



# CITY OF BURTON

## CITY COUNCIL MEETING

MAY 18, 2026

### AGENDA

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**Council Chambers**

**Regular Meeting**

**7:00 PM**

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**4303 S. Center Road  
Burton, MI 48519**

**A. Call To Order**

**B. Invocation**

LED BY: Council Vice President Tina Conley

**C. Pledge of Allegiance to the Flag of the United States of America**

LED BY: Council Vice President Tina Conley

**D. Roll Call**

**E. Approval of Agenda**

1. Approve the agenda as presented.

**F. Staff Present**

**G. Approval of Minutes**

1. City Council Special Meeting, April 29, 2026, at 6:00 PM.  
City Council Public Hearing, May 4, 2026, at 6:00 PM  
City Council Budget Hearing, May 4, 2026, at 6:30 PM.

**H. Administrative Reports**

**I. Committee Reports**

**J. Audience Participation**

Now is the time set-aside for members of the audience to address the Burton City Council. I would ask each individual to give their name and address for the record and to limit their comments to three (3) minutes and to speak on the topics germane to City business.

**K. Council Discussion**

**L. Council Action**

1. Approve and Authorize the payment of Attorney Billing (Odette) 4/30/26 to 5/13/26, invoice 1090 & 1091, in the amount of \$3,745.00.
2. Approve and Authorize the payment of Attorney Billing (Miller Johnson) 4/1/26 to 4/30/26, invoice 2069523, in the amount of \$4,565.40.
3. Approve and authorize the request for Residential Sanitary Sewer & Water Installer's License for Gazda's Grading & Excavating, 9440 Apple CT. Fenton MI, 48430.
4. Approve and authorize Consumers Energy Company to make changes in the lighting service as provided in the Standard Lighting Contract between the Company and the

City of Burton, dated 3/9/2016, in accordance with the Authorization for Change in Standard Lighting Contract to install 1 streetlight at the corner of Pear Tree and Belsay Road at a cost estimate of \$230.00.

**M. Meeting Adjournment**

The next regularly scheduled meeting will be held on June 1, 2026 @ 7:00 PM.

Agendas and minutes may be found at [www.burtonmi.gov](http://www.burtonmi.gov).



# CITY OF BURTON

## CITY COUNCIL MEETING

APRIL 29, 2026

### MINUTES

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**Council Chambers**

**Special Meeting**

**6:00 PM**

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**4303 S. Center Road  
Burton, MI 48519**

#### **A. Call To Order**

President Fenner called the meeting to order at 6:00 PM.

#### **B. Roll Call**

Present: Council President Gregory Fenner, Council Member Candice Miller, Council Member Steven Heffner, Council Member Ellen Ellenburg, City Council Member Kris Johns, Council Member Tina Conley

Absent: None

#### **C. Staff Present**

Duane Haskins, Mayor  
Racheal Boggs, City Clerk  
Charles Abbey, DPW Director  
Kirk Wilkinson, Fire Chief

#### **D. Audience Participation**

Council received comments from the following Burton residents:

Gary Kautz  
Vaughn Smith

#### **E. Purpose of Meeting**

1. Appointment of a City Council Member to fill a vacant seat for a term to expire November 2027.

President Fenner thanked each of the candidates for applying. We have received your letters and applications and have had a chance to read them over.

List of Candidates:

Vaughn Smith, present  
Rene Sherwood, absent  
Charles Loader, absent  
Deborah Hoss, present  
John Wright, present  
Eric Zwickler, present  
Brenda Richmond, absent

City Council members allowed the candidates to speak and asked questions regarding

their experience and potential contributions to the City Council.

President Fenner outlined the round-robin procedure for voting. Each Council Member will state a name. If your name is not mentioned, you have been eliminated. We will continue voting this way until one person receives the majority of four votes.

Round 1

<b>Councilmember</b>	<b>Candidate</b>
Greg Fenner	Smith
Candice Miller	Hoss
Kris Johns	Smith
Tina Conley	Wright
Ellen Ellenburg	Smith
Steve Heffner	Wright

Round 2

<b>Councilmember</b>	<b>Candidate</b>
Greg Fenner	Smith
Candice Miller	Wright
Kris Johns	Smith
Tina Conley	Wright
Ellen Ellenburg	Smith
Steve Heffner	Wright

Round 3

<b>Councilmember</b>	<b>Candidate</b>
Greg Fenner	Smith
Candice Miller	Wright
Kris Johns	Smith
Tina Conley	Wright
Ellen Ellenburg	Smith
Steve Heffner	Wright

Round 4

<b>Councilmember</b>	<b>Candidate</b>
Greg Fenner	Smith
Candice Miller	Wright
Kris Johns	Smith
Tina Conley	Wright
Ellen Ellenburg	Smith
Steve Heffner	Wright

Round 5

<b>Councilmember</b>	<b>Candidate</b>
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Greg Fenner	Smith
Candice Miller	Wright
Kris Johns	Smith
Tina Conley	Wright
Ellen Ellenburg	Smith
Steve Heffner	Wright

