



# CITY OF BURTON

## CITY COUNCIL MEETING

APRIL 20, 2026

### AGENDA

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**Council Chambers**

**Regular Meeting**

**7:00 PM**

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**4303 S. Center Road  
Burton, MI 48519**

**A. Call To Order**

**B. Invocation**

LED BY: Councilwoman Ellen Ellenburg

**C. Pledge of Allegiance to the Flag of the United States of America**

LED BY: Councilwoman Ellen Ellenburg

**D. Roll Call**

**E. Approval of Agenda**

1. Approve the agenda as presented.

**F. Staff Present**

**G. Approval of Minutes**

1. City Council Regular Meeting April 6, 2026 at 7:00 PM.

**H. Administrative Reports**

1. Investment Report April 2026

**I. Committee Reports**

**J. Audience Participation**

Now is the time set-aside for members of the audience to address the Burton City Council. I would ask each individual to give their name and address for the record and to limit their comments to three (3) minutes and to speak on the topics germane to City business.

**K. Council Discussion**

**L. Council Action**

1. Approve and Authorize the payment of Attorney Billing (Odette) 4/1/26 to 4/15/26, invoice #1080 & 1081 in the amount of \$3,549.00.
2. Approve and Authorize the payment of Attorney Billing (Miller Johnson) 3/1/26 to 3/31/26. invoice # 2064951 in the amount of \$850.40.
3. Approve and authorize the request for Residential Sanitary Sewer & Water Installer's License for Steve's Plumbing and Excavating, LLC. 1212 N. Genesee Rd, Burton, MI 48509.

4. Approve and authorize the Mayor and Clerk to execute an agreement with Green Stripes Outdoor, LLC for 2026 High Weed Mowing in the amount of \$85.00 per minimum lot size (50x100) and .009 per square foot over the minimum lot size.

**M. Meeting Adjournment**

The next regularly scheduled meeting will be held on May 4, 2026 @ 7:00 PM.

Agendas and minutes may be found at [www.burtonmi.gov](http://www.burtonmi.gov).