



# CITY OF BURTON

## CITY COUNCIL MEETING

MARCH 16, 2026

### AGENDA

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**Council Chambers**

**Regular Meeting**

**7:00 PM**

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**4303 S. Center Road  
Burton, MI 48519**

**A. Call To Order**

**B. Invocation**

LED BY: Councilwoman Candice Miller

**C. Pledge of Allegiance to the Flag of the United States of America**

LED BY: Councilwoman Candice Miller

**D. Roll Call**

**E. Approval of Agenda**

1. Approve the agenda as presented.

**F. Staff Present**

**G. Approval of Minutes**

1. City Council Regular Meeting March 2, 2026 at 7:00PM

**H. Administrative Reports**

**I. Committee Reports**

**J. Audience Participation**

Now is the time set-aside for members of the audience to address the Burton City Council. I would ask each individual to give their name and address for the record and to limit their comments to three (3) minutes and to speak on the topics germane to City business.

**K. Council Discussion**

**L. Council Action**

1. Approve and Authorize the payment of Attorney Billing (Odette) invoice 1070 & 1071, 2/26/26 to 3/11/26 in the amount of \$3,105.00.
2. Approve and Authorize the payment of Attorney Billing (Miller Johnson) invoice 2051451, 2/1/26 to 2/28/26 in the amount of \$370.80.
3. Approve and authorize the Mayor's re-appointment of Debra Dunsmore, 2156 Judd Rd., Burton, MI 48529, to the Parks and Recreation Commission, with a term to expire March 2029.
4. Approve and authorize the Mayor's appointment of Desiree Hoffman, 2047 Judd Rd., Burton, MI 48529, to the Parks and Recreation Commission, with a term to expire March 2029.

5. Approve and authorize the Mayor's appointment of Lary Michael, 2122 E. Mclean Ave., Burton, MI 48529, to the Parks and Recreation Commission, with a term to expire March 2029.
6. Approve and authorize the Mayor's re-appointment of Jacob Pickett, 4339 Chicory Ln., Burton, MI 48519, to the Parks and Recreation Commission, with a term to expire March 2029.
7. Approve and Authorize the Mayor and City Clerk to execute a contract with Elexco Land Services 1232 North Eifert Road, Holt, MI 48842 to comply with the requirements of the Michigan Department of Transportation for easement acquisition on the Iron Belle Trail project.
8. Approve and Authorize the Mayor and City Clerk to execute a contract with Wade Trim, Inc. 555 S. Saginaw Street, Suite 201 Flint, MI 48502, for Preliminary Engineering of Maple Road TIP project from Dort Hwy to Center Rd., at a cost not to exceed \$64,100.00.
9. Approve and authorize the Mayor and City Clerk to enter into a government affairs service agreement with the Nathaniel Group, LLC, 425 8th St. NW, Washington, DC 20004, for strategic advisory services.
10. Approve and Authorize resolution 2026-06 to decertify portions of the roads that are no longer improved for public use as identified by the Michigan Department of Transportation, during the certification process of the City of Burton's Act 51 roads.
11. Approve and authorize the sale of the vacant lot, Scottwood 59-31-526-037, to give first and final approval for the sale of this parcel to Matthew Jennings 1492 E. Scottwood Ave. Burton, MI 48529 (adjacent to parcel) for the sum of \$220.00 cash or its equivalent and authorizing the Mayor and the Clerk to execute any and all documents required to effectuate this sale.
12. Approve a budget amendment within the Major Streets Fund as follows; Add 202-451-802.633 Maple Ave (Dort-Center) \$324,250 funds to be used from fund balance.

**M. Meeting Adjournment**

The next regularly scheduled meeting will be held on Monday, April 6, 2026 @ 7:00 PM.

Agendas and minutes may be found at [www.burtonmi.gov](http://www.burtonmi.gov).