Round 6

Councilmember	Candidate
Greg Fenner	Smith
Candice Miller	Wright
Kris Johns	Smith
Tina Conley	Wright
Ellen Ellenburg	Smith
Steve Heffner	Wright

Round 7

Councilmember	Candidate
Greg Fenner	Smith
Candice Miller	Wright
Kris Johns	Smith
Tina Conley	Wright
Ellen Ellenburg	Smith
Steve Heffner	Wright

Round 8

Councilmember	Candidate
Greg Fenner	Smith
Candice Miller	Wright
Kris Johns	Smith
Tina Conley	Wright
Ellen Ellenburg	Smith
Steve Heffner	Wright

Round 9

Councilmember	Candidate
Greg Fenner	Smith
Candice Miller	Wright
Kris Johns	Smith
Tina Conley	Wright
Ellen Ellenburg	Smith
Steve Heffner	Wright

Round 10

<b>Councilmember</b>	<b>Candidate</b>
Greg Fenner	Smith
Candice Miller	Wright
Kris Johns	Smith
Tina Conley	Wright
Ellen Ellenburg	Smith
Steve Heffner	Wright

Round 11

<b>Councilmember</b>	<b>Candidate</b>
Greg Fenner	Smith
Candice Miller	Wright
Kris Johns	Smith
Tina Conley	Wright
Ellen Ellenburg	Smith
Steve Heffner	Wright

Round 12

<b>Councilmember</b>	<b>Candidate</b>
Greg Fenner	Smith
Candice Miller	Wright
Kris Johns	Smith
Tina Conley	Wright
Ellen Ellenburg	Smith
Steve Heffner	Wright

Round 13

<b>Councilmember</b>	<b>Candidate</b>
Greg Fenner	Smith
Candice Miller	Wright
Kris Johns	Smith
Tina Conley	Wright
Ellen Ellenburg	Smith
Steve Heffner	Wright

Round 14

<b>Councilmember</b>	<b>Candidate</b>
Greg Fenner	Smith
Candice Miller	Wright
Kris Johns	Smith
Tina Conley	Wright

Ellen Ellenburg	Smith
Steve Heffner	Wright

Round 15

<b>Councilmember</b>	<b>Candidate</b>
Greg Fenner	Smith
Candice Miller	Wright
Kris Johns	Smith
Tina Conley	Wright
Ellen Ellenburg	Smith
Steve Heffner	Wright

Round 16

<b>Councilmember</b>	<b>Candidate</b>
Greg Fenner	Smith
Candice Miller	Wright
Kris Johns	Smith
Tina Conley	Wright
Ellen Ellenburg	Smith
Steve Heffner	Wright

Round 17

<b>Councilmember</b>	<b>Candidate</b>
Greg Fenner	Smith
Candice Miller	Wright
Kris Johns	Smith
Tina Conley	Wright
Ellen Ellenburg	Smith
Steve Heffner	Wright

Round 18

<b>Councilmember</b>	<b>Candidate</b>
Greg Fenner	Smith
Candice Miller	Wright
Kris Johns	Smith
Tina Conley	Wright
Ellen Ellenburg	Smith
Steve Heffner	Wright

Round 19

<b>Councilmember</b>	<b>Candidate</b>
Greg Fenner	Smith
Candice Miller	Wright

Kris Johns	Smith
Tina Conley	Wright
Ellen Ellenburg	Smith
Steve Heffner	Wright

Round 20

<b>Councilmember</b>	<b>Candidate</b>
Greg Fenner	Smith
Candice Miller	Wright
Kris Johns	Smith
Tina Conley	Wright
Ellen Ellenburg	Smith
Steve Heffner	Wright

Round 21

<b>Councilmember</b>	<b>Candidate</b>
Greg Fenner	Smith
Candice Miller	Wright
Kris Johns	Smith
Tina Conley	Wright
Ellen Ellenburg	Smith
Steve Heffner	Wright

Round 22

<b>Councilmember</b>	<b>Candidate</b>
Greg Fenner	Smith
Candice Miller	Wright
Kris Johns	Smith
Tina Conley	Wright
Ellen Ellenburg	Smith
Steve Heffner	Wright

Round 23

<b>Councilmember</b>	<b>Candidate</b>
Greg Fenner	Smith
Candice Miller	Wright
Kris Johns	Smith
Tina Conley	Wright
Ellen Ellenburg	Smith
Steve Heffner	Wright

Round 24

<b>Councilmember</b>	<b>Candidate</b>
Greg Fenner	Wright
Candice Miller	Wright
Kris Johns	Smith
Tina Conley	Wright
Ellen Ellenburg	Smith
Steve Heffner	Wright

Ms. Boggs stated that there are four votes to appoint John Wright to the Burton City Council. Motion Carried.

**F. Adjournment**

Meeting adjourned at 6:53 PM.

