



CITY OF BURTON
BURTON CITY COUNCIL MEETING
APRIL 18, 2022
AGENDA

Council Chambers

Regular Meeting

7:00 PM

4303 S. CENTER ROAD
BURTON, MI 48519

A. INVOCATION LED BY: VAUGHN SMITH

B. THE PLEDGE OF ALLEGIANCE IS LED BY: VAUGHN SMITH

C. ROLL CALL

D. APPROVAL OF AGENDA

E. STAFF PRESENT

F. APPROVAL OF MINUTES

1. City Council - Regular Meeting - Apr 4, 2022 7:00 PM

G. ADMINISTRATIVE REPORTS

H. COMMITTEE REPORTS

I. AUDIENCE PARTICIPATION

Now is the time set-aside for members of the audience to address the Burton City Council. I would ask each individual to give their name and address for the record and to limit their comments to three (3) minutes and to speak on the topics germane to City business.

J. COUNCIL DISCUSSION

K. COUNCIL ACTION

1. Approve and authorize the payment of Attorney Billing (Doyle) 4/1/22 to 4/13/22 in the amount of \$4,385.00.
2. American Rescue Plan Act Revenue Approve and authorize Resolution 22-18 for the acceptance of the Coronavirus State and Local Fiscal Recovery Funds (SLFRF) using the revenue loss calculator.
3. Approve and authorize the Resolution 2022-019 of decertification of Columbine Avenue.

Agendas and minutes may be found at www.burtonmi.gov



CITY OF BURTON

BURTON CITY COUNCIL MEETING

APRIL 4, 2022

MINUTES

Council Chambers
Regular Meeting
7:00 PM

**4303 S. CENTER ROAD
BURTON, MI 48519**

This meeting was opened by President Steven Heffner at 7:00 PM.

A. INVOCATION LED BY: TINA CONLEY

B. THE PLEDGE OF ALLEGIANCE IS LED BY: TINA CONLEY

C. ROLL CALL

Attendee Name	Title	Status	Arrived
Tom Martinbianco	Vice President	Present	
Steven Heffner	President	Present	
Vaughn Smith	Councilman	Excused	
Gregory Fenner	Councilman	Present	
Christina Conley	Councilwoman	Present	
Greg Hull	Councilman	Present	
Christina Hickson	Councilwoman	Late	7:05 PM

D. APPROVAL OF AGENDA

- Motion to add to agenda: Approve and Authorize the appointment of Councilwoman Tina Conley to the City of Burton 50th Anniversary Committee as the Council Representative.

RESULT:	CARRIED [5 TO 0]
MOVER:	Tom Martinbianco, Vice President
SECONDER:	Christina Conley, Councilwoman
AYES:	Martinbianco, Heffner, Fenner, Conley, Hull
EXCUSED:	Smith
AWAY:	Hickson

- Motion to Approve the Agenda as Amended.

Minutes Acceptance: Minutes of Apr 4, 2022 7:00 PM (APPROVAL OF MINUTES)

RESULT:	CARRIED [UNANIMOUS]
MOVER:	Tom Martinbianco, Vice President
SECONDER:	Christina Hickson, Councilwoman
AYES:	Martinbianco, Heffner, Fenner, Conley, Hull, Hickson
EXCUSED:	Smith

E. STAFF PRESENT

Duane Haskins, Mayor
 Racheal Boggs, City Clerk
 Charles Abbey, DPW Director/HR
 Brian Ross, Police Chief
 Kirk Wilkinson, Fire Chief
 Jodi Holbrook, Controller
 Alice Bryce, Treasurer

Others Present:

Deb Cherry, County Treasurer
 Paul Gaudard, Superintendent of Kearsley Schools

F. APPROVAL OF MINUTES

1. City Council - Special Meeting - Mar 21, 2022 6:30 PM

RESULT:	ACCEPTED [UNANIMOUS]
MOVER:	Gregory Fenner, Councilman
SECONDER:	Christina Conley, Councilwoman
AYES:	Martinbianco, Heffner, Fenner, Conley, Hull, Hickson
EXCUSED:	Smith

2. City Council - Regular Meeting - Mar 21, 2022 7:00 PM

RESULT:	ACCEPTED [UNANIMOUS]
MOVER:	Gregory Fenner, Councilman
SECONDER:	Christina Conley, Councilwoman
AYES:	Martinbianco, Heffner, Fenner, Conley, Hull, Hickson
EXCUSED:	Smith

