, therefore, be offered for sale on a sealed bid basis and sold with a minimum bid equal to or greater than sale price set in accordance with 32.19 of the codified ordinances set forth below:

Parcel	Address
59-14-576-064	1332 MARTHA AVE
59-15-552-042	4150 LAPEER RD
59-26-576-032	5382 SITKA ST
59-28-528-010	3334 E ATHERTON RD
59-31-576-009	1373 WEBBER AVE
59-32-551-020	2230 E JUDD RD

**BE IT FURTHER RESOLVED** that the Purchasing Agent shall advertise for sealed bids for the above identified properties by placing an advertisement in the Burton View and in the Grand Blanc View not less than fifteen (15) days prior to the deadline for the submission of sealed bids, and by the placement of a copy of the Resolution or Notice of the Adoption of Resolution of Intent to Sell along with a listing of all properties to be offered for sale by sealed bid on the official website of the City of Burton.

**BE IT FURTHER RESOLVED** that this Resolution shall be first approval of the sale of City owned property and it, in its final form, shall be transferred to the office of the City Clerk for a period of not less than twenty-eight (28) days at which time the matter of the sale of City owned real property may once again be placed on the City Council agenda for consideration,

**BE IT FURTHER RESOLVED** that sealed bids for any of the properties above listed shall be received by the City of Burton on a date specified on the notice. Immediately thereafter all sealed bids received will be publicly opened and read aloud.

**BE IT FURTHER RESOLVED** that each sealed bid shall be accompanied by a certified check, cashier's check, or money order made payable to the City of Burton in an amount not less than ten percent (10%) of the total bid.

**BE IT FURTHER RESOLVED** that all properties receiving bids in conformance with the requirements set forth in the Resolution shall be presented to the Burton City Council. The City Council may award the property to the highest qualified bidder but may elect to reject all bids and may further elect to waive any irregularities in any of the bids received. Deposits accompanying any unsuccessful bids shall be returned to the bidders within forty-eight (48) hours.

**BE IT FURTHER RESOLVED** that all bids accepted by Council shall be accepted by separate Resolution approved by five (5) or more members of the Burton City Council pursuant to City Charter Section 11.3 and shall be considered the second and final approval and, if the sale, acceptance of bid, or other disposal is approved by the affirmative vote of five (5) or more members of the City Council, closing shall be scheduled within fifteen (15) days thereafter.

**BE IT FURTHER RESOLVED** that any parcel subject to the sealed bid sales procedure which is not sold shall thereafter be available for sale at the pre-approved cash sale price in accordance with Subsection 32.19(B)(1) of the City's Codified Ordinances.

**BE IT FURTHER RESOLVED** that the Purchasing Director is hereby authorized to accept Conditional Purchase Agreements subject to the adoption of a Resolution Authorizing Sale approved by five (5) or more members of City Council which shall give final authorization to consummate approved sales.

**BE IT FURTHER RESOLVED** that any proposed sale of City owned real property not specifically identified by this Resolution, or upon terms other than a cash sale, shall be completed in accordance with Section 11.3 of the Charter of the City of Burton.

**THIS RESOLUTION IS DECLARED ADOPTED.**

Ayes: \_\_\_\_\_  
Nays: \_\_\_\_\_  
Absent: \_\_\_\_\_

I certify that the foregoing is a true and accurate copy of a Resolution adopted by the City Council of the City of Burton Genesee County, Michigan, at its regular meeting held on the \_\_\_\_\_ of \_\_\_\_\_, 2026, at the Burton City Hall, 4303 S. Center Road, Burton, Michigan 48519.

\_\_\_\_\_  
RACHEAL BOGGS, CITY CLERK

**BID FORM FOR CONSTRUCTION CONTRACT**  
Burton Police and Fire Memorial, City of Burton

2500506

The terms used in this Bid with initial capital letters have the meanings stated in the Instructions to Bidders, the General Conditions, and the Supplementary Conditions.

**ARTICLE 1—OWNER AND BIDDER**

1.01 This Bid is submitted to:

City of Burton  
4303 S. Center Road  
Burton, MI 48519

1.02 The undersigned Bidder proposes and agrees, if this Bid is accepted, to enter into an Agreement with Owner in the form included in the Bidding Documents to perform all Work as specified or indicated in the Bidding Documents for the prices and within the times indicated in this Bid and in accordance with the other terms and conditions of the Bidding Documents.