[MIN\_SIGNATURES]



# CITY OF BURTON

## CITY COUNCIL MEETING

MAY 4, 2026

### MINUTES

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**Council Chambers**

**Special Meeting**

**6:00 PM**

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**4303 S. Center Road  
Burton, MI 48519**

#### **A. Call To Order**

The Council President called the meeting to order at 6:00 PM.

#### **B. Roll Call**

Present: Council President Gregory Fenner, Council Member Candice Miller, Council Member Steven Heffner, Council Member Ellen Ellenburg, City Council Member Kris Johns, Council Member Tina Conley, Council Member John Wright

Absent: None

#### **C. Staff Present**

Duane Haskins, Mayor  
Racheal Boggs, City Clerk  
Charles Abbey, DPW Director  
Kirk Wilkinson, Fire Chief  
Pete Wingblad, Engineer

#### **D. Open Public Hearing**

- 1. PRESIDENT STATES THE PURPOSE OF THE HEARING:**  
1st Public Hearing for a Paving Project for: **SITKA STREET**

##### **2. DPW PRESENTATION**

##### **3. PRESIDENT ANNOUNCES:**

THIS IS THE TIME FIXED FOR HEARING AND CONSIDERING ANY OBJECTIONS AND/OR FAVORABLE COMMENTS TO THE Gravel to asphalt pavement, including IN THE FOLLOWING STREETS, TO-WIT:

**SITKA STREET**

Mr. Abbey stated that you will see in your backup material, after the land description, you have options under number five to choose the number of years and interest rate for the paving project. We have been using 10 years and whatever interest rate the council would like to use.

Mr. Fenner asked if we recall the last interest rate that was used.

Mr. Abbey stated 2.5%.

#### **E. Audience Participation**

Now is the time set aside for members of the audience to address the Burton City Council. I would ask each individual to give their name and address for the record and to limit their comments to three (3) minutes and to speak on topics germane to a

Paving Project for: Sitka Street.

Ed Whalen of 5298 Sitka spoke in favor of the paving project.

Ryan Carter of 5280 Sitka spoke in favor of the paving project.

George Dougall stated he is the owner of four lots on which the old Atherton School is located. He posed questions about the cost and maintenance.

#### **F. Close Public Hearing**

The Public Hearing was closed at 6:09 PM.

#### **G. Council Discussion**

Council discussed the different local road paving projects in the 50/50 match program, the appropriate number of years for an assessment, and the interest rate.

Mr. Abbey discussed the assessment of properties, and the difference between lots that are combined with a residential home and those that are not.

Mr. Fenner stated the assessment amount also goes by frontage. The church, for example, has 608 ft of frontage and their cost is considerably higher. There are also safeguards with the bids.

Mr. Abbey stated the estimated cost is \$345,000. If the bids come in higher, it is then up to this body to proceed with the project. We haven't seen that happen.

#### **H. Council Action**

1. APPROVE AND AUTHORIZE the following for the Special Assessment Paving District known as **26-009-P**,
  1. Approve the map or drawing, order preparation of final plans and specifications and cost estimate as originally presented or as revised, corrected, amended, or changed.
  2. Determine to make the improvement as presented.
  3. Designate the special assessment district to include the following parcels:

EASTGATE NO 7      EASTGATE NO 3

LOTS 142 -144      LOTS 48-50, 52-55, 61-62 & 66-71

E 1/2 OF LOT 43 EASTGATE NO 3 W 1/2 OF LOT 43 EASTGATE NO 3W 110 FT OF S 400 FT OF LOT 47 AND S 200 FT OF LOT 46 AND E 22 FT OF S 200 FT OF LOT 47 EASTGATE NO 3. E 1/2 OF LOT 51 EASTGATE NO 3 W 1/2 OF LOT 51 EASTGATE NO 3 LOT 56 EXCEPT W 33 FT EASTGATE NO 3 W 33 FT OF LOT 56 AND E 77.85 FT OF LOT 57 EASTGATE NO 3 W 54.15 FT OF LOT 57 AND E 56.70 FT OF LOT 58 EASTGATE NO 3W 75.30 FT OF LOT 58 & E 35.55 FT OF LOT 59 EASTGATE NO 3W 80.85 FT OF LOT 59 & 30 FT OF VAC ETZEL ST ADJ

