



CITY OF BURTON

CITY COUNCIL MEETING

SEPTEMBER 15, 2025

AGENDA

Council Chambers

Regular Meeting

7:00 PM

**4303 S. Center Road
Burton, MI 48519**

A. Call To Order

B. Invocation

LED BY: Councilwoman Candice Miller

C. Pledge of Allegiance to the Flag of the United States of America

LED BY: Councilwoman Candice Miller

D. Roll Call

E. Approval of Agenda

1. Approve the agenda as presented.

F. Staff Present

G. Approval of Minutes

1. City Council Regular Meeting of September 2, 2025 at 7:00 PM.

H. Administrative Reports

1. Financial Update through 07.31.25

I. Committee Reports

J. Audience Participation

Now is the time set-aside for members of the audience to address the Burton City Council. I would ask each individual to give their name and address for the record and to limit their comments to three (3) minutes and to speak on the topics germane to City business.

K. Council Discussion

L. Council Action

1. Approve and Authorize the payment of Attorney Billing (Odette) 8/25/25 to 9/10/25 in the amount of \$4,994.00.
2. Approve and Authorize the City Treasurer to pay Municipal Employees Retirement System a lump sum of \$1,000,000 via wire transfer by October 15, 2025, to be applied to the unfunded liability of the City of Burton pension plan.
3. Approve and Authorize the acceptance of the demolition low bid of 2444 N. Center Rd., and allow the Mayor and Clerk to enter into a contract contingent upon the submittal and approval of the required bonds and insurance documents on behalf of the City of

Burton with Bartman Excavating 4065 Dowdall St. Flint, MI 48506 in the amount of \$12,000.00.

4. Approve and Authorize the acceptance of the demolition low bid of 3158 Ludwig , and allow the Mayor and Clerk to enter into a contract contingent upon the submittal and approval of the required bonds and insurance documents on behalf of the City of Burton with DR AC Enterprise Maintenance Contracting 3533 Flushing Rd. Flint, MI 48504 in the amount of \$7,900.00.
5. Approve and Authorize the Mayor and City Clerk to execute a contract with J. Ranck Electric, Inc. 1993 Gover Parkway, Mt. Pleasant, MI 48858 for the Bristol at Fenton Road Improvement Project for the amount of \$60,783.80.
6. Approve and Authorize the Mayor and Clerk to approve the contract with Stantec Consulting Michigan Inc., 3754 Ranchero Drive, Ann Arbor, MI 48108-2771. To provide professional engineering for the Sanitary Sewer study of Atherton Road upgrade project at a cost not to exceed \$61,429.00.
7. Approve and Authorize the draft City of Burton Master Plan for public hearing by the Planning Commission and that the notices required under the Michigan Planning Enabling Act be sent and published.
8. Approve and Authorize a budget amendment within the Major Street Fund as follows: Add 202-451-802.631 Bristol/Fenton Intersection Upgrades by \$67,100. Funds to be used from Fund balance.
9. Approve and Authorize a budget amendment within the Local Streets Fund 2024-25 Fiscal Year Budget as follows: 203-451-802.630 HARMONY/MELODY SAD \$356,438; 203-463-815.400 ROAD REPAVEMENT -\$356,438.

M. Meeting Adjournment

The next regularly scheduled meeting will be held on October 6, 2025 @ 7:00 PM.

Agendas and minutes may be found at www.burtonmi.gov.