**ARTICLE 2—ATTACHMENTS TO THIS BID**

2.01 The following documents are submitted with and made a condition of this Bid:

A. Required Bid security.

**ARTICLE 3—BASIS OF BID**

3.01 Lump Sum Bids

A. Bidder will complete the Work in accordance with the Contract Documents for the following lump sum (stipulated) price(s):

1. Lump Sum Price (Single Lump Sum)

Lump Sum Bid Price	\$ 239,350.00
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**ARTICLE 4—TIME OF COMPLETION**

4.01 Bidder agrees that the Work will be substantially complete and will be completed and ready for final payment in accordance with Paragraph 15.06 of the General Conditions on or before the dates or within the number of calendar days indicated in the Agreement.

4.02 Bidder accepts the provisions of the Agreement as to liquidated damages.

**ARTICLE 5—BIDDER'S ACKNOWLEDGEMENTS: ACCEPTANCE PERIOD, INSTRUCTIONS, AND RECEIPT OF ADDENDA**

5.01 *Bid Acceptance Period*

A. This Bid will remain subject to acceptance for 60 days after the Bid opening, or for such longer period of time that Bidder may agree to in writing upon request of Owner.

5.02 *Instructions to Bidders*

- A. Bidder accepts all of the terms and conditions of the Instructions to Bidders, including without limitation those dealing with the disposition of Bid security.

5.03 *Receipt of Addenda*

- A. Bidder hereby acknowledges receipt of the following Addenda: **None**

Addendum Number	Addendum Date

**ARTICLE 6—BIDDER’S REPRESENTATIONS AND CERTIFICATIONS**

6.01 *Bidder’s Representations*

- A. In submitting this Bid, Bidder represents the following :
1. Bidder has examined and carefully studied the Bidding Documents, including Addenda.
  2. Bidder has visited the Site, conducted a thorough visual examination of the Site and adjacent areas, and become familiar with the general, local, and Site conditions that may affect cost, progress, and performance of the Work.
  3. Bidder is familiar with all Laws and Regulations that may affect cost, progress, and performance of the Work.
  4. Bidder has carefully studied the reports of explorations and tests of subsurface conditions at or adjacent to the Site and the drawings of physical conditions relating to existing surface or subsurface structures at the Site that have been identified in the Supplementary Conditions, if any, with respect to the Technical Data in such reports and drawings.
  5. Bidder has carefully studied the reports and drawings relating to Hazardous Environmental Conditions, if any, at or adjacent to the Site that have been identified in the Supplementary Conditions, with respect to Technical Data in such reports and drawings.
  6. Bidder has considered the information known to Bidder itself; information commonly known to contractors doing business in the locality of the Site; information and observations obtained from visits to the Site; the Bidding Documents; and Technical Data identified in the Supplementary Conditions or by definition, with respect to the effect of such information, observations, and Technical Data on a) the cost, progress, and performance of the Work; b) the means, methods, techniques, sequences, and procedures of construction to be employed by Bidder, if selected as Contractor; and c) Bidder’s (Contractor’s) safety precautions and programs.
  7. Based on the information and observations referred to in the preceding paragraph, Bidder agrees that no further examinations, investigations, explorations, tests, studies, or data are necessary for the performance of the Work at the Contract Price, within the Contract Times, and in accordance with the other terms and conditions of the Contract.
  8. Bidder is aware of the general nature of work to be performed by Owner and others at the Site that relates to the Work as indicated in the Bidding Documents.
  9. Bidder has given Engineer written notice of all conflicts, errors, ambiguities, or discrepancies that Bidder has discovered in the Bidding Documents, and of discrepancies

between Site conditions and the Contract Documents, and the written resolution thereof by Engineer is acceptable to Contractor.

10. The Bidding Documents are generally sufficient to indicate and convey understanding of all terms and conditions for performance and furnishing of the Work.
11. The submission of this Bid constitutes an incontrovertible representation by Bidder that without exception the Bid and all prices in the Bid are premised upon performing and furnishing the Work required by the Bidding Documents.