LOT 59 ON THE WEST EASTGATE NO 3 A PARCEL OF LAND BEG N 89 DEG 59 MIN 23 SEC E 2109.55 FT FROM NW COR OF SEC TH N 89 DEG 59 MIN 23 SEC E 558.57 FT TH N 89 DEG 57 MIN 13 SEC E 232.62 FT TH S 0 DEG 23 MIN 55 SEC E 604.99 FT TH S 0 DEG 46 MIN 14 SEC E 2032.11 FT TH S 89 DEG 53 MIN 20 SEC W 53.67 FT TH S 85 DEG 58 MIN 05 SEC W 147.67 FT TH S 85 DEG 25 MIN 47 SEC W 30.03 FT TH S 0 DEG 14 MIN E 1316.44 FT TH N 89 DEG 54 MIN 18 SEC W 883.83 FT TH N 52 DEGG 42 MIN 29 SEC W 578.10 FT TH N 0 DEG 14 MIN 57 SEC E 236.27 FT TH S 89 DEG 41 MIN 50 SEC E 775.50 FT TH N 0 DEG 27 MIN 43 SEC E 735.50 FT TH N 0 DEG 46 MIN 36 SEC W 2646.80 FT TO PL OF BEG SEC 26 T7N R7E LOT 60 AND ALL THAT PART OF THE VAC ETZEL ADJ ON THE WEST EASTGATE NO 3 LOT 63 EXC E 70 FT OF N 180 FT EASTGATE NO 3 E 70 FT OF N 180 FT OF LOT 63 EASTGATE NO 3 W 1/2 OF LOT 64 EASTGATE NO 3 E 1/2 OF LOT 64 EASTGATE NO 3 W 1/2 OF LOT 65 EASTGATE NO 3 E 1/2 OF LOT 65 EASTGATE NO 3 A PARCEL OF LAND BEG N 0 DEG 40 MIN 43 SEC E 850 FT FROM SE COR OF SEC TH W 899.11 FT TH N 0 DEG 40 MIN 43 SEC E 140 FT TH W 440.06 FT TH N 0 DEG 40 MIN 43 SEC E 995.63 FT TH N 89 DEG 02 MIN 04 SEC E 528 FT TH S 89 DEG 47 MIN 56 SEC E 812.8 FT TH S 0 DEG 40 MIN 43 SEC W 1141.69 FT TO PL OF BEG SEC 26 T7N R7E

4. The improvements to be made using funding by: Local Street Road Repavement.
5. The number of installments in which the assessments may be paid, and ordering shall be \_\_\_\_\_ years at an interest rate of \_\_\_\_\_ %
6. The City Assessor to prepare a special assessment roll for 50% of the cost to be so assessed , with provision that the first payment will become due along with the summer taxes following the completion of construction, and 50% to be paid by: GL#203-463-818.500 Road Repavement.

**Motion by Council Member Heffner, second by Council Member Miller, to Approve for 10 years at an interest rate of 2.5%.**

Voting Yes: Gregory Fenner, Candice Miller, Steven Heffner, Ellen Ellenburg, Kris Johns, Tina Conley, John Wright

Voting No: None

**Motion 7 - 0.**

**I. Meeting Adjournment**

Meeting adjourned at 6:17 PM.

[MIN\_SIGNATURES]



# CITY OF BURTON

## CITY COUNCIL MEETING

MAY 4, 2026

### MINUTES

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**Council Chambers**

**Budget Hearing**

**6:30 PM**

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**A. CALL TO ORDER**

President Fenner called the meeting to order at 6:30 PM.

**B. ROLL CALL**

Present: Council President Gregory Fenner, Council Member Candice Miller, Council Member Steven Heffner, Council Member Ellen Ellenburg, City Council Member Kris Johns, Council Member Tina Conley, Council Member John Wright

Absent: None.

**C. STAFF PRESENT**

Duane Haskins, Mayor  
Racheal Boggs, City Clerk  
Charles Abbey, DPW Director  
Kirk Wilkinson, Fire Chief

**D. OPEN PUBLIC HEARING**

This is the time fixed for hearing and consideration of public comments for the City of Burton Proposed Budget for Fiscal Year 2026-2027.

Patrick Dargel of 6119 Hugh Street in Burton spoke about the need for waterline replacement/repair at Davison and Center Road, park improvement and expansion, and the Iron Belle Trail.

**E. CLOSE PUBLIC HEARING**

The Public Hearing was closed at 6:36 PM.

Meeting adjourned.

[MIN\_SIGNATURES]



A CMS Energy Company

**CEM Support Center**

Consumers Energy, Lansing Service Center, Rm. 122, 530 W. Willow St., Lansing, MI 48906-4754

April 27, 2026

NOTIFICATION #:  
1076553302

CITY OF BURTON  
4303 S CENTER RD  
BURTON, MI 48519-1449

REFERENCE: S BELSAY RD AND PEAR TREE DR, BURTON

Dear Valued Customer,

Thank you for contacting Consumers Energy for your energy needs. Please note the Notification Number above and include it on any correspondence you send. Please note the Account Number, located above the Account Name on your invoice, when submitting payment.

Enclosed for approval and signature is the original Authorization for Change and Resolution covering the replacement and/or installation of streetlight(s). You are responsible for the final restoration.

The estimated cost for your energy request is as follows:

Non Refundable Agreement for Installation of Electric Facilities:

Winter Construction Costs:	\$	-
Installation Charge:	\$	230.00
Additional Costs		
<b>Total Estimated Cost:</b>	<b>\$</b>	<b>230.00</b>
Less Prepayment Received:	\$	-
<b>Total Estimated Cost Due:</b>	<b>\$</b>	<b>230.00</b>

Please sign and return the original Authorization for Change and Resolution in the enclosed self-addressed envelope or email to: [POBoxCEServiceRequest@cmsenergy.com](mailto:POBoxCEServiceRequest@cmsenergy.com). Payment in full is required before the installation can be scheduled for construction.

