



# CITY OF BURTON

## CITY COUNCIL MEETING

OCTOBER 6, 2025

### AGENDA

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**Council Chambers**

**Regular Meeting**

**7:00 PM**

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**4303 S. Center Road  
Burton, MI 48519**

**A. Call To Order**

**B. Invocation**

LED BY: Councilman Vaughn Smith

**C. Pledge of Allegiance to the Flag of the United States of America**

LED BY: Councilman Vaughn Smith

**D. Roll Call**

**E. Approval of Agenda**

1. Approve the agenda as presented.

**F. Staff Present**

**G. Approval of Minutes**

1. City Council Regular Meeting Monday, September 15, 2025 at 7:00pm.

**H. Administrative Reports**

**I. Committee Reports**

**J. Audience Participation**

Now is the time set-aside for members of the audience to address the Burton City Council. I would ask each individual to give their name and address for the record and to limit their comments to three (3) minutes and to speak on the topics germane to City business.

**K. Council Discussion**

**L. Council Action**

1. Approve and Authorize the payment of Attorney Billing (Odette) 9/11/25 to 9/30/25 in the amount of \$5,459.00.
2. Approve and authorize the re-appointment of Timothy Rapacz, 2309 Deer Hollow, Burton, MI 48519 to City of Burton Zoning Board of Appeals. Term to expire October 2028.
3. Approve and authorize the re-appointment of Rick Fuhst, 1072 Forest, Burton, MI 48509 to City of Burton Zoning Board of Appeals. Term to expire October 2028.
4. Approve and Authorize the Mayor and City Clerk to execute a contract with Orchard, Hiltz & McCliment, In. (OHM), 34000 Plymouth Rd. Livonia, MI 48150, for

Professional Engineering services to conduct Stormwater Infrastructure Inventory / GIS Development in 7 sections of the City, for \$39,800.00.

5. Approve and authorize the following budget amendments within the General Fund and Police Fund's 2025-26 Fiscal Year Budgets: Increase 101-999-995.207 Transfer to Police \$225,000; Increase 207-000-699.101 Transfer from General Fund \$225,000; Increase 207-301-985.001 Police Vehicles \$225,000.

**M. Meeting Adjournment**

The next regularly scheduled meeting will be held on October 20, 2025 @ 7:00 PM.

Agendas and minutes may be found at [www.burtonmi.gov](http://www.burtonmi.gov).