**6.02 Bidder's Certifications**

**A. The Bidder certifies the following:**

1. This Bid is genuine and not made in the interest of or on behalf of any undisclosed individual or entity and is not submitted in conformity with any collusive agreement or rules of any group, association, organization, or corporation.
2. Bidder has not directly or indirectly induced or solicited any other Bidder to submit a false or sham Bid.
3. Bidder has not solicited or induced any individual or entity to refrain from bidding.
4. Bidder has not engaged in corrupt, fraudulent, collusive, or coercive practices in competing for the Contract. For the purposes of this Paragraph 6.02.A:
  - a. Corrupt practice means the offering, giving, receiving, or soliciting of anything of value likely to influence the action of a public official in the bidding process
  - b. Fraudulent practice means an intentional misrepresentation of facts made (a) to influence the bidding process to the detriment of Owner, (b) to establish bid prices at artificial non-competitive levels, or (c) to deprive Owner of the benefits of free and open competition.
  - c. Collusive practice means a scheme or arrangement between two or more Bidders, with or without the knowledge of Owner, a purpose of which is to establish bid prices at artificial, non-competitive levels.
  - d. Coercive practice means harming or threatening to harm, directly or indirectly, persons or their property to influence their participation in the bidding process or affect the execution of the Contract.

BIDDER hereby submits this Bid as set forth above:

Bidder:

**L. A. CONSTRUCTION CORPORATION**

By: \_\_\_\_\_ (typed or printed name of organization)

By: *Larry C. Adkins*  
\_\_\_\_\_  
(individual's signature)

Name: **LARRY C. ADKINS**  
\_\_\_\_\_  
(typed or printed)

Title: **PRESIDENT**  
\_\_\_\_\_  
(typed or printed)

Date: **02/26/2026**  
\_\_\_\_\_  
(typed or printed)

If Bidder is a corporation, a partnership, or a joint venture, attach evidence of authority to sign.

Attest: *Sherry Dukes*  
\_\_\_\_\_  
(individual's signature)

Name: **SHERRY DUKES**  
\_\_\_\_\_  
(typed or printed)

Title: **ACCOUNTING**  
\_\_\_\_\_  
(typed or printed)

Date: **02/26/2026**  
\_\_\_\_\_  
(typed or printed)

Address for giving notices:

**3453 N. LINDEN RD., STE 1**  
**FLINT, MI 48504**

Bidder's Contact:

Name: **AARON C. ADKINS**  
\_\_\_\_\_  
(typed or printed)

Title: **VICE PRESIDENT**  
\_\_\_\_\_  
(typed or printed)

Phone: **810-659-7565**

Email: **laconstructioncorporation@gmail.com**

Address: **3453 N. LINDEN RD., STE. 1**  
**FLINT, MI 48504**

Bidder's Contractor License No.: (if applicable) **2102064034**

**Bid Bond**

**CONTRACTOR:**

*(Name, legal status and address)*

L.A. Construction Corporation  
3453 N. Linden Rd.  
Flint, MI 48504

**SURETY:**

*(Name, legal status and principal place of business)*

United Fire & Casualty Company  
118 Second Avenue SE  
Cedar Rapids, IA 52407-3909

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

**OWNER:**

*(Name, legal status and address)*

City of Burton

**BOND AMOUNT:** Five Percent of Bid (5% of Bid)

**PROJECT:** City of Burton - Burton Police & Fire Memorial  
*(Name, location or address, and Project number, if any)*

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, **or** within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

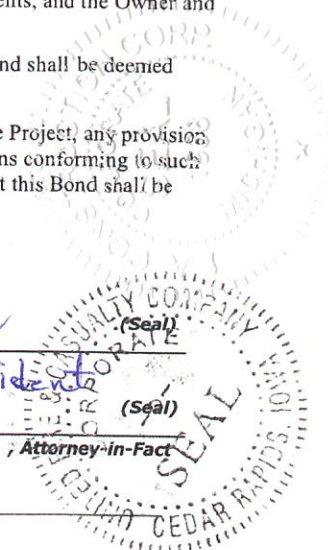
If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this 26th day of February, 2026