G. ADMINISTRATIVE REPORTS

Mayor Haskins gave a report on the following:

- Tonight City Council has received my balanced proposed budget for fiscal year 2022-23. For the third straight year, we have been able to grow the general fund and I am very proud of the city's financial progress. In this budget, we continue to pay down our unfunded liabilities with pension and OPEB costs which at one time hindered our financial stability. With council and the administration working together, we have been able to serve our residents by budgeting many projects including major roads, local streets and deteriorating infrastructure without raising taxes, water or sewer rates. Thank you to City Council, my administration and every employee for helping

to move the city in the right direction. I am looking forward to working with the council during our budget meetings. Mr. Martinbianco will set the itinerary.

- Our 50th Anniversary celebration is moving forward. Mark Farner's American Band will be performing on Saturday, May 28th.
- We are approaching the deadline for the ARPA funding. Just a reminder, if council has intentions of using the funds for reimbursement for revenue loss up to \$10 million, which would give us the latitude to spend the funds on other needs of the city, such as roads or other projects, the paperwork has to be submitted to the treasury by April 30th.
- County Treasurer, Deb Cherry is here tonight to explain item # 3 on the agenda, the Pay as You Stay program.

Mrs. Cherry gave an over view of the Pay as You Stay Program being offered by the county. The program was passed by the state legislature last year. It was passed to help people who are delinquent on their taxes. County Treasurers were able to decide if they wanted to participate. We have decided to participate and we are asking local units if they would like to be a part of it. It helps people who are delinquent and should qualify for poverty exemption. We can lower their delinquency or their interest rate whichever gives them the biggest relief. It's estimated that the city has 10-15 people who would currently qualify. We set up a payment plan and they are given five years to pay. There are other programs available to help people with their taxes but this is one we can do within our county.

Mr. Hull asked, is the poverty exemption based off of AMI?

Mrs. Cherry stated it is probably close to the federal poverty exemption.

Mr. Martinbianco asked, what happens normally when someone falls into forfeiture?

Mrs. Cherry stated when someone does not pay their property taxes at the city, after the first year, it is shifted to the County Treasurers Office. The second year, it goes into forfeiture which is the beginning of the foreclosure process. Fees and interest are added on and then the third year, foreclosure begins. They are paying 1.5% interest on top of the fees and it can get very expensive. Since I have been the Treasurer, we have come up with some payment plans. Unfortunately, some people have taken advantage of that. This is another way to help people who are behind significantly on their taxes.

Mr. Martinbinaco asked, at what point does the Land Bank get the properties?

Mrs. Cherry stated after the county forecloses and holds an auction to sell the property, if the property does not sell, the county will transfer it back to the local unit. If the local unit does not want it, we transfer the property to the Land Bank who will then either maintain it or sell it.

Mr. Martinbianco stated at that point, anyone who would like to invest in those properties can do so?

Mrs. Cherry said, yes. Also, I would like to be upfront that if someone's taxes are lowered through this program, the county will charge that back to the local unit. We are currently asking the County Commissioners to fund a program using our ARPA money to reimburse all the local units if they participate in this program.

Discussion continued regarding the foreclosure process, poverty exemption and other programs available.

H. COMMITTEE REPORTS

Mr. Martinbianco would like the council to look at their schedules beginning in early May. We will need to have a Public Hearing for the proposed budget as well as several budget meetings. We would like to wrap it up by June 6th in order to meet the constitutional guidelines. Everyone has been afforded a copy of the 2022-23 proposed budget. Please provide me the dates and times you are available. By the next meeting, I would like to provide that to the Controller so she can move forward with our schedule.

Paul Gaudard, Superintendent of Kearsley Schools spoke regarding the bond proposal that will be on the ballot at the May 3, 2022 Special Election. We have about 500 Burton residents that are located in the Kearsley School District. The proposal is 2.9 mills and will represent an increase. We currently have zero bonded debt. The bond proposal is designed to improve security, remodel and refurbish school buildings, develop and improve driveways and parking areas, and construct a community recreation facility.

Mrs. Conley asked, will the bond project cover all five schools in the district? Are you doing a little something at each one?

Mr. Gaudard said, correct. All five instructional buildings will be impacted along with the old Holy Rosary High School. So, really, six building would see the positive impact.

I. AUDIENCE PARTICIPATION

Rod Rodriguez of 2219 Champion Drive in Burton spoke regarding the construction in Burton Estates subdivision and the mess that has been created by the contractors. The street is not being swept and they are using the excuse that the frost laws are still on. Why are they still allowed to do this?