Please review all attached materials carefully and direct inquiries for your request to:

Gabriel Poletti at 810-760-3485



A CMS Energy Company

Dear New Electric Customer:

Thank you for your request for electric service. In order to expedite your request and meet your schedule, we have developed the following list of items requiring action by you (Customer Responsibilities). These requirements must be met before we can install your service.

CUSTOMER RESPONSIBILITIES

- 1) Service Location: A copy of our design document may be included in your customer packet. If included, your service entrance equipment should be located at the spot indicated by an "X" as shown on the design document (Form 2804). Install the meter socket 3½ - 5 feet above final grade of this location.
- 2) Meter Socket: Residential metering equipment furnished free of charge, owned and maintained by Consumers Energy includes: meters and one or two position self-contained meter sockets. Contact the company representative assigned to your notification for locations to pick-up the meter socket. For metering installations that require a three or more position self-contained meter socket, the customer will be required to purchase approved meter sockets from a distributor or supplier of their choice.
- 3) Payment: An invoice may be included in your customer packet. If included, the deposit amount on the invoice must be paid prior to installation of your service. Additional charges may apply and will be billed/or a refund issued upon completion of your service installation.
- 4) Site Conditions: The site must be within three (3) inches of final grade before we can install your service. If you have requested an underground service, you will need to clear a 12-foot wide path that is free of building materials, brush, trees, shrubs, etc, along the proposed service route to avoid delays. Our Forestry Department can provide this service for you at an additional charge. For overhead service, nominal line clearing will be provided at no charge. Any extensive line clearing may require additional charges. After your service is installed, we will backfill and place excavated earth over the trench. You are responsible for the final restoration and ensuring that the grading over the trench is at the required level.
- 5) Staking: To avoid damage, you must mark (stake) your existing private underground facilities such as: well, septic systems, sprinkler system, any underground wires, buried LPG tanks, piping, or other unusual buried facilities. These stakes must be apparent when we arrive to install the service. We cannot reimburse you for damage to facilities that are not properly staked. You do not need to stake the utilities' electric, gas or communication lines.
- 6) Mobile Home or Temporary Service: If you requested service to a mobile home or temporary electric service, you will be required to set your own pole or install a pipe for underground service in accordance with Consumers Energy specifications. Contact the Consumers Energy representative assigned to your notification for additional information.
- 7) Construction Repair: If additional line work is required to reach your location due to site conditions or other unusual circumstances, extra charges may be incurred.
- 8) **ELECTRICAL INSPECTION: YOU ARE RESPONSIBLE FOR ENSURING THAT ALL ELECTRICAL PERMITS AND INSPECTIONS ARE OBTAINED BEFORE ANY SERVICE CONNECTIONS CAN BE MADE. WIRINGS MUST COMPLY WITH LOCAL AND STATE ELECTRICAL CODES. NOTE: CAUTION SHOULD BE USED WHEN WORKING INSIDE FUSE PANEL. PANEL MAY BE ENERGIZED AFTER SERVICE IS**
- 9) Additional Charges: Underground services installed during the months of December through April may be subject to an additional charge. Unusual site conditions may also require an additional charge. These charges will be communicated to you in advance of construction.
- 10) Joint Trenching: Discounts for installation of electric and gas service in the same trench (joint trench) are applied in calculating the gas service contribution.
- 11) Usage Rate: Customers are billed at a general service rate while the structure is under construction. If the structure is a home, then the owner of the home, upon receiving a Certificate of Occupancy, should call 1-800-477-5050 to ensure the gas and/or electric rates are changed to an appropriate rate.

Please keep these procedures in a convenient location to review as we proceed with designing your service and constructing the job. If any of the characteristics of the service request are changed and not communicated to us, you may experience delays and/or additional charges.

If you have any questions regarding these requirements please direct inquiries to:

Gabriel Poletti at 810-760-3485

**PLEASE RETURN THE CHECKED DOCUMENTS BELOW TO CONSUMERS ENERGY IN THE ENVELOPE PROVIDED**

**TO EXPEDITE SERVICE, RETURN VIA EMAIL TO:**  
[POBoxCEServiceRequest@cmsenergy.com](mailto:POBoxCEServiceRequest@cmsenergy.com)

<input type="checkbox"/>	AGREEMENT FOR INSTALLATION (Please return all pages of contracts) (Form 93, Form 94 and Form 95 - 2 Page Document Each) (Form 861, Form 862 and Form 230 - 4 Page Document Each)
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<input checked="" type="checkbox"/>	PAYMENT WITH INVOICE STUB (BOTTOM STUB IS REQUIRED FOR PROCESSING)
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<input type="checkbox"/>	REQUEST FOR ELEVATED CUSTOMER DELIVERY PRESSURE
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<input checked="" type="checkbox"/>	STANDARD LIGHTING CONTRACT (MUST BE CERTIFIED BY CLERK) EMAIL STREETLIGHT CONTRACTS TO: <a href="mailto:street_lighting@cmsenergy.com">street_lighting@cmsenergy.com</a>
-------------------------------------	--