Sherry Dukies  
*(Witness) Sherry Dukies, Accounting*  
Jessa Powers  
*(Witness) Jessa Powers*

L.A. Construction Corporation  
*(Principal) [Signature]*  
*(Title) Larry Adkins, President*  
United Fire & Casualty Company  
*(Surety) [Signature]*  
*(Title) James N. Slear*





UNITED FIRE & CASUALTY COMPANY, CEDAR RAPIDS, IA  
 UNITED FIRE & INDEMNITY COMPANY, WESTER, TX  
 FINANCIAL PACIFIC INSURANCE COMPANY, LOS ANGELES, CA  
**CERTIFIED COPY OF POWER OF ATTORNEY**  
 (original on file at Home Office of Company - See Certification)

Inquiries: Surety Department  
 118 Second Ave SE  
 Cedar Rapids, IA 52401

KNOW ALL PERSONS BY THESE PRESENTS, That United Fire & Casualty Company, a corporation duly organized and existing under the laws of the State of Iowa; United Fire & Indemnity Company, a corporation duly organized and existing under the laws of the State of Texas; and Financial Pacific Insurance Company, a corporation duly organized and existing under the laws of the State of California (herein collectively called the Companies), and having their corporate headquarters in Cedar Rapids, State of Iowa, does make, constitute and appoint

JAMES N. SLEAR, BRIAN METCALF, CHRISTOPHER SLEAR, LAUREN THOMPSON, JESSIE WILSON, KAITLYN CALTRIDER, KOLBY THOMPSON, KAREY STID, ALEX HOLSHOE, MAXWELL BULOCK, JESSA POWERS, EACH INDIVIDUALLY

their true and lawful Attorney(s)-in-Fact with power and authority hereby conferred to sign, seal and execute in its behalf all lawful bonds, undertakings and other obligatory instruments of similar nature provided that no single obligation shall exceed \$30,000,000.00 and to bind the Companies thereby as fully and to the same extent as if such instruments were signed by the duly authorized officers of the Companies and all of the acts of said Attorney, pursuant to the authority hereby given and hereby ratified and confirmed.

The Authority hereby granted is continuous and shall remain in full force and effect until revoked by United Fire & Casualty Company, United Fire & Indemnity Company, and Financial Pacific Insurance Company.

This Power of Attorney is made and executed pursuant to and by authority of the following bylaw duly adopted by the Boards of Directors of United Fire & Casualty Company, United Fire & Indemnity Company, and Financial Pacific Insurance Company.

**"Article VI - Surety Bonds and Undertakings"**

Section 2, Appointment of Attorney-in-Fact. "The President or any Vice President, or any other officer of the Companies may, from time to time, appoint by written certificates attorneys-in-fact to act in behalf of the Companies in the execution of policies of insurance, bonds, undertakings and other obligatory instruments of like nature. The signature of any officer authorized hereby, and the Corporate seal, may be affixed by facsimile to any power of attorney or special power of attorney or certification of either authorized hereby; such signature and seal, when so used, being adopted by the Companies as the original signature of such officer and the original seal of the Companies, to be valid and binding upon the Companies with the same force and effect as though manually affixed. Such attorneys-in-fact, subject to the limitations set of forth in their respective certificates of authority shall have full power to bind the Companies by their signature and execution of any such instruments and to attach the seal the Companies thereto. The President or any Vice President, the Board of Directors or any other officer of the Companies may at any time revoke all power and authority previously given to any attorney-in-fact.

IN WITNESS WHEREOF, the COMPANIES have each caused these presents to be signed by its vice president and its corporate seal to be hereto affixed this 2nd day of January, 2026

UNITED FIRE & CASUALTY COMPANY  
 UNITED FIRE & INDEMNITY COMPANY  
 FINANCIAL PACIFIC INSURANCE COMPANY

By: *Kyanna M. Saylor*  
 Vice President

State of Iowa, County of Linn, ss:

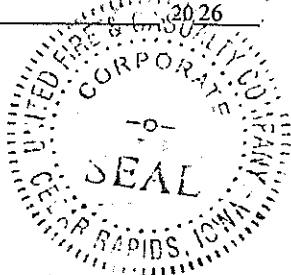
On 2nd day of January, 2026, before me personally came Kyanna M. Saylor to me known, who being by me duly sworn, did depose and say; that she resides in Cedar Rapids, State of Iowa; that she is a Vice President of United Fire & Casualty Company, a Vice President of United Fire & Indemnity Company, and a Vice President of Financial Pacific Insurance Company the corporations described in and which executed the above instrument; that she knows the seal of said corporations; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporations and that she signed her name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporations.