Angela Rodriguez of 2219 Champion Drive in Burton spoke regarding the construction in Burton Estates subdivision. Basements are full of water and they are framing houses that way. Two of the basements are sinking. I am very concerned.

Deborah Walton of 1224 Carmen Street in Burton spoke regarding the November council meeting where I was made to abstain from voting for myself for an appointment to Parks & Rec by the Council President. Later that evening, the President voted for himself for Council President. Isn't that a charter violation? I am not a city employees and the Election Commission is a volunteer position. She expressed further concerns regarding swearing during council meetings and council working with the administration to move the city forward.

Kathy Hall of 1134 Forest Avenue in Burton spoke regarding the behavior of the council. We all have personal problems that can make us make bad decisions but you can't do that when you are sitting where you are. Don't be looking at your phone while you're up there, make us feel like you understand what we are talking about. Mr. Martinbinaco, I love when you talk about our forefathers and I appreciate that you vote based on the residents and not a political idea. The council works for the citizens. Some of you and your spouses get medical benefits and a 401K which some people who work a 40 hour week don't get. Work together. I want this to be a good city.

Mr. Heffner stated your time has expired.

Mr. Martinbianco moved to give Mrs. Hall an additional minute to speak. Council voted unanimously to allow another minute.

Mrs. Hall stated look at the seats here, they are empty. Go to a meeting in Flint Township, they are a class act. It's not just me watching. There are a whole lot of other people and they are voting. You have got to set a better example.

J. COUNCIL DISCUSSION

Mr. Martinbianco stated Sunnymeade between Genesee and Shadycroft really needs to be addressed. I suspect it is a drainage problem. Also, when will the gravel streets get some attention?

Mr. Abbey stated the gravel roads have already been graded since the snow left. The problem is, we can grade them today and they will be like that again tomorrow because the frost is coming out of the ground, that is why the frost laws are still on. I know it is hard to understand but until the frost is out of the ground, they are not going to hold.

Mr. Martibianco stated Stockbridge from Richfield to Potter Road is a mine field and that is a county road. How much of our drainage budget has been expended?

Mr. Abbey stated not a great deal of it yet. We are going to have to find a way to contract some of that out because it is just so massive.

Mr. Martinbianco asked, regarding Champion Drive, does that outlet go back to the north to the ponding station?

Mr. Abbey said, no. That sub drains toward the front. I drive out there religiously and it is a problem, it's going to continue to be a problem and there is no sense in white washing it. The Rodriguez family has every right to be concerned.

Mr. Heffner stated I have been driving through there on a regular basis and the road is horrible. We need to do something about it.

Mr. Abbey asked, what would you like us to do? We make them mat it, we make them fix the fence.

Mr. Heffner stated the project manager should be making them clean that road every evening, not just once a week. They have a skidster out there, it would take 30 minutes to do it.

Mr. Abbey stated a lot of this has to do with the weather. We are there everyday and it is an ongoing problem. You have 20-30 different trades coming in. We will go out again tomorrow and check on it.

Mr. Heffner asked, don't we have a skidster? I will go out there and do it, I'll drive it.

Discussion continued in the audience.

Mr. Heffner stated audience participation is over. We have to do something about this.

Mr. Abbey stated the Building Official is out there all the time, he has the discussions, calls them in and brings in the Superintendent. It is an ongoing problem. When you put that many holes in during this time of year, it is going to be a muddy mess.

Discussion continued regarding drainage, mud on the street, putting a stop worker order on the company and legalities involved.

Mrs. Conley expressed safety concerns with water in the basements.

Mr. Abbey stated our Building Official, Mr. Martinez follows the book and he doesn't cut people slack. We will go out again tomorrow and make sure everything is to code.

Mr. Heffner stated I see we were forgiven for our revenue sharing.

City Council went to recess at 7:59 PM.

City Council returned from recess at 8:10 PM.