<input type="checkbox"/>	SIGNED CUSTOMER ATTACHMENT PROGRAM (CAP) CONTRACT (PLEASE ENSURE TO CHECK PAYMENT OPTION ON CONTRACT)
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<input type="checkbox"/>	GO READY FORM (FORM 1250) TO EXPEDITE SERVICE, RETURN VIA EMAIL TO: <a href="mailto:POBoxCEServiceRequest@cmsenergy.com">POBoxCEServiceRequest@cmsenergy.com</a>
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<input type="checkbox"/>	SITE READY PHOTO(S) TO EXPEDITE SERVICE, RETURN VIA EMAIL TO: <a href="mailto:POBoxCEServiceRequest@cmsenergy.com">POBoxCEServiceRequest@cmsenergy.com</a>
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<input type="checkbox"/>	OTHER:
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ELECTRIC SERVICE NOTIFICATION:	
GAS SERVICE NOTIFICATION:	
ELECTRIC OH DISTRIBUTION NOTIFICATION:	
ELECTRIC UG DISTRIBUTION NOTIFICATION:	
GAS MAIN NOTIFICATION:	
STREETLIGHT NOTIFICATION:	1076553302



**CITY OF BURTON**  
**4303 S CENTER RD**  
**BURTON MI 48519-1449**

**Amount Due: \$230.00**  
**Please pay by: May 11, 2026**

▶ <b>Invoice Number</b>	9328823091
<b>PO Number</b>	
<b>PO Date</b>	
<b>Bill Date</b>	04/27/26

▶ **Account: 3000 2590 0519** ◀

▶ S BELSAY RD AND PEAR TREE DR BURTON - STREETLIGHTING - NOTIFICATION NUMBER (s): 1076553302 -

### NONENERGY INVOICE

DESCRIPTION	QUANTITY	UNIT PRICE	AMOUNT
Electric Streetlights-CIAC	1.0 EA	\$230.00	\$230.00
<b>TOTAL DUE:</b>			<b>\$230.00</b>

**See Page 2 for Payment Options.**

Consumers Energy is regulated by the Michigan Public Service Commission, Lansing, Michigan

**INVOICE QUESTIONS - Contact: Gabriel Poletti -810-760-3485 -**

Fold, detach and mail this stub with your check made payable to Consumers Energy. Please write your account number on your check.



CONSUMERS ENERGY  
 CEM Support Ctr - Lansing RM 122  
 530 W Willow St  
 Lansing, MI 48906-4754

PREPAYMENT REQUEST

**Account: 3000 2590 0519**

**Amount Due: \$230.00**  
**Please pay by: May 11, 2026**  
 ▶ **Enclosed:**

6 330039488190 000000230003 0000 2056 5 300025900519 H

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**Ways to pay your nonenergy bill:**



**Same-day payment**  
ConsumersEnergy.com

Discover® MasterCard®  
Visa® or eCheck



**Same-day payment**  
866-329-9593

Discover® MasterCard®  
Visa® or eCheck



**By mail**

Check, money order

Consumers Energy  
Payment Center  
P.O. Box 740309  
Cincinnati, OH 45274-0309



**In person**

Cash, check, card  
or money order

Varies by authorized payment location

Fee may apply



**AUTHORIZATION FOR CHANGE IN STANDARD LIGHTING  
CONTRACT(COMPANY-OWNED) FORM 547**

Contract Number: 103022826483

Consumers Energy Company is authorized as of \_\_\_\_\_ by the City of BURTON CITY, to make changes, as listed below, in the lighting system(s) covered by the existing Standard Lighting Contract between the Company and the City of BURTON CITY, dated 3/9/2016.

Lighting Type: General Unmetered Light Emitting Diode Lighting Rate GU-LED

Except for the changes in the lighting system(s) as herein authorized, all provisions of the aforesaid Standard Lighting Contract dated 3/9/2016 shall remain in full force and effect.

Notification Number(s): 1076553302

Comments: 11866669

City of BURTON CITY

By: \_\_\_\_\_

(Signature)

\_\_\_\_\_

(Printed)

Its: \_\_\_\_\_

(Title)

This Agreement may be executed and delivered in counterparts, including by a facsimile or an electronic transmission thereof, each of which shall be deemed an original. Any document generated by the parties with respect to this Agreement, including this Agreement, may be imaged and stored electronically and introduced as evidence in any proceeding as if original business records. Neither party will object to the admissibility of such images as evidence in any proceeding on account of having been stored electronically.

**RESOLUTION**

RESOLVED, that it is hereby deemed advisable to authorize Consumers Energy Company to make changes in the lighting service as provided in the Standard Lighting Contract between the Company and the City of BURTON CITY, dated 3/9/2016, in accordance with the Authorization for Change in Standard Lighting Contract dated \_\_\_\_\_,

heretofore submitted to and considered by this  commission  council  board; and

RESOLVED, further, that the \_\_\_\_\_ Clerk be and are authorized to execute such authorization for change on the behalf of the City.