*Judith A. Jones*  
 Notary Public  
 My commission expires: 04/23/2027

I, Mary A. Bertsch, Assistant Secretary of United Fire & Casualty Company and Assistant Secretary of United Fire & Indemnity Company, and Assistant Secretary of Financial Pacific Insurance Company, do hereby certify that I have compared the foregoing copy of the Power of Attorney and affidavit, and the copy of the Section of the bylaws and resolutions of said Corporations as set forth in said Power of Attorney, with the ORIGINALS ON FILE IN THE HOME OFFICE OF SAID CORPORATIONS, and that the same are correct transcripts thereof, and of the whole of the said originals, and that the said Power of Attorney has not been revoked and is now in full force and effect.

In testimony whereof I have hereunto subscribed my name and affixed the corporate seal of the said Corporations this 26th day of February 2026



By: *Mary A. Bertsch*  
 Assistant Secretary,  
 UF&C & UF&I & FPIC

BPOA0049 1217

GRETCHEN WHITMER  
Governor

**Michigan Department of Licensing and Regulatory Affairs**  
**Bureau of Construction Codes**  
**Company Builder License**

L A CONSTRUCTION CORP  
4067 COMMERCE DRIVE  
FLUSHING, MI 48433

MUST BE DISPLAYED IN A CONSPICUOUS PLACE

**License No.**  
**2102064034**

**Expiration Date:**  
**05/31/2026**

This document is duly  
issued under the laws of the  
State of Michigan

**BID FORM FOR CONSTRUCTION CONTRACT**  
Burton Police and Fire Memorial, City of Burton

2500506

The terms used in this Bid with initial capital letters have the meanings stated in the Instructions to Bidders, the General Conditions, and the Supplementary Conditions.

**ARTICLE 1—OWNER AND BIDDER**

1.01 This Bid is submitted to:

City of Burton

4303 S. Center Road

Burton, MI 48519

1.02 The undersigned Bidder proposes and agrees, if this Bid is accepted, to enter into an Agreement with Owner in the form included in the Bidding Documents to perform all Work as specified or indicated in the Bidding Documents for the prices and within the times indicated in this Bid and in accordance with the other terms and conditions of the Bidding Documents.

**ARTICLE 2—ATTACHMENTS TO THIS BID**

2.01 The following documents are submitted with and made a condition of this Bid:

A. Required Bid security.

**ARTICLE 3—BASIS OF BID**

3.01 Lump Sum Bids

A. Bidder will complete the Work in accordance with the Contract Documents for the following lump sum (stipulated) price(s):

1. Lump Sum Price (Single Lump Sum)

Lump Sum Bid Price	\$ 239,350.00
--------------------	---------------

**ARTICLE 4—TIME OF COMPLETION**

4.01 Bidder agrees that the Work will be substantially complete and will be completed and ready for final payment in accordance with Paragraph 15.06 of the General Conditions on or before the dates or within the number of calendar days indicated in the Agreement.

4.02 Bidder accepts the provisions of the Agreement as to liquidated damages.

**ARTICLE 5—BIDDER'S ACKNOWLEDGEMENTS: ACCEPTANCE PERIOD, INSTRUCTIONS, AND RECEIPT OF ADDENDA**

5.01 *Bid Acceptance Period*

A. This Bid will remain subject to acceptance for 60 days after the Bid opening, or for such longer period of time that Bidder may agree to in writing upon request of Owner.

5.02 *Instructions to Bidders*

- A. Bidder accepts all of the terms and conditions of the Instructions to Bidders, including without limitation those dealing with the disposition of Bid security.