K. COUNCIL ACTION

1. Approve and authorize the payment of Attorney Billing (Doyle) 3/16/22 to 3/30/22 in the amount of \$4,509.00.

RESULT:	CARRIED [UNANIMOUS]
MOVER:	Christina Conley, Councilwoman
SECONDER:	Tom Martinbianco, Vice President
AYES:	Martinbianco, Heffner, Fenner, Conley, Hull, Hickson
EXCUSED:	Smith

2. Approve and authorize the payment of Attorney Billing (Masud) 2/1/2022 to 2/25/2022 in the amount of \$605.00.

RESULT:	CARRIED [UNANIMOUS]
MOVER:	Christina Conley, Councilwoman
SECONDER:	Christina Hickson, Councilwoman
AYES:	Martinbianco, Heffner, Fenner, Conley, Hull, Hickson
EXCUSED:	Smith

3. Approve and Authorize Resolution 2022-11 to opt into the Pay As You Stay (PAYS) Program.

RESULT:	CARRIED [UNANIMOUS]
MOVER:	Christina Conley, Councilwoman
SECONDER:	Christina Hickson, Councilwoman
AYES:	Martinbianco, Heffner, Fenner, Conley, Hull, Hickson
EXCUSED:	Smith

4. Motion to add a Consent Agenda for Bridge Funding Items 4-9.

Mr. Martinbianco stated most of these bridges are new, I don't understand why we have to be on this list for preventative maintenance.

Mr. Abbey stated this for epoxy and other processes under the bridge. It is not structural. If we get any of these, 95% will be federal dollars.

Discussion continued regarding preventative maintenance, state versus local rivers and bridges.

Mr. Abbey stated in the bridge program, they are defining things a little better and funding through different agencies and mechanisms. We kind of threw a blanket out

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and applied for everything. This is a one time pot of money and we should take advantage of it.

Further discussion continued on bridges and preventative maintenance.

RESULT:	CARRIED [UNANIMOUS]
MOVER:	Greg Hull, Councilman
SECONDER:	Christina Conley, Councilwoman
AYES:	Martinbianco, Heffner, Fenner, Conley, Hull, Hickson
EXCUSED:	Smith

5. Approve and Authorize the following Consent Agenda items.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Gregory Fenner, Councilman
SECONDER:	Christina Conley, Councilwoman
AYES:	Martinbianco, Heffner, Fenner, Conley, Hull, Hickson
EXCUSED:	Smith

1. Approve and Authorize the resolution 2022-12 that the City of Burton request local bridge program funds for preventive maintenance of the Maple Road over the Thread Creek Bridge for the year 2025.
2. Approve and Authorize the resolution 2022-13 that the City of Burton request local bridge program funds for preventive maintenance of the Bristol Road over the Thread Creek Bridge for the year 2025.
3. Approve and Authorize the resolution 2022-14 that the City of Burton request local bridge program funds for preventive maintenance of the Atherton Road over the Thread Creek Bridge for the year 2025.
4. Approve and Authorize the resolution 2022-15 that the City of Burton request local bridge program funds for preventive maintenance of the Belsay Road over the Kearsley Creek Bridge for the year 2025.
5. Approve and Authorize the resolution 2022-16 that the City of Burton request local bridge program funds for preventive maintenance of the Davison Road over the Kearsley Creek Bridge for the year 2025.
6. Approve and Authorize the resolution 2022-17 that the City of Burton request local bridge program funds for preventive maintenance of the Term Street over the Thread Creek Bridge for the year 2025.

Minutes Acceptance: Minutes of Apr 4, 2022 7:00 PM (APPROVAL OF MINUTES)

6. Approve and authorize the Mayor and City Clerk to execute a contract with Pavement Maintenance Systems LLC. 384 Industrial Parkway Dr. Imlay City, MI 48444, for the Pavement Preservation 2022 contract which is the Overband Crackfill & Micro-surface followed by Chip Seal for Columbine (Judd to Bristol), Vassar (Bristol to Lapeer) & Barnes (Parkwood to Bristol) for the amount of \$346,820.00

Mr. Martinbinaco stated I am interested in Vassar from Bristol to Lapeer, we have talked about this for years and have spoken to Davison Township about participating because it is a borderline road.

Mr. Abbey stated Vassar Road will be difficult to fix because we don't get funding for that road due to its classification. So, we use either local or preservation funds to try and buy us some time. If you decide to do a full reconstruct on the road, we will pay 100% of the money at roughly \$1 million per lane mile. I don't think we can justify that right now.

Mr. Martinbianco asked if we have a negotiating chip in play with Davison Township because of the new subdivision that has the potential to use Vassar Road for inlet/outlet.

Mr. Abbey stated we have had other conversations with Mr. Slezak and he is interested in these things but he is having a difficult time with his present board.

Mr. Fenner asked, how difficult is it to change the classification of that road with the number of traffic and subdivisions that are now on it?

Mr. Abbey stated the day will come that we will have to revisit it.