STATE OF MICHIGAN  
COUNTY OF GENESEE

I, \_\_\_\_\_, clerk of the City of BURTON CITY do hereby certify that the foregoing resolution was duly adopted by the

commission  council  board of said municipality, at the meeting held on \_\_\_\_\_.

Dated:

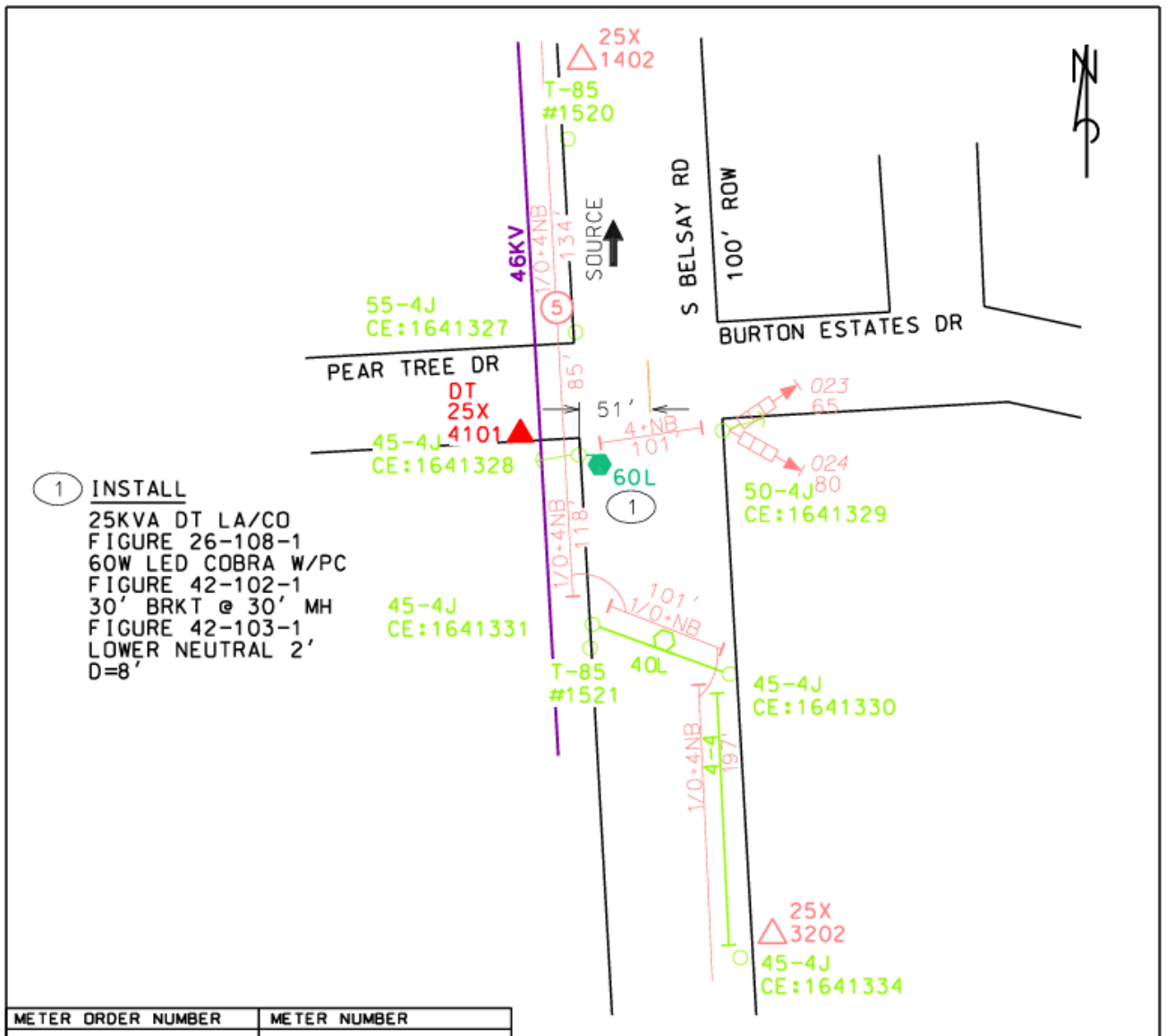
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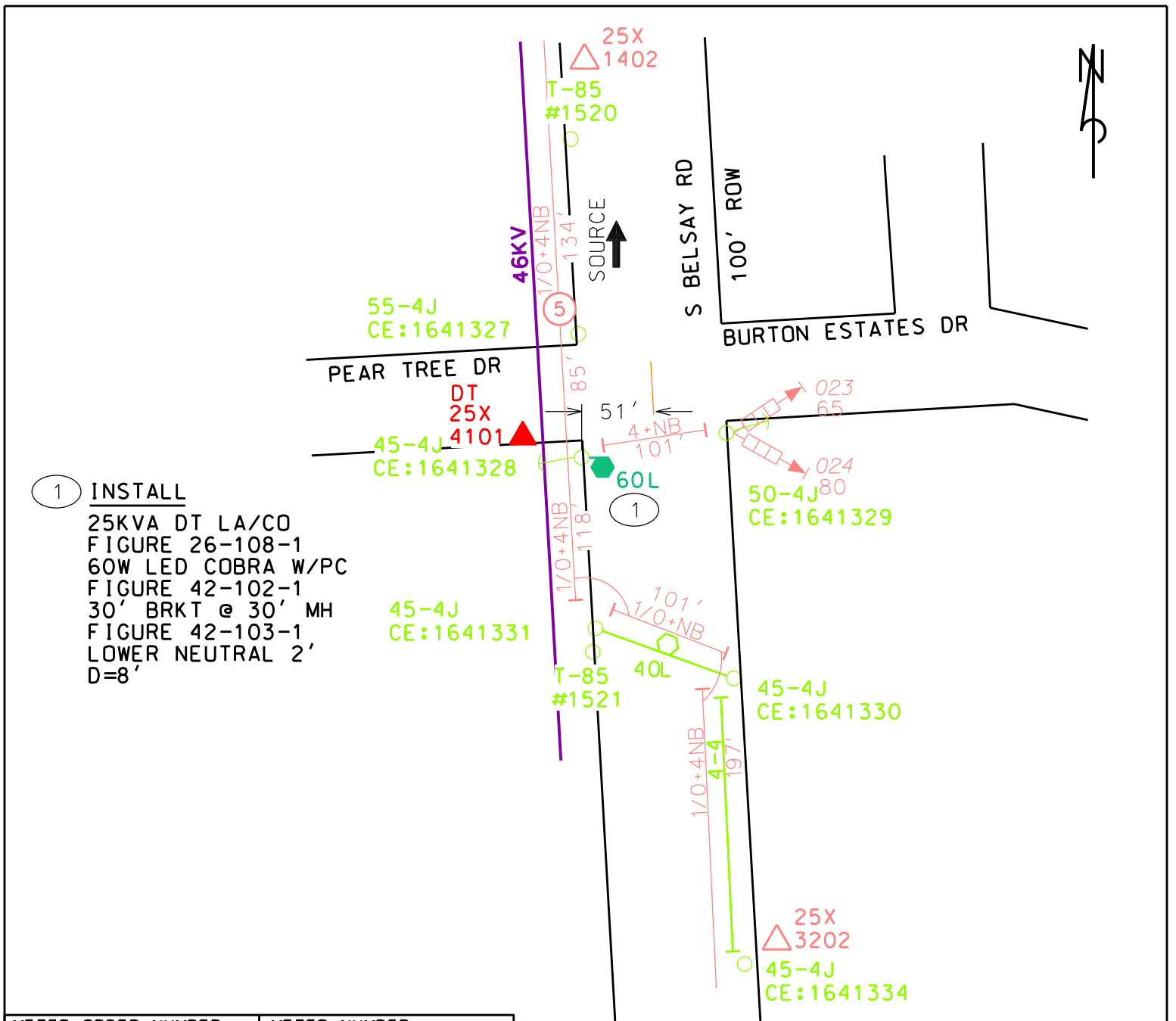
\_\_\_\_\_