5.03 *Receipt of Addenda*

- A. Bidder hereby acknowledges receipt of the following Addenda: **None**

Addendum Number	Addendum Date

**ARTICLE 6—BIDDER’S REPRESENTATIONS AND CERTIFICATIONS**

6.01 *Bidder’s Representations*

- A. In submitting this Bid, Bidder represents the following :
1. Bidder has examined and carefully studied the Bidding Documents, including Addenda.
  2. Bidder has visited the Site, conducted a thorough visual examination of the Site and adjacent areas, and become familiar with the general, local, and Site conditions that may affect cost, progress, and performance of the Work.
  3. Bidder is familiar with all Laws and Regulations that may affect cost, progress, and performance of the Work.
  4. Bidder has carefully studied the reports of explorations and tests of subsurface conditions at or adjacent to the Site and the drawings of physical conditions relating to existing surface or subsurface structures at the Site that have been identified in the Supplementary Conditions, if any, with respect to the Technical Data in such reports and drawings.
  5. Bidder has carefully studied the reports and drawings relating to Hazardous Environmental Conditions, if any, at or adjacent to the Site that have been identified in the Supplementary Conditions, with respect to Technical Data in such reports and drawings.
  6. Bidder has considered the information known to Bidder itself; information commonly known to contractors doing business in the locality of the Site; information and observations obtained from visits to the Site; the Bidding Documents; and Technical Data identified in the Supplementary Conditions or by definition, with respect to the effect of such information, observations, and Technical Data on a) the cost, progress, and performance of the Work; b) the means, methods, techniques, sequences, and procedures of construction to be employed by Bidder, if selected as Contractor; and c) Bidder’s (Contractor’s) safety precautions and programs.
  7. Based on the information and observations referred to in the preceding paragraph, Bidder agrees that no further examinations, investigations, explorations, tests, studies, or data are necessary for the performance of the Work at the Contract Price, within the Contract Times, and in accordance with the other terms and conditions of the Contract.
  8. Bidder is aware of the general nature of work to be performed by Owner and others at the Site that relates to the Work as indicated in the Bidding Documents.
  9. Bidder has given Engineer written notice of all conflicts, errors, ambiguities, or discrepancies that Bidder has discovered in the Bidding Documents, and of discrepancies

between Site conditions and the Contract Documents, and the written resolution thereof by Engineer is acceptable to Contractor.

10. The Bidding Documents are generally sufficient to indicate and convey understanding of all terms and conditions for performance and furnishing of the Work.
11. The submission of this Bid constitutes an incontrovertible representation by Bidder that without exception the Bid and all prices in the Bid are premised upon performing and furnishing the Work required by the Bidding Documents.

**6.02 Bidder's Certifications**

**A. The Bidder certifies the following:**

1. This Bid is genuine and not made in the interest of or on behalf of any undisclosed individual or entity and is not submitted in conformity with any collusive agreement or rules of any group, association, organization, or corporation.
2. Bidder has not directly or indirectly induced or solicited any other Bidder to submit a false or sham Bid.
3. Bidder has not solicited or induced any individual or entity to refrain from bidding.
4. Bidder has not engaged in corrupt, fraudulent, collusive, or coercive practices in competing for the Contract. For the purposes of this Paragraph 6.02.A:
  - a. Corrupt practice means the offering, giving, receiving, or soliciting of anything of value likely to influence the action of a public official in the bidding process
  - b. Fraudulent practice means an intentional misrepresentation of facts made (a) to influence the bidding process to the detriment of Owner, (b) to establish bid prices at artificial non-competitive levels, or (c) to deprive Owner of the benefits of free and open competition.
  - c. Collusive practice means a scheme or arrangement between two or more Bidders, with or without the knowledge of Owner, a purpose of which is to establish bid prices at artificial, non-competitive levels.
  - d. Coercive practice means harming or threatening to harm, directly or indirectly, persons or their property to influence their participation in the bidding process or affect the execution of the Contract.

BIDDER hereby submits this Bid as set forth above:

Bidder:

**L. A. CONSTRUCTION CORPORATION**


By:  (typed or printed name of organization)

Name: **LARRY C. ADKINS** (individual's signature)

Title: **PRESIDENT** (typed or printed)

Date: **02/26/2026** (typed or printed)

If Bidder is a corporation, a partnership, or a joint venture, attach evidence of authority to sign.