Mr. Martinbianco stated this is just shy of \$347,000. Where is the money going to come from?

Mr. Abbey stated we have most of the money. We thought we might run a little short with our preservation money.

Mr. Heffner asked, which area was going to be milled down an inch and a half?

Mr. Abbey stated there are sections on all of those that are going to be different types of fixes. Preservation dollars take in a lot of things like micro-surface, chip seal, milling and overlaying. The worst ones may have to be milled but most of it was in the south end.

Mr. Martinbianco asked, who does the inspections for jobs like these?

Mr. Abbey stated most are Engineers and consultants. Mr. Wingblad is our Engineer, we use our passer ratings, we take Mr. Howser and Mr. LaDuke and some hourly workers who are on the roads everyday and know the problem areas.

Mr Heffner asked if Columbine will be chip sealed.

Mr. Abbey stated there will be parts of Columbine that have different fixes where chip seal will not work, milling and overlay for example.

RESULT:	CARRIED [UNANIMOUS]
MOVER:	Gregory Fenner, Councilman
SECONDER:	Greg Hull, Councilman
AYES:	Martinbianco, Heffner, Fenner, Conley, Hull, Hickson
EXCUSED:	Smith

7. Approve and authorize the Mayor and City Clerk to execute a contract with Hutch Paving 3000 East Ten Mile Rd Warren, MI 48091, for the Police Department Parking Lot Repairs 22-001-D which is to Edge Mill & HMA Overlay the North Parking Lot for the amount of \$64,765.30

Mr. Martinbianco stated in the current budget, the council accepted the proposal from the Mayor for \$200,000 to be associated with the parking lot. Why do you need an extra \$64,765?

Mr. Abbey stated we are asking you to execute the contract. We have the money for it. The front parking lot is in bad shape and is a safety concern.

Discussion ensued regarding details of the storage tank and parking lot project.

RESULT:	CARRIED [UNANIMOUS]
MOVER:	Gregory Fenner, Councilman
SECONDER:	Christina Hickson, Councilwoman
AYES:	Martinbianco, Heffner, Fenner, Conley, Hull, Hickson
EXCUSED:	Smith

8. Approve and Authorize the appointment of Councilwoman Tina Conley to the City of Burton 50th Anniversary Committee as the Council Representative. This approval is effective upon the passage of this resolution.

Mr. Fenner stated I am confused. Does the council have a committee? I am not sure what committee we are talking about.

Mr. Martinbianco stated as the architect of the resolution, I think there is probably a committee that the city has put together. We have allocated \$5,000 and I think we should have a voice on the committee to share our concerns and what the council would like to do.

Mr. Fenner asked, isn't there already a council member through Parks & Recreation that is on that committee?

Mr. Martinbinco stated Councilman Hull is our Parks & Rec Representative but he is not part of that committee that I know of.

Mr. Hull stated I am on the committee.

Mr. Fenner stated so, we already have council representation on this committee.

Mr. Martinbianco stated for the Parks & Recreation Committee we do but we do not have one on this subcommittee.

Mr. Hull stated I am on both.

Mr. Fenner asked, are we are going to have two representatives on this committee?

Mr. Martinbianco asked, what's the matter with that?

Mr. Fenner stated I am just confused on the committee. Whose committee is it? Where does it come from? The council doesn't have its own committee.

Mayor Haskins stated they are referring to the Mayor's Committee.

Mr. Martinbianco stated it was never brought to the council's attention that this was brought forth so the council could be privy to the intricacies of what is going on. We need somebody that is more hands-on to be involved in the committee. Mr. Hull has done his best to be present with the Parks & Recreation and we appreciate that, but this just might be somebody that has been around the city for a little longer and will have more of a foot on the ground of where the city would like to go.

Mr. Hull asked, are we allowed to add someone to a committee that is not ours?

Mr. Martinbianco said yes, section 6.11 of the City Charter.

Mr. Heffner stated I would like to discuss our \$450,000 Marijuana money. I would like the council and administration to think about Kelly Lake. We are in dire need of a seawall.

Mayor Haskins stated this is in the proposed budget.

RESULT:	CARRIED [UNANIMOUS]
MOVER:	Tom Martinbianco, Vice President
SECONDER:	Christina Hickson, Councilwoman
AYES:	Martinbianco, Heffner, Fenner, Conley, Hull, Hickson
EXCUSED:	Smith

Agendas and minutes may be found at www.burtonmi.gov

Meeting was adjourned at 8:37 PM.



