



CITY OF BURTON

CITY COUNCIL MEETING

JULY 6, 2026

AGENDA

Council Chambers

Regular Meeting

7:00 PM

**4303 S. Center Road
Burton, MI 48519**

A. Call To Order

B. Invocation

LED BY: Councilman Kris Johns

C. Pledge of Allegiance to the Flag of the United States of America

LED BY: Councilman Kris Johns

D. Roll Call

E. Approval of Agenda

1. Approve the agenda as presented.

F. Staff Present

G. Approval of Minutes

1. City Council Regular Meeting May 18, 2026, at 7:00 PM.
City Council Budget Workshop May 19, 2026, at 6:00 PM.
City Council Regular Meeting June 1, 2026, at 7:00 PM.

H. Administrative Reports

I. Committee Reports

J. Audience Participation

Now is the time set-aside for members of the audience to address the Burton City Council. I would ask each individual to give their name and address for the record and to limit their comments to three (3) minutes and to speak on the topics germane to City business.

K. Council Discussion

L. Council Action

1. Approve and Authorize the payment of Attorney Billing (Odette), 6/11/26 to 6/30/26, invoice # 1102 & 1103, in the amount of \$3,539.00.
2. Approve and authorize the Mayor and City Clerk to execute a Contract with the Michigan Department of Transportation for The performance of preliminary engineering activities for road rehabilitation along East Maple Ave from Dort Hwy to Center Road; and all together with necessary related work in the City of Burton, Genesee County (DPW project No. 26-002-P) MDOT Control Section STU 25000, Michigan Department of Transportation Contract 26-5219 for Job Number 223947PE at an estimated total cost of \$25,425 of which the City of Burton's final cost will be approximately

\$5,085.00. and to authorize Amber Abbey, Street Administrator / Deputy DPW Director to digitally sign said contract on behalf of the City of Burton.

3. Approve and authorize the Mayor and City Clerk on behalf of the City of Burton to execute a construction contract with Zito Construction, 8033 Fenton Road Grand Blanc, MI 48439, for the Eugene Street Drain Crossing over the Phillips Drain, in amount of \$61,952.00.
4. Approve and authorize the Burton City Council to set a Public Hearing on Monday, August 17, 2026 for the following properties: 1409 Allen at 6:45 p.m.; 1415 Allen at 6:30 p.m.; 3260 Alpena at 6:15 p.m.; 5240 Arnold at 6:00 p.m.; 3191 Bristol Rd at 5:45 p.m.; 4312 S. Dort Hwy (including all 3 parcels) at 5:30 p.m.; and Tuesday August 18th, 2026 for the following properties: 1252 Decamp at 6:45 p.m.; 2457 Judd Rd at 6:30 p.m.; 6254 Mercury at 6:15 p.m.; 4153 S. Saginaw at 6:00 p.m.; 4225 S. Saginaw at 5:45 p.m.; to consider any objections and/or favorable comments relative to the Investigation of Potential Nuisance or Hazardous Condition of Premises on the following properties located in the City of Burton: should the council find this favorable or any other date and time Council prefers, allowing 45 days to get title search done and notice to property taxpayers for the scheduled hearings.
5. Approve a budget amendment within the General Operating Fund- Election Department as follows; Increase 101-262-977.000 New Equipment by \$4,000.
6. Approve a budget amendment within the General Operating Fund- Assessor Department as follows; Increase 101-257-985.000 Vehicle from \$28,000 to \$28,687.

M. Second Reading of Ordinance

1. Approve and Authorize the second reading of an ordinance to amend Chapter 157 of the Code of Ordinances of the City of Burton by the amendment of the hours of operation for marijuana facilities.

N. Meeting Adjournment

The next regularly scheduled meeting will be held on July 20, 2026 @ 7:00 PM.

Agendas and minutes may be found at www.burtonmi.gov.