Attest:  (individual's signature)

Name: **SHERRY DUKES** (typed or printed)

Title: **ACCOUNTING** (typed or printed)

Date: **02/26/2026** (typed or printed)

Address for giving notices:

**3453 N. LINDEN RD., STE 1**  
**FLINT, MI 48504**

Bidder's Contact:

Name: **AARON C. ADKINS** (typed or printed)

Title: **VICE PRESIDENT** (typed or printed)

Phone: **810-659-7565**

Email: **laconstructioncorporation@gmail.com**

Address: **3453 N. LINDEN RD., STE. 1**  
**FLINT, MI 48504**

Bidder's Contractor License No.: (if applicable) **2102064034**

**Bid Bond**

**CONTRACTOR:**

*(Name, legal status and address)*

L.A. Construction Corporation  
3453 N. Linden Rd.  
Flint, MI 48504

**SURETY:**

*(Name, legal status and principal place of business)*

United Fire & Casualty Company  
118 Second Avenue SE  
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**OWNER:**

*(Name, legal status and address)*

City of Burton

**BOND AMOUNT:** Five Percent of Bid (5% of Bid)

**PROJECT:** City of Burton - Burton Police & Fire Memorial  
*(Name, location or address, and Project number, if any)*

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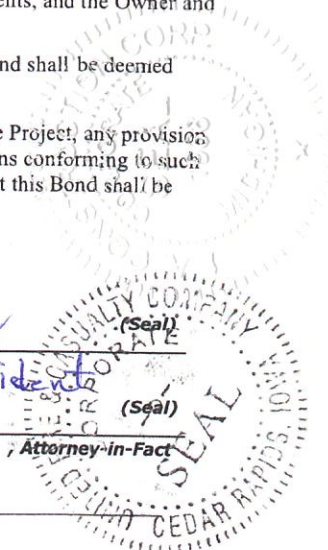
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Signed and sealed this 26th day of February, 2026

Sherry Dukies  
*(Witness) Sherry Dukies, Accounting*  
Jessa Powers  
*(Witness) Jessa Powers*

L.A. Construction Corporation  
*(Principal)* Jay Allen  
*(Title) Larry Adkins, President*  
United Fire & Casualty Company  
*(Surety)* [Signature]  
*(Title) James N. Slear*





UNITED FIRE & CASUALTY COMPANY, CEDAR RAPIDS, IA  
 UNITED FIRE & INDEMNITY COMPANY, WESTER, TX  
 FINANCIAL PACIFIC INSURANCE COMPANY, LOS ANGELES, CA  
**CERTIFIED COPY OF POWER OF ATTORNEY**  
 (original on file at Home Office of Company - See Certification)

Inquiries: Surety Department  
 118 Second Ave SE  
 Cedar Rapids, IA 52401

KNOW ALL PERSONS BY THESE PRESENTS, That United Fire & Casualty Company, a corporation duly organized and existing under the laws of the State of Iowa; United Fire & Indemnity Company, a corporation duly organized and existing under the laws of the State of Texas; and Financial Pacific Insurance Company, a corporation duly organized and existing under the laws of the State of California (herein collectively called the Companies), and having their corporate headquarters in Cedar Rapids, State of Iowa, does make, constitute and appoint

JAMES N. SLEAR, BRIAN METCALF, CHRISTOPHER SLEAR, LAUREN THOMPSON, JESSIE WILSON, KAITLYN CALTRIDER, KOLBY THOMPSON, KAREY STID, ALEX HOLSHOE, MAXWELL BULOCK, JESSA POWERS, EACH INDIVIDUALLY

their true and lawful Attorney(s)-in-Fact with power and authority hereby conferred to sign, seal and execute in its behalf all lawful bonds, undertakings and other obligatory instruments of similar nature provided that no single obligation shall exceed \$30,000,000.00 and to bind the Companies thereby as fully and to the same extent as if such instruments were signed by the duly authorized officers of the Companies and all of the acts of said Attorney, pursuant to the authority hereby given and hereby ratified and confirmed.

The Authority hereby granted is continuous and shall remain in full force and effect until revoked by United Fire & Casualty Company, United Fire & Indemnity Company, and Financial Pacific Insurance Company.

This Power of Attorney is made and executed pursuant to and by authority of the following bylaw duly adopted by the Boards of Directors of United Fire & Casualty Company, United Fire & Indemnity Company, and Financial Pacific Insurance Company.