Burton City Council
4303 S. Center Road
Burton, MI 48519

Meeting: 04/18/22 07:00 PM
Department: Clerk's Office
Category: Attorney Billing
Prepared By: Racheal Boggs
Department Head: Racheal Boggs

K.1

SCHEDULED

AGENDA ITEM (ID # 5382)

DOC ID: 5382

**Approve and authorize the payment of Attorney Billing
(Doyle) 4/1/22 to 4/13/22 in the amount of \$4,385.00.**



Burton City Council
4303 S. Center Road
Burton, MI 48519

Meeting: 04/18/22 07:00 PM
Department: Controller's Office
Category: Resolution
Prepared By: Jodi J. Holbrook
Department Head: Jodi J. Holbrook

K.2

SCHEDULED

AGENDA ITEM (ID # 5380)

DOC ID: 5380

American Rescue Plan Act Revenue Approve and authorize Resolution 22-18 for the acceptance of the Coronavirus State and Local Fiscal Recovery Funds (SLFRF) using the revenue loss calculator.

ATTACHMENTS:

- SLFRF Resolution (DOCX)

RESOLUTION #22-18

AMERICAN RESCUE PLAN ACT REVENUE – FISCAL YEAR 2022

City of Burton Legislative Body Resolution and SLFRF Reporting

WHEREAS, on March 11, 2021, the President of the United States signed into law House Bill 1315, the American Rescue Plan Act of 2021, (ARPA), to provide continued relief from the impact of the Covid-19 pandemic; and

WHEREAS, on May 10, 2021, the United States Department of the Treasury announced the launch of the Coronavirus State and Local Fiscal Recovery Funds, established by ARPA, to provide \$350 billion in emergency funding for eligible state, local, territorial, and Tribal governments to recover from the COVID-19 pandemic; and

WHEREAS, the City of Burton has been awarded \$2,990,799 in funding; such funding is to be received in two tranches, with \$1,495,399.50 received on September 23, 2021 and the rest to be received on or about September 23, 2022; and

WHEREAS, the United States Department of Treasury adopted a final rule as of April 1st, 2022 regarding the use of SLFRF funds; and

WHEREAS, ARPA permits the City to use the Fiscal recovery Funds to cover eligible costs incurred during the period beginning March 3, 2021, and ending December 31, 2024; and

WHEREAS, the Final Rule offers a standard allowance up to \$10 million in aggregate, as lost revenue not to exceed their award amount, and

WHEREAS, the City of Burton must agree to specific Terms and Conditions set forth by the United States Department of Treasury as part of accepting the funds.

NOW THEREFORE, IT IS RESOLVED by the City Council of the City of Burton; That the City of Burton is authorized to accept and receive funding, as lost revenue, under the American Rescue Plan Act (ARPA) and hereby accepts the full allocation of Fiscal Recovery Funds from the United States Department of Treasury on April 18, 2022 at 7:00PM, at Burton City Hall.

BE IT FURTHER RESOLVED that the City of Burton's Controller submits the Revenue Loss by the April 30, 2022 reporting deadline.

Ayes:

Nays:

Absent:

ADD CLERK'S CERTIFICATION

X _____

Rachel Ervin-Boggs, City Clerk

Attachment: SLFRF Resolution (5380 : American Rescue Plan Act Revenue)



Burton City Council
4303 S. Center Road
Burton, MI 48519

Meeting: 04/18/22 07:00 PM
Department: Department of Public Works
Category: Resolution
Prepared By: Amber Abbey
Department Head: Charles Abbey

K.3

SCHEDULED

AGENDA ITEM (ID # 5381)

DOC ID: 5381

Approve and authorize the Resolution 2022-019 of decertification of Columbine Avenue.

ATTACHMENTS:

- Resolution to Decertify (DOCX)

RESOLUTION 22-019

NOW THEREFORE IT IS RESOLVED:

At a regular meeting of the City Council of the City of Burton, Michigan, held at the City Hall on April 18, 2022, the following resolution:

offered by member _____, and supported by member _____.

Whereas the City of Burton does wish to decertify a portion of Columbine Avenue. This decertification of Columbine Avenue is located between Shubert Avenue and Saginaw Street for a total decertification length of 53 feet.

Resolution duly adopted.

(Date) _____

(City Clerk) _____

Certified to be a true copy _____

(Date) _____

(City, Village Clerk) _____

Attachment: Resolution to Decertify (5381 : decertification of street)