Municipal Customer Type: City


GENERAL UNMETERED LIGHT EMITTING DIODE LIGHTING RATE GU-LED

- (1) 60 watt LED White Cobrahead NA to Install at location PEAR TREE AND BELSAY;





1 **INSTALL**  
 25KVA DT LA/CO  
 FIGURE 26-108-1  
 60W LED COBRA W/PC  
 FIGURE 42-102-1  
 30' BRKT @ 30' MH  
 FIGURE 42-103-1  
 LOWER NEUTRAL 2'  
 D=8'

METER ORDER NUMBER		METER NUMBER					
READ		METER LOCATION		S BELSAY RD AND PEAR TREE DR ECNC STL			
				CM NO.100008252940			
<b>CONSUMERS ENERGY CONTACTS</b>			ORDER TYPE	MAT. TYPE	NOTIFICATION NUMBER	DESIGN NUMBER	ORDER NUMBER
DEPARTMENT	NAME	NUMBER	ECNC	STL	1076553302	11866669	
COORDINATOR	GABRIEL POLETTI	810-760-3485					
DESIGNER	HEATHER BABCOCK	810-760-3330					
CE STAKING REQ'D <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		TLM NUMBER	# OF RODS	OHMS	JOB PURPOSE: INSTALL BRKT STREETLIGHT		
FORESTRY REQ'D <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		0757234101					
 A CMS Energy Company <b>ELECTRIC</b>		SUBSTATION		WD NO.		UPSTREAM SECTIONALIZING DEVICE:	
		BELSAY		0351		844-150A	
SHEET A   SHEET 1 OF 1		SCALE 1"=100'		CIRCUIT		LOCATION:	
		RAYMOND		03		1 POLE S OF 2124 S BELSAY RD	
GENESEEE		CO BURTON		TWP T 07N R 07E		SEC 23	

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