**"Article VI - Surety Bonds and Undertakings"**

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IN WITNESS WHEREOF, the COMPANIES have each caused these presents to be signed by its vice president and its corporate seal to be hereto affixed this 2nd day of January, 2026

UNITED FIRE & CASUALTY COMPANY  
 UNITED FIRE & INDEMNITY COMPANY  
 FINANCIAL PACIFIC INSURANCE COMPANY

By: *Kyanna M. Saylor*  
 Vice President

State of Iowa, County of Linn, ss:

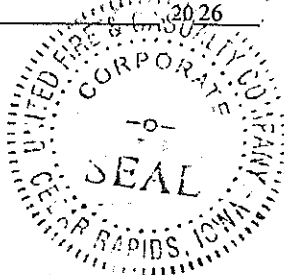
On 2nd day of January, 2026, before me personally came Kyanna M. Saylor to me known, who being by me duly sworn, did depose and say; that she resides in Cedar Rapids, State of Iowa; that she is a Vice President of United Fire & Casualty Company, a Vice President of United Fire & Indemnity Company, and a Vice President of Financial Pacific Insurance Company the corporations described in and which executed the above instrument; that she knows the seal of said corporations; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporations and that she signed her name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporations.



*Judith A. Jones*  
 Notary Public  
 My commission expires: 04/23/2027

I, Mary A. Bertsch, Assistant Secretary of United Fire & Casualty Company and Assistant Secretary of United Fire & Indemnity Company, and Assistant Secretary of Financial Pacific Insurance Company, do hereby certify that I have compared the foregoing copy of the Power of Attorney and affidavit, and the copy of the Section of the bylaws and resolutions of said Corporations as set forth in said Power of Attorney, with the ORIGINALS ON FILE IN THE HOME OFFICE OF SAID CORPORATIONS, and that the same are correct transcripts thereof, and of the whole of the said originals, and that the said Power of Attorney has not been revoked and is now in full force and effect.

In testimony whereof I have hereunto subscribed my name and affixed the corporate seal of the said Corporations this 26th day of February 2026



By: *Mary A. Bertsch*  
 Assistant Secretary,  
 UF&C & UF&I & FPIC

BPOA0049 1217

GRETCHEN WHITMER  
Governor

**Michigan Department of Licensing and Regulatory Affairs**  
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Company Builder License

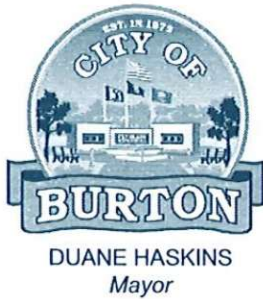
L A CONSTRUCTION CORP  
4067 COMMERCE DRIVE  
FLUSHING, MI 48433

MUST BE DISPLAYED IN A CONSPICUOUS PLACE

**License No.**  
2102064034

**Expiration Date:**  
05/31/2026

This document is duly  
issued under the laws of the  
State of Michigan



# City of Burton

4303 SOUTH CENTER ROAD • BURTON, MI 48519

PHONE (810) 743-1500 • FAX (810) 743-5060 • [www.burtonmi.gov](http://www.burtonmi.gov)

## INTEROFFICE MEMORANDUM

To: Mayor Duane Haskins  
From: Controller Brandy Ruth  
Date: February 26, 2026  
Re: Memo of Explanation for  
City Council Meeting of 3/2/2026

Mayor Haskins:

**I am requesting that Council approve the following budget amendments within the Police/Fire Sculpture Fund and General Fund as follows; Increase 272-000-732.005 Police/ Fire Sculpture Expenditures \$113,550. Increase 272-000-669.101 Contributions from Other Funds \$78,550. Increase 101-999-995.272 Transfer Out to Police/Fire Sculpture Fund \$78,550.**

This amends the 2025-26 budget for the Police/Fire Sculpture Fund and General Fund. The additional transfer from General Fund will allow the City to go forward with the construction bid included in the agenda. The increase to the Police/ Fire Sculpture Expenditures includes these additional funds requested as well as a correction to the original budget, as the original amount requested for the expense line should have been